

The Parable of the Sower and the Hearer's Heart

- Proverbs 4:23 - Above all else, guard your heart, for everything you do flows from it.
- Proverbs 4:23 (LBLA) — 23 Con toda diligencia guarda tu corazón, porque de él brotan los manantiales de la vida.
- Philippians 4:8 (NASB95) — 8 Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, dwell on these things. (Let your mind dwell on these things)
- Philippians 4:8 (LBLA) — 8 Por lo demás, hermanos, todo lo que es verdadero, todo lo digno, todo lo justo, todo lo puro, todo lo amable, todo lo honorable, si hay alguna virtud o algo que merece elogio, en esto medita.

- Mark 4:23- 23 *"If anyone has ears to hear, let him hear."* NASU
- Mark 4:23 (LBLA) — 23 *Si alguno tiene oídos para oír, que oiga.*
- Luke 8:8 - 8 *"Other seed fell into the good soil, and grew up, and produced a crop a hundred times as great." As He said these things, He would call out, "He who has ears to hear, let him hear."* NASU
- Luke 8:8 (LBLA) — 8 *Y otra parte cayó en tierra buena, y creció y produjo una cosecha a ciento por uno. Y al hablar estas cosas, Jesús exclamaba: El que tiene oídos para oír, que oiga.*

Jeremiah 25:4- *'And the Lord has sent to you all His servants the prophets again and again, but you have not listened nor inclined your ear to hear.'* NASU

Jeremiah 25:4 (LBLA) — *4 Y el SEÑOR os envió repetidas veces a todos sus siervos los profetas (pero no escuchasteis ni inclinasteis vuestro oído para oír),*

- Hebrews 6:1-2 - *Therefore let us leave the elementary teachings about Christ and go on to maturity, not laying again the foundation of repentance from acts that lead to death, and of faith in God, 2 instruction about baptisms, the laying on of hands, the resurrection of the dead, and eternal judgment. 3 And God permitting, we will do so. NIV*
- Hebrews 6:1–2 (LBLA) — *1 Por tanto, dejando las enseñanzas elementales acerca de Cristo, avancemos hacia la madurez, no echando otra vez el fundamento del arrepentimiento de obras muertas y de la fe hacia Dios, 2 de la enseñanza sobre lavamientos, de la imposición de manos, de la resurrección de los muertos y del juicio eterno.*

Proverbs 4:18 -

18 The way of the good person is like
the light of dawn,
growing brighter and brighter until full
daylight. NCV

Proverbs 4:18 (LBLA) —

18 Mas la senda de los justos es como
la luz de la aurora, que va aumentando
en resplandor hasta que es pleno día.

- “It is like two dogs fighting inside of us,” the chief told them. “There is one good dog who wants to do the right and the other dog always wants to do the wrong. Sometimes the good dog seems stronger and is winning the fight. But sometimes the bad dog is stronger and wrong is winning the fight.”
- One of the young braves asked. “Who is going to win in the end?”

The chief answered,
“The one you feed.”

SOME NEED TO BREAK UP THE HARD GROUND

- Matthew 13:3-4 - *3 And He spoke many things to them in parables, saying, "Behold, the sower went out to sow; 4 and as he sowed, some seeds fell beside the road, and the birds came and ate them up.* NASU
- Matthew 13:3–4 (LBLA) — *3 Y les habló muchas cosas en parábolas, diciendo: He aquí, el sembrador salió a sembrar; 4 y al sembrar, parte de la semilla cayó junto al camino, y vinieron las aves y se la comieron.*

- Matthew 13:18-19 - *18 "Hear then the parable of the sower. 19 "When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is the one on whom seed was sown beside the road. NASU*
- Matthew 13:18–19 (LBLA) — *18 Vosotros, pues, escuchad la parábola del sembrador. 19 A todo el que oye la palabra del reino y no la entiende, el maligno viene y arrebatada lo que fue sembrado en su corazón. Este es aquel en quien se sembró la semilla junto al camino.*

1 Peter 1:13-

Therefore, prepare your minds for action, keep sober in spirit, fix your hope completely on the grace to be brought to you at the revelation of Jesus Christ. NASU

1 Peter 1:13 (LBLA) — *13 Por tanto, ceñid vuestro entendimiento para la acción; sed sobrios en espíritu, poned vuestra esperanza completamente en la gracia que se os traerá en la revelación de Jesucristo.*

- Hebrews 10:24-25 - *And let us consider how to stimulate one another to love and good deeds, 25 not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near.* NASU
- Hebrews 10:24–25 (LBLA) — *24 y consideremos cómo estimularnos unos a otros al amor y a las buenas obras, 25 no dejando de congregarnos, como algunos tienen por costumbre, sino exhortándonos unos a otros, y mucho más al ver que el día se acerca.*

WE NEED TO PUT DOWN ROOTS

- Matthew 13:5-6 - 5 *"Others fell on the rocky places, where they did not have much soil; and immediately they sprang up, because they had no depth of soil. 6 "But when the sun had risen, they were scorched; and because they had no root, they withered away.*
- Matthew 13:5–6 (LBLA) — 5 *Otra parte cayó en pedregales donde no tenía mucha tierra; y enseguida brotó porque no tenía profundidad de tierra; 6 pero cuando salió el sol, se quemó; y porque no tenía raíz, se secó.*

- Matthew 13:20-21 - 20 *"The one on whom seed was sown on the rocky places, this is the man who hears the word and immediately receives it with joy; 21 yet he has no firm root in himself, but is only temporary, and when affliction or persecution arises because of the word, immediately he falls away.*
- Matthew 13:20–21 (LBLA) — 20 *Y aquel en quien se sembró la semilla en pedregales, este es el que oye la palabra y enseguida la recibe con gozo; 21 pero no tiene raíz profunda en sí mismo, sino que solo es temporal, y cuando por causa de la palabra viene la aflicción o la persecución, enseguida tropieza y cae.*

James 1:2-3 - *2 Consider it all joy, my brethren, when you encounter various trials, 3 knowing that the testing of your faith produces endurance. 4 And let endurance have its perfect result, so that you may be perfect and complete, lacking in nothing.*

James 1:2–3 (LBLA) — *2 Tened por sumo gozo, hermanos míos, el que os halléis en diversas pruebas, 3 sabiendo que la prueba de vuestra fe produce paciencia,— 4 y que la paciencia ha de tener su perfecto resultado, para que seáis perfectos y completos, sin que os falte nada.*

- Ephesians 3:17-19 – “*that Christ may dwell in your hearts through faith; and that you, being rooted and grounded in love, 18 may be able to comprehend with all the saints what is the breadth and length and height and depth, 19 and to know the love of Christ which surpasses knowledge, that you may be filled up to all the fullness of God.*” NASU
- Ephesians 3:17–19 (LBLA) — *17 de manera que Cristo more por la fe en vuestros corazones; y que arraigados y cimentados en amor, 18 seáis capaces de comprender con todos los santos cuál es la anchura, la longitud, la altura y la profundidad, 19 y de conocer el amor de Cristo que sobrepasa el conocimiento, para que seáis llenos hasta la medida de toda la plenitud de Dios.*

*“Let us not give up
meeting together, as
some are in the habit of
doing...”*

Hebrews 10:25

- Jeremiah 9:23-24 - *23 Thus says the Lord, "Let not a wise man boast of his wisdom, and let not the mighty man boast of his might, let not a rich man boast of his riches; 24 but let him who boasts boast of this, that he understands and knows Me, that I am the Lord who exercises lovingkindness, justice and righteousness on earth; for I delight in these things," declares the Lord. NASU*
- Jeremiah 9:23–24 (LBLA) — *23 Así dice el SEÑOR: No se gloríe el sabio de su sabiduría, ni se gloríe el poderoso de su poder, ni el rico se gloríe de su riqueza; 24 mas el que se gloríe, gloríese de esto: de que me entiende y me conoce, pues yo soy el SEÑOR que hago misericordia, derecho y justicia en la tierra, porque en estas cosas me complazco—declara el SEÑOR.*

WE PREPARE THE SOIL BY PULLING WEEDS AND THORNS

- Matthew 13:7 - 7 *"Others fell among the thorns, and the thorns came up and choked them out."* NASU
- Matthew 13:7 (LBLA) — 7 *Otra parte cayó entre espinos; y los espinos crecieron y la ahogaron.*

- Matthew 13:22-23- 22 *"And the one on whom seed was sown among the thorns, this is the man who hears the word, and the worry of the world and the deceitfulness of wealth choke the word, and it becomes unfruitful.* NASU
- Matthew 13:22—(LBLA) — 22 *Y aquel en quien se sembró la semilla entre espinos, este es el que oye la palabra, mas las preocupaciones del mundo y el engaño de las riquezas ahogan la palabra, y se queda sin fruto.*

- Luke 12:15- *15 Then He said to them, "Beware, and be on your guard against every form of greed; for not even when one has an abundance does his life consist of his possessions. NASU*
- Luke 12:15 (LBLA) — *15 Y les dijo: Estad atentos y guardaos de toda forma de avaricia; porque aun cuando alguien tenga abundancia, su vida no consiste en sus bienes.*
- *“the worries of this life and the deceitfulness of wealth”*

- Matthew 6:31-33 - *"Do not worry then, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear for clothing?' 32 'For the Gentiles eagerly seek all these things; for your heavenly Father knows that you need all these things. 33 'But seek first His kingdom and His righteousness, and all these things will be added to you. NASU*
- Matthew 6:31–33 (LBLA) — *31 Por tanto, no os preocupéis, diciendo: «¿Qué comeremos?» o «¿qué beberemos?» o «¿con qué nos vestiremos?» 32 Porque los gentiles buscan ansiosamente todas estas cosas; que vuestro Padre celestial sabe que necesitáis todas estas cosas. 33 Pero buscad primero su reino y su justicia, y todas estas cosas os serán añadidas.*

*“a hundred, sixty or
thirty times what was
sown”.*