THE BIBLE TEACHES THE REALITY OF DEMONS AND DEMON POSSESSION.

• Acts 1:14 - These all with one mind were continually devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with His brothers. NASU

• Acts 1:14 (LBLA) — 14 Todos estos estaban unánimes, entregados de continuo a la oración junto con las mujeres, y con María la madre de Jesús, y con los hermanos de El.

- <u>Luke 8:1-3</u> Soon afterwards, He began going around from one city and village to another, proclaiming and preaching the kingdom of God. The twelve were with Him, 2 and also some women who had been healed of evil spirits and sicknesses: <u>Mary who was called Magdalene, from whom seven demons had gone out</u>, 3 and Joanna the wife of Chuza, Herod's steward, and Susanna, and many others who were contributing to their support out of their private means. NASU
- Luke 8:1–3 (LBLA) I Y poco después, Él comenzó a recorrer las ciudades y aldeas, proclamando y anunciando las buenas nuevas del reino de Dios; con Él iban los doce, 2 y también algunas mujeres que habían sido sanadas de espíritus malos y de enfermedades: María, llamada Magdalena, de la que habían salido siete demonios, 3 y Juana, mujer de Chuza, mayordomo de Herodes, y Susana, y muchas otras que de sus bienes personales contribuían al sostenimiento de ellos.

• Luke 11:14 (NASB95) — 14 And He was casting out a demon, and it was mute; when the demon had gone out, the mute man spoke; and the crowds were amazed.

 Luke 11:14 (LBLA) — 14 Estaba Jesús echando fuera un demonio, que era mudo, y sucedió que cuando el demonio salió, el mudo habló; y las multitudes se maravillaron. • Matthew 8:16 (NASB95) — 16 When evening came, they brought to Him many who were demonpossessed, and He cast out the spirits with a word, and healed all who were ill.

• <u>Matthew 8:16</u> (LBLA) — 16 Y al atardecer, le trajeron muchos endemoniados; y expulsó a los espíritus con su palabra, y sanó a todos los que estaban enfermos,

DEMONS ARE REAL

- Ephesians 6:11-12 11 Put on the full armor of God, so that you will be able to stand firm against the schemes of the devil. 12 For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places. NASU
- Ephesians 6:11–12 (LBLA) 11 Revestíos con toda la armadura de Dios para que podáis estar firmes contra las insidias del diablo. 12 Porque nuestra lucha no es contra sangre y carne, sino contra principados, contra potestades, contra los poderes de este mundo de tinieblas, contra las huestes espirituales de maldad en las regiones celestes.

Hell was created for the devil and his angels.

• Matthew 25:41 - 41 "Then He will also say to those on His left, 'Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels; NASU

• Matthew 25:41 (LBLA) — 41 Entonces dirá también a los de su izquierda: «Apartaos de mí, malditos, al fuego eterno que ha sido preparado para el diablo y sus ángeles.

2 Peter 2:4 - 4 For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment; NASU

2 Peter 2:4 (LBLA) — 4 Porque si Dios no perdonó a los ángeles cuando pecaron, sino que los arrojó al infierno y los entregó a fosos de tinieblas, reservados para juicio;

Jude 6 - 6 And angels who did not keep their own domain, but abandoned their proper abode, He has kept in eternal bonds under darkness for the judgment of the great day, NASU

Jude 6 (LBLA) — 6 Y a los ángeles que no conservaron su señorío original, sino que abandonaron su morada legítima, los ha guardado en prisiones eternas, bajo tinieblas para el juicio del gran día.

• Mark 4:39-41 - 39 And He got up and rebuked the wind and said to the sea, "Hush, be still." And the wind died down and it became perfectly calm. 40 And He said to them, "Why are you afraid? Do you still have no faith?" 41 They became very much afraid and said to one another, "Who then is this, that even the wind and the sea obey Him?" NASU

• Mark 4:39–41 (LBLA) — 39 Y levantándose, reprendió al viento, y dijo al mar: ¡Cálmate, sosiégate! Y el viento cesó, y sobrevino una gran calma. 40 Entonces les dijo: ¿Por qué estáis amedrentados? ¿Cómo no tenéis fe? 41 Y se llenaron de gran temor, y se decían unos a otros: ¿Quién, pues, es este que aun el viento y el mar le obedecen?

- Mark 5:6-8 6 Seeing Jesus from a distance, he ran up and bowed down before Him; 7 and shouting with a loud voice, he said, "What business do we have with each other, JESUS, SON OF THE MOST HIGH GOD? I implore You by God, do not torment me!" NASU
- Mark 5:6–8 (LBLA) 6 Cuando vio a Jesús de lejos, corrió y se postró delante de Él; 7 y gritando a gran voz, dijo*: ¿Qué tengo yo que ver contigo, <u>JESÚS</u>, <u>HIJO DEL DIOS ALTÍSIMO?</u> Te imploro por Dios que no me atormentes. 8 Porque Jesús le decía: Sal del hombre, espíritu inmundo.

• Mark 1:34 - 34 And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him. ESV

• Mark 1:34 (LBLA) — 34 Y sanó a muchos que estaban enfermos de diversas enfermedades, y expulsó muchos demonios; y no dejaba hablar a los demonios, porque ellos sabían quién era Él.

DOCTRINES OF DEMONS

- 1 Timothy 4:1-2 But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons, 2 by means of the hypocrisy of liars seared in their own conscience as with a branding iron, NASU
- 1 Timothy 4:1–2 (LBLA) 1 Pero el Espíritu dice claramente que en los últimos tiempos algunos apostatarán de la fe, prestando atención a espíritus engañadores y a doctrinas de demonios, 2 mediante la hipocresía de mentirosos que tienen cauterizada la conciencia;
- "SEDUCING SPIRITS AND DOCTRINES OF DEMONS..."

- Romans 10:1-2 Brothers, my heart's desire and prayer to God for them is that they may be saved. 2 For I bear them witness that they have a zeal for God, but not according to knowledge. ESV
- Romans 10:1–2 (LBLA) 1 Hermanos, el deseo de mi corazón y mi oración a Dios por ellos es para su salvación. 2 Porque yo testifico a su favor de que tienen celo de Dios, pero no conforme a un pleno conocimiento.

- 2 Timothy 2:24–26 (NASB95) 24 The Lord's bond-servant must not be quarrelsome, but be kind to all, able to teach, patient when wronged, 25 with gentleness correcting those who are in opposition, if perhaps God may grant them repentance leading to the knowledge of the truth, 26 and they may come to their senses and escape from the snare of the devil, having been held captive by him to do his will.
- παιδεύωb; παιδείαb: to train someone in accordance with proper rules of conduct and behavior—'to discipline, to train, discipline, training.'

• 1 Corinthians 10:19-22 - 19 What do I mean then? That a thing sacrificed to idols is anything, or that an idol is anything? 20 No, but I say that the things which the Gentiles sacrifice, they sacrifice to demons and not to God; and I do not want you to become sharers in demons. 21 You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the table of the Lord and the table of demons. 22 Or do we provoke the Lord to jealousy? We are not stronger than He, are we? NASU

1 John 5:19 (NASB95) — 19 We know that we are of God, and that the whole world lies in the power of the evil one.

1 John 5:19 (LBLA) — 19 Sabemos que somos de Dios, y que todo el mundo yace bajo el poder del maligno.

- <u>2 Corinthians 4:4</u> (NASB95) 4 in whose case the god of this world has blinded the minds of the unbelieving so that they might not see the light of the gospel of the glory of Christ, who is the image of God.
- 2 Corinthians 4:4 (LBLA) 4 en los cuales el dios de este mundo ha cegado el entendimiento de los incrédulos, para que no vean el resplandor del evangelio de la gloria de Cristo, que es la imagen de Dios.

2 Corinthians 2:11 (NASB95) — 11 so that no advantage would be taken of us by Satan, for we are not ignorant of his schemes.

2 Corinthians 2:11 (LBLA) — 11 para que Satanás no tome ventaja sobre nosotros, pues no ignoramos sus ardides.

• 2 Corinthians 11:13-15 - 13 For such men are false apostles, deceitful workers, disguising themselves as apostles of Christ. 14 No wonder, for even Satan disguises himself as an angel of light. 15 Therefore it is not surprising if his servants also disguise themselves as servants of righteousness, whose end will be according to their deeds. NASU

• 2 Corinthians 11:13–15 (LBLA) — 13 Porque los tales son falsos apóstoles, obreros fraudulentos, que se disfrazan como apóstoles de Cristo. 14 Y no es de extrañar, pues aun Satanás se disfraza como ángel de luz. 15 Por tanto, no es de sorprender que sus servidores también se disfracen como servidores de justicia; cuyo fin será conforme a sus obras.

- 1 Timothy 4:6-16 In pointing out these things to the brethren, you will be a good servant of Christ Jesus, constantly nourished on the words of the faith and of the sound doctrine which you have been following. ...
- 11 Prescribe and teach these things...
- 13 Until I come, give attention to the public reading of Scripture, to exhortation and teaching...
- 15 Take pains with these things; be absorbed in them, so that your progress will be evident to all. 16 Pay close attention to yourself and to your teaching; persevere in these things, for as you do this you will ensure salvation both for yourself and for those who hear you. NASU

• Galatians 1:8-9 - But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed. 9 As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be accursed. ESV

• Galatians 1:8–9 (LBLA) — 8 Pero si aun nosotros, o un ángel del cielo, os anunciara otro evangelio contrario al que os hemos anunciado, sea anatema. 9 Como hemos dicho antes, también repito ahora: Si alguno os anuncia un evangelio contrario al que recibisteis, sea anatema.

- 2 Timothy 4:1-5(NASB95) I I solemnly charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom:2 preach the word; be ready in season and out of season; reprove, rebuke, exhort, with great patience and instruction. 3 For the time will come when they will not endure sound doctrine; but wanting to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires, 4 and will turn away their ears from the truth and will turn aside to myths. 5 But you, be sober in all things, endure hardship, do the work of an evangelist, fulfill your ministry. NASU
- 2 Timothy 4:1–5 (LBLA) 1 Te encargo solemnemente, en la presencia de Dios y de Cristo Jesús, que ha de juzgar a los vivos y a los muertos, por su manifestación y por su reino: 2 Predica la palabra; insiste a tiempo y fuera de tiempo; redarguye, reprende, exhorta con mucha paciencia e instrucción. 3 Porque vendrá tiempo cuando no soportarán la sana doctrina, sino que teniendo comezón de oídos, acumularán para sí maestros conforme a sus propios deseos; 4 y apartarán sus oídos de la verdad, y se volverán a mitos. 5 Pero tú, sé sobrio en todas las cosas, sufre penalidades, haz el trabajo de un evangelista, cumple tu ministerio.

CAN DEMONS POSSESS CHRISTIANS

- Believers are told to resist the devil but not to cast him out.
- <u>James 4:7</u> (NASB95) 7 Submit therefore to God. Resist the devil and he will flee from you.
- 1 Peter 5:8–9 (NASB95) 8 Be of sober spirit, be on the alert. Your adversary, the devil, prowls around like a roaring lion, seeking someone to devour. 9 But resist him, firm in your faith, knowing that the same experiences of suffering are being accomplished by your brethren who are in the world.

- 1 John 4: 1 6 Dear friends, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world. ...
- 4 You, dear children, are from God and have overcome them, <u>BECAUSE THE ONE WHO IS IN YOU IS GREATER THAN THE ONE WHO IS IN THE WORLD.</u> 5 They are from the world and therefore speak from the viewpoint of the world, and the world listens to them. 6 We are from God, and whoever knows God listens to us; but whoever is not from God does not listen to us. This is how we recognize the Spirit of truth and the spirit of falsehood.

1 Corinthians 10: 13 - 13 No temptation has overtaken you but such as is common to man; and God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will provide the way of escape also, so that you will be able to endure it. NASU

• If you are a Christian, you are a temple of the Holy Spirit.

• <u>1 Corinthians 3:16</u> (NASB95) — <u>16 Do you not know that you are a temple of God and that the Spirit of God dwells in you?</u>

• 1 Corinthians 6:19 (NASB95) — 19 Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own?

• Acts 19:13–16 (NASB95) — *13 But also some of the* Jewish exorcists, who went from place to place, attempted to name over those who had the evil spirits the name of the Lord Jesus, saying, "I adjure you by Jesus whom Paul preaches." 14 Seven sons of one Sceva, a Jewish chief priest, were doing this. 15 And the evil spirit answered and said to them, "I recognize Jesus, and I know about Paul, but who are you?" 16 And the man, in whom was the evil spirit, leaped on them and subdued all of them and overpowered them, so that they fled out of that house naked and wounded.