Summation of Last Week's lesson.

- Matthew 24, Mark 13, and Luke 21 are parallel accounts addressing the destruction of the Temple, the destruction of Jerusalem, and the Second coming of Jesus and the end of the age.
- a) Jesus is coming again.
- b) When he comes, he is bringing all those who have died in Christ with him to be reunited with their resurrection body.
- c) He is coming with the angels in flaming fire.
- d) And no one, save God the Father alone, knows the time when Jesus will return.

Perhaps you have seen these bumper stickers...

In case of Rapture, this car will be unmanned. A rear collision will likely resulting in your death and a swift decent into eternal Hellfire.

THE THOUSAND YEAR REIGN, RAPTURE AND DISPENSATIONAL PREMILLENNIALISM

- Israel became a nation in 1948.
- Israel exists today, as we know it, because our President was a staunch believer in Dispensational Premillennialism.

• "PREMILLENNIAL"—

• "PRE" signifies before,

• "MILLENNIUM" denotes a period of one thousand years.

• The theory is that Christ will return to the earth just prior to a one-thousand-year reign.

This doctrine teaches Jesus came to establish His kingdom BUT FAILED, the church age was a stop gap move, that Jesus will come to establish His kingdom on earth and reign for a literal thousand years from the throne of David, there will be multiple resurrections (as many as 7 in some cases), multiple "Second Comings of Christ", multiple days of Judgment, the restoration of the Nation of Israel, the rebuilding of the Temple, the restoration of the Old Testament Priesthood, the restoration of Old Testament sacrifices, and the restoration of the Old Covenant concerning worship and serving God.

<u>Premillennialism</u>

Christ Comes to Establish Kingdom Christ Fails and is Rejected Kingdom Postponed



The church and the Church Age is not a subject of prophecy in the OT.

(Church Age)

Signs Mt. 24 **Tribulation**

Marriage Supper

(7 years)

3 ½ 3 ½ Great Tribulation

Antichrist

Resurrection of Righteous Living Saints Changed All Caught Up (1Thes. 4)

Resurrection of Tribulation Saints (?)

Armageddon

ALL SCRIPTURE IS TO BE UNDERSTOOD LITERALLY

- Hebrews 1:1-2 God, having spoken in former times in fragmentary and varied fashion to our forefathers by the prophets, 2 has in these last days spoken to us by a Son (ISV)
- Hebrews 1:1-2 (LBLA) 1 Dios, habiendo hablado hace mucho tiempo, en muchas ocasiones y de muchas maneras a los padres por los profetas, 2 en estos últimos días nos ha hablado por su Hijo, a quien constituyó heredero de todas las cosas, por medio de quien hizo también el universo.

ALL SCRIPTURE IS TO BE UNDERSTOOD LITERALLY

- Hebrews 1:1-2 (KJV)- God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;
- Hebrews 1:1-2 (NASB95) 1 God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, 2 in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world.

- Mark 4:10-12 10 As soon as He was alone, His followers, along with the twelve, began asking Him about the parables. 11 And He was saying to them, "To you has been given the mystery of the kingdom of God, but those who are outside get everything in parables, 12 so that WHILE SEEING, THEY MAY SEE AND NOT PERCEIVE, AND WHILE HEARING, THEY MAY HEAR AND NOT UNDERSTAND, OTHERWISE THEY MIGHT RETURN AND BE FORGIVEN." NASU
- Mark 4:10–12 (LBLA) 10 Cuando se quedó solo, sus seguidores junto con los doce, le preguntaban sobre las parábolas. 11 Y les decía: A vosotros os ha sido dado el misterio del reino de Dios, pero los que están afuera reciben todo en parábolas; 12 para que VIENDO VEAN PERO NO PERCIBAN, Y OYENDO OIGAN PERO NO ENTIENDAN, NO SEA QUE SE CONVIERTAN Y SEAN PERDONADOS.

- 1 Peter 1:10-12 10 Concerning this salvation, the prophets who prophesied about the grace that was to be yours searched and inquired carefully, 11 inquiring what person or time the Spirit of Christ in them was indicating when he predicted the sufferings of Christ and the subsequent glories. 12 It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look. ESV
- 1 Peter 1:10-12 (LBLA) 10 Acerca de esta salvación, los profetas que profetizaron de la gracia que vendría a vosotros, diligentemente inquirieron e indagaron, 11 procurando saber qué persona o tiempo indicaba el Espíritu de Cristo dentro de ellos, al predecir los sufrimientos de Cristo y las glorias que seguirían. 12 A ellos les fue revelado que no se servían a sí mismos, sino a vosotros, en estas cosas que ahora os han sido anunciadas mediante los que os predicaron el evangelio por el Espíritu Santo enviado del cielo; cosas a las cuales los ángeles anhelan mirar.

- Numbers 12:6 "He said, "Listen to my words: "When there is a prophet among you, I, the LORD, reveal myself to them in visions, I speak to them in dreams."
- The prophets themselves often did not know the meaning of the message, vision, or understood what they were predicting.

Daniel 9:23 – 23 "At the beginning of your supplications the command was issued, and I have come to tell you, for you are highly esteemed; so give heed to the message and gain understanding of the vision.

<u>Daniel 9:23</u> (LBLA) — **23 Al** principio de tus súplicas se dio la orden, y he venido para explicártela, porque eres muy estimado; pon atención a la orden y entiende la visión.

- Point? Daniel received a message and a vision and had no idea what it meant until the Lord sent an angel to REVEAL the meaning to him.
- The message he received according to the angel was
 NOT to be taken literally.

Seventy Weeks and the Messiah

24 "Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy place. 25 "So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress. 26 "Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood; even to the end there will be war; desolations are determined. 27 "And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate." NASU

According to the false doctrine of Dispensational Premillennialism the 70 weeks **still** haven't come to an end ... Daniel's prophesy is unfulfilled to this day.

- Matthew 5:17-18 17 "Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill. 18 For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished.
- Matthew 5:17-18 (LBLA) 17 No penséis que he venido para abolir la ley o los profetas; no he venido para abolir, sino para cumplir. 18 Porque en verdad os digo que hasta que pasen el cielo y la tierra, no se perderá ni la letra más pequeña ni una tilde de la ley hasta que toda se cumpla.

Luke 24:44-45 — "Now He said to them, "These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled."

Luke 24:44–45 (LBLA) — 44 Y les dijo: Esto es lo que yo os decía cuando todavía estaba con vosotros: que era necesario que se cumpliera todo lo que sobre mí está escrito en la ley de Moisés, en los profetas y en los salmos. 45 Entonces les abrió la mente para que comprendieran las Escrituras, John 17:4- I glorified You on the earth, having accomplished the work which You have given Me to do. NASU

 John 17:4 (LBLA) — 4 Yo te glorifiqué en la tierra, habiendo terminado la obra que me diste que hiciera.

- John 19:28-30 28 After this, Jesus, knowing that all things had already been accomplished, to fulfill the Scripture, said, "I am thirsty." 29 A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon a branch of hyssop and brought it up to His mouth. 30 Therefore when Jesus had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit. NASU
- John 19:28–30 (LBLA) 28 Después de esto, sabiendo Jesús que todo se había ya consumado, para que se cumpliera la Escritura, dijo*: Tengo sed. 29 Había allí una vasija llena de vinagre; colocaron, pues, una esponja empapada del vinagre en una rama de hisopo, y se la acercaron a la boca. 30 Entonces Jesús, cuando hubo tomado el vinagre, dijo: ¡Consumado es! E inclinando la cabeza, entregó el espíritu.

IT CONTRADICTS THEIR INSISTENCE THAT ALL SCRIPTURE IS TO BE UNDERSTOOD LITERALLY

• When the Premise fails - that which is built upon the premise **FALLS**. If all Scripture is to be understood literally – except when it doesn't fit their theory, then the understanding is wrong; the approach is wrong; and the conclusions are wrong.

Jehovah's Witnesses and the 144,000

- Revelation 7:4-8 4 And I heard the number of those who were sealed, one hundred and forty-four thousand sealed from every tribe of the sons of Israel: 5 from the tribe of Judah, twelve thousand were sealed, from the tribe of Reuben twelve thousand, from the tribe of Gad twelve thousand, 6 from the tribe of Asher twelve thousand, from the tribe of Manasseh twelve thousand, 7 from the tribe of Simeon twelve thousand, from the tribe of Levi twelve thousand, from the tribe of Issachar twelve thousand, 8 from the tribe of Zebulun twelve thousand, from the tribe of Joseph twelve thousand, from the tribe of Benjamin, twelve thousand were sealed. NASU
- Revelation 7:4-8 (LBLA) 4 Y oí el número de los que fueron sellados: ciento cuarenta y cuatro mil sellados de todas las tribus de los hijos de Israel; 5 de la tribu de Judá fueron sellados doce mil; de la tribu de Rubén, doce mil; de la tribu de Gad, doce mil; 6 de la tribu de Aser, doce mil; de la tribu de Neftalí, doce mil; de la tribu de Manasés, doce mil; 7 de la tribu de Simeón, doce mil; de la tribu de Leví, doce mil; de la tribu de Isacar, doce mil; 8 de la tribu de Zabulón, doce mil; de la tribu de José, doce mil, y de la tribu de Benjamín fueron sellados doce mil.

- Revelation 14:1-4 Then I looked, and behold, the Lamb was standing on Mount Zion, and with Him one hundred and forty-four thousand, having His name and the name of His Father written on their foreheads. 2 And I heard a voice from heaven, like the sound of many waters and like the sound of loud thunder, and the voice which I heard was like the sound of harpists playing on their harps. 3 And they sang a new song before the throne and before the four living creatures and the elders; and no one could learn the song except the one hundred and forty-four thousand who had been purchased from the earth. 4 These are the ones who have not been defiled with women, for they have kept themselves chaste. These are the ones who follow the Lamb wherever He goes. These have been purchased from among men as first fruits to God and to the Lamb. 5 And no lie was found in their mouth; they are blameless.
- Revelation 14:1-4 (LBLA) 1 Miré, y he aquí que el Cordero estaba de pie sobre el Monte Sión, y con Él ciento cuarenta y cuatro mil que tenían el nombre de Él y el nombre de su Padre escrito en la frente. 2 Y oí una voz del cielo, como el estruendo de muchas aguas y como el sonido de un gran trueno; y la voz que oí era como el sonido de arpistas tocando sus arpas. 3 Y cantaban* un cántico nuevo delante del trono y delante de los cuatro seres vivientes y de los ancianos; y nadie podía aprender el cántico, sino los ciento cuarenta y cuatro mil que habían sido rescatados de la tierra. 4 Estos son los que no se han contaminado con mujeres, pues son castos. Estos son los que siguen al Cordero adondequiera que va. Estos han sido rescatados de entre los hombres como primicias para Dios y para el Cordero.

Males

- All Jews. (12,000 from each tribe of Israel)
- All virgins (kept themselves chaste from women).
 - No lie was found in their mouth
 - and they were Blameless.

THE THOUSAND YEAR REIGN

- 3 God the Father, God the Son, and God the Holy Spirit. The number is used to refer to God and the things of God.
- 4 There is North, South, East and West. The four corners of the earth. The number four is used to refer to the earth.
- 5 You have five fingers your hand is complete.
 You have all fingers on your hands you have ten and that emphasizes completeness or fullness. 10
- 12 3 x 4 is 12. 12 Tribes of Israel. 12 Apostles. 12 sons of Jacob. 12 is a number used to refer to the things of God and man. God's people.

- 7 = 3+4. God with man. Seven was understood to be a holy number. How many days in a week?
 - How many times are we to forgive our brother? 7 x 70. 7
 is multiplied by 10 not teaching we are to forgive 490
 times but we are to forgive without limit.
- 1000 is a multiple of ten. Stands for completeness or perfection. The completeness of time, number, a plan.
- 144,000 12 x 12 = 144. Multiplied by a 1000. 12,000 from every tribe of Israel. 144,000 as a figure that likely stand for all the people of God.
- 6 one less than seven. Worldliness. Evil. Not complete. 666 is used as the number of evil and evil doers.