

The Scriptures on the issue of Homosexuality

- **Genesis 1:27 (NASB95)** — 27 God created man in His own image, in the image of God He created him; male and female He created them.
- **Genesis 1:27 (LBLA)** — 27 Creó, pues, Dios al hombre a imagen suya, a imagen de Dios lo creó; varón y hembra los creó.
- **Genesis 2:18 (NASB95)** — 18 Then the LORD God said, “It is not good for the man to be alone; I will make him a helper suitable for him.”
- **Genesis 2:18 (LBLA)** — 18 Y el SEÑOR Dios dijo: No es bueno que el hombre esté solo; le haré una ayuda idónea.

- **Genesis 19:1-11** - Now the two angels came to Sodom in the evening as Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them and bowed down with his face to the ground. 2 And he said, “Now behold, my lords, please turn aside into your servant’s house, and spend the night, and wash your feet; then you may rise early and go on your way.” They said however, “No, but we shall spend the night in the square.” 3 Yet he urged them strongly, so they turned aside to him and entered his house; and he prepared a feast for them, and baked unleavened bread, and they ate. 4 Before they lay down, the men of the city, the men of Sodom, surrounded the house, both young and old, all the people from every quarter; 5 and they called to Lot and said to him, “Where are the men who came to you tonight? Bring them out to us that we may have relations with them.” 6 But Lot went out to them at the doorway, and shut the door behind him,

- **Genesis 19:1–11 (LBLA)** — 1 Llegaron, pues, los dos ángeles a Sodoma al caer la tarde, cuando Lot estaba sentado a la puerta de Sodoma. Al verlos, Lot se levantó para recibirlos y se postró rostro en tierra, 2 y dijo: He aquí ahora, señores míos, os ruego que entréis en la casa de vuestro siervo y paséis en ella la noche y lavéis vuestros pies; entonces os levantaréis temprano y continuaréis vuestro camino. Pero ellos dijeron: No, sino que pasaremos la noche en la plaza. 3 El, sin embargo, les rogó con insistencia, y ellos fueron con él y entraron en su casa; y les preparó un banquete y coció pan sin levadura, y comieron. 4 Aún no se habían acostado, cuando los hombres de la ciudad, los hombres de Sodoma, rodearon la casa, tanto jóvenes como viejos, todo el pueblo sin excepción. 5 Y llamaron a Lot, y le dijeron: ¿Dónde están los hombres que vinieron a ti esta noche? Sácalos para que los conozcamos. 6 Entonces Lot salió a ellos a la entrada, y cerró la puerta tras sí,

- 7 and said, “Please, my brothers, do not act wickedly. 8 “Now behold, I have two daughters who have not had relations with man; please let me bring them out to you, and do to them whatever you like; only do nothing to these men, inasmuch as they have come under the shelter of my roof.” 9 But they said, “Stand aside.” Furthermore, they said, “This one came in as an alien, and already he is acting like a judge; now we will treat you worse than them.” So they pressed hard against Lot and came near to break the door. 10 But the men reached out their hands and brought Lot into the house with them, and shut the door. 11 They struck the men who were at the doorway of the house with blindness, both small and great, so that they wearied themselves trying to find the doorway. NASU

- 7 y dijo: Hermanos míos, os ruego que no obréis perversamente. 8 He aquí ahora tengo dos hijas que no han conocido varón; permitidme sacarlas a vosotros y haced con ellas como mejor os parezca; pero no hagáis nada a estos hombres, pues se han amparado bajo mi techo. 9 Mas ellos dijeron: ¡Hazte a un lado! Y dijeron además: Este vino como extranjero, y ya está actuando como juez; ahora te trataremos a ti peor que a ellos. Y acometieron contra Lot y estaban a punto de romper la puerta, 10 pero los dos hombres extendieron la mano y metieron a Lot en la casa con ellos, y cerraron la puerta. 11 Y a los hombres que estaban a la entrada de la casa los hirieron con ceguera desde el menor hasta el mayor, de manera que se cansaban tratando de hallar la entrada.

Leviticus 18:22 (NASB95) — 22 ‘You shall not lie with a male as one lies with a female; it is an abomination.

Leviticus 18:22 (LBLA) — 22 »No te acostarás con varón como los que se acuestan con mujer; es una abominación.

ABOMINATION –

a detestable thing, abomination, repulsion, i.e., an object which is loathsome and abhorrent (Dt 7:26), note: the object may be a concrete “thing” or a “way” or “practice,” as lifestyle behavior;

(Swanson, James. 1997. Dictionary of Biblical Languages with Semantic Domains : Hebrew (Old Testament). Oak Harbor: Logos Research Systems, Inc.)

Leviticus 20:13 (NASB95) — 13 ‘If there is a man who lies with a male as those who lie with a woman, both of them have committed a detestable act; they shall surely be put to death. Their blood guiltiness is upon them.

Leviticus 20:13 (LBLA) — 13 »Si alguno se acuesta con varón como los que se acuestan con mujer, los dos han cometido abominación; ciertamente han de morir. Su culpa de sangre sea sobre ellos.

Matthew 19:4–6 (NASB95) — 4 And He answered and said, “Have you not read that He who created them from the beginning MADE THEM MALE AND FEMALE, 5 and said, ‘FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH’? 6 “So they are no longer two, but one flesh. What therefore God has joined together, let no man separate.”

Matthew 19:5–6 (LBLA) — 5 y añadió: «POR ESTA RAZÓN EL HOMBRE DEJARÁ A su PADRE Y A su MADRE Y SE UNIRÁ A SU MUJER, Y LOS DOS SERÁN UNA SOLA CARNE»? 6 Por consiguiente, ya no son dos, sino una sola carne. Por tanto, lo que Dios ha unido, ningún hombre lo separe.

- **Romans 1:24–27 (NASB95)** — 24 Therefore God gave them over in the lusts of their hearts to impurity, so that their bodies would be dishonored among them. 25 For they exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen. 26 For this reason God gave them over to degrading passions; for their women exchanged the natural function for that which is unnatural, 27 and in the same way also the men abandoned the natural function of the woman and burned in their desire toward one another, men with men committing indecent acts and receiving in their own persons the due penalty of their error.
- **Romans 1:24–27 (LBLA)** — 24 Por consiguiente, Dios los entregó a la impureza en la lujuria de sus corazones, de modo que deshonoraron entre sí sus propios cuerpos; 25 porque cambiaron la verdad de Dios por la mentira, y adoraron y sirvieron a la criatura en lugar del Creador, que es bendito por los siglos. Amén. 26 Por esta razón Dios los entregó a pasiones degradantes; porque sus mujeres cambiaron la función natural por la que es contra la naturaleza; 27 y de la misma manera también los hombres, abandonando el uso natural de la mujer, se encendieron en su lujuria unos con otros, cometiendo hechos vergonzosos hombres con hombres, y recibiendo en sí mismos el castigo correspondiente a su extravío.

- **1 Corinthians 6:9–11 (NASB95)** — 9 Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, 10 nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God. 11 Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.
- **1 Corinthians 6:9–11 (LBLA)** — 9 ¿O no sabéis que los injustos no heredarán el reino de Dios? No os dejéis engañar: ni los inmorales, ni los idólatras, ni los adúlteros, ni los afeminados, ni los homosexuales, 10 ni los ladrones, ni los avaros, ni los borrachos, ni los difamadores, ni los estafadores heredarán el reino de Dios. 11 Y esto erais algunos de vosotros; pero fuisteis lavados, pero fuisteis santificados, pero fuisteis justificados en el nombre del Señor Jesucristo y en el Espíritu de nuestro Dios.

- **μαλακός, οἷ** (malakos) **Effeminate by perversion.** **μαλακός, οἷ** : the passive male partner in homosexual intercourse—‘homosexual.’ Louw, Johannes P. & Eugene Albert Nida. 1996. Greek-English lexicon of the New Testament:
- Homosexual - **ἀρσενοκοίτης** (arsenokoitēs) , **ου** : a male partner in homosexual intercourse—‘homosexual.’ Louw and Nida.
- **ἀρσενοκοίτης** (arsenokoitēs), **ου** (ou), **ὁ** (ho): n.masc.; male homosexual, one who takes the active male role in homosexual intercourse (1Co 6:9), specifically interpreted as male homosexual paedophilia (NAB footnote); possibly a more generic term in first Timothy; **sodomites** (RSV, NRSV, NKJV), **perverts** (NIV, NEB, REB), **practicing homosexuals** (NAB), **homosexual** (NJB), (1Ti 1:10+), Swanson, James. Dictionary of Biblical Languages with Semantic Domains: Greek.

- **1 Timothy 1:9–11 (NASB95)** — 9 realizing the fact that law is not made for a righteous person, but for those who are lawless and rebellious, for the ungodly and sinners, for the unholy and profane, for those who kill their fathers or mothers, for murderers 10 and immoral men and homosexuals and kidnappers and liars and perjurers, and whatever else is contrary to sound teaching, 11 according to the glorious gospel of the blessed God, with which I have been entrusted.
- **1 Timothy 1:9–11 (LBLA)** — 9 reconociendo esto: que la ley no ha sido instituida para el justo, sino para los transgresores y rebeldes, para los impíos y pecadores, para los irreverentes y profanos, para los parricidas y matricidas, para los homicidas, 10 para los inmorales, homosexuales, secuestradores, mentirosos, perjuros, y para cualquier otra cosa que es contraria a la sana doctrina, 11 según el glorioso evangelio del Dios bendito, que me ha sido encomendado.

- So when do we declare Murderers' month to honor those who commit murder?
- Or Adultery month to honor those who commit adultery.
- When will we proclaim Blasphemy month to honor all who take the name of God in vain and to encourage everyone to participate.
- Or Thieves Month
- Liars' Month
- Violent rapist month
- Arsonist month.
- Drug dealers / drunkards month
- Prostitution month.
- Covet your neighbor's wife or husband month.

- **2 Peter 2:6–8 (NASB95)** — 6 and if He condemned the cities of Sodom and Gomorrah to destruction by reducing them to ashes, having made them an example to those who would live ungodly lives thereafter; 7 and if He rescued righteous Lot, oppressed by the sensual conduct of unprincipled men 8 (for by what he saw and heard that righteous man, while living among them, felt his righteous soul tormented day after day by their lawless deeds)
- **2 Peter 2:6–8 (LBLA)** — 6 si condenó a la destrucción las ciudades de Sodoma y Gomorra, reduciéndolas a cenizas, poniéndolas de ejemplo para los que habrían de vivir impíamente después; 7 si rescató al justo Lot, abrumado por la conducta sensual de hombres libertinos 8 (porque ese justo, por lo que veía y oía mientras vivía entre ellos, diariamente sentía su alma justa atormentada por sus hechos inicuos),

Jude 6–7 (NASB95) — 6 And angels who did not keep their own domain, but abandoned their proper abode, He has kept in eternal bonds under darkness for the judgment of the great day, 7 just as Sodom and Gomorrah and the cities around them, since they in the same way as these indulged in gross immorality and went after strange flesh, are exhibited as an example in undergoing the punishment of eternal fire.

Jude 6–7 (LBLA) — 6 Y a los ángeles que no conservaron su señorío original, sino que abandonaron su morada legítima, los ha guardado en prisiones eternas, bajo tinieblas para el juicio del gran día. 7 Así también Sodoma y Gomorra y las ciudades circunvecinas, a semejanza de aquellos, puesto que ellas se corrompieron y siguieron carne extraña, son exhibidas como ejemplo al sufrir el castigo del fuego eterno.

Hebrews 13:4 (NASB95) — 4
Marriage is to be held in honor among
all, and the marriage bed is to be
undefiled; for fornicators and
adulterers God will judge.

Hebrews 13:4 (LBLA) — 4 Sea el
matrimonio honroso en todos, y el
lecho matrimonial sin mancilla,
porque a los inmorales y a los
adúlteros los juzgará Dios.

THE TRUTH ABOUT HOMOSEXUALITY

- **Matthew 25:41 (NASB95)** — 41 “Then He will also say to those on His left, ‘Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels;
- **Matthew 25:41 (LBLA)** — 41 Entonces dirá también a los de su izquierda: «Apartaos de mí, malditos, al fuego eterno que ha sido preparado para el diablo y sus ángeles.

Does The Evidence Match The Portrayal In The Media?

- **Homosexuals have staggeringly high numbers of partners.**
- - A.P. Bell and M.S. Weinberg, in their classic study of male and female homosexuality, found that:
 - 74% of white male homosexuals had had sex with more than 100 partners,
 - 43% had had sex with 500 or more partners,
 - and 28% had had sex with 1,000 or more sex partners.
 - [A.P. Bell and M.S. Weinberg, *Homosexualities: A Study of Diversity Among Men and Women*

- In their study of the sexual profiles of 2,583 older homosexuals published in the Journal of Sex Research, Paul Van de Ven et. al. found that only 2.7% claimed to have had sex with only one partner.
- The most common response, given by 21.6% of the respondents, was of having 101 to 500 sexual partners.
- [Paul Van de Ven et. al., “A Comparative Demographic and Sexual Profile of Older Homosexually Active Men,” Journal of Sex Research 34]

AIDS was and remains a (mainly) homosexual disease.

- To this day nearly 70% of all AIDs and HIV positive cases are among men who have sex with men.
 - Recall Paul's words in Romans 1: 27 - *and in the same way also the men abandoned the natural function of the woman and burned in their desire toward one another, men with men committing indecent acts and receiving in their own persons the due penalty of their error.*
- The CDC says “HIV is more common than average in men who have sex with men. 65 to 70% percent of new HIV diagnoses were in gay men, bisexual men... per the CDC”

Sexually transmitted diseases are at epidemic proportions among homosexuals.

- Thomas E. Schmidt, *Straight and Narrow?*: *“It appears that at least 75% of homosexuals are currently carrying one or more pathogens. . . .”*
- Human Papillomavirus (HPV): According to the homosexual newspaper *The Washington Blade*, *“A San Francisco study of gay and bisexual men revealed that HPV infection was almost universal among HIV-positive men, and that 60% of HIV-negative [homosexual] men carried HPV.”*

- **Hepatitis:** The Centers for Disease Control reports, “Outbreaks of hepatitis A among men who have sex with men are a recurring problem in many large cities in the industrialized world.” [Mortality and Morbidity Weekly Report, Sept. 4, 2016]
- - **Syphilis:** The Archives of Internal Medicine found that homosexuals acquired syphilis at a rate ten times that of heterosexuals. And in more recent studies even with the practice safe sex campaigns – the rates continue to rise.
- - **HIV/AIDS:** The Centers for Disease Control reports that, “men who have sex with men” and “men who have sex with men and inject drugs” together accounted for 64% of the cumulative total of male AIDS cases.
- -There are also troubling statistics concerning Gonorrhea, Gay Bowel Syndrome (GBS), and Anal Cancer.

There are few long-term relationships among homosexuals.

- Thomas Schmidt, *Straight and Narrow?*: “Only 8% of homosexual men and 7% of women ever had a relationship that lasted more than 3 years.”
- Thomas Schmidt, *Straight and Narrow?*: “Tragically, lifelong faithfulness is almost nonexistent in the homosexual experience.”
- M. Pollak, *Western Sexuality: Practice and Precept in Past and Present Times*: “. . . Few homosexual relationships last longer than two years, with many men reporting hundreds of lifetime partners.”

- David P. McWhirter and Andrew M. Mattison, *The Male Couple*: In a study of 156 males in homosexual relationships lasting from 1 to 37 years, “Only seven couples have a totally exclusive sexual relationship, and these men all have been together for less than five years.”
- Stated another way, all couples with a relationship lasting more than five years have incorporated some provision for outside sexual activity in their relationship.” [2019]
- The statistics on same sex marriages and divorce over shadow those among heterosexuals. A majority of these “marriages” last for a short time and end in divorce, desertion, or abandonment.

There is no evidence to support the “people are born gay” argument.

- - In the Aug. 1991 issue of Science, Simon LaVay of the Salk Institute in San Diego published a study of the differences in brain structure between homosexual and heterosexual men. The study, though, had two glaring weaknesses: it was based on a small group of 35 men, with 19 homosexual men who had died of AIDS and the control group of 16 were “assumed to have been heterosexual.”
- A freshman biology student could destroy the methodology of this study.

- Dr. Edward Stein, homosexual activist and author of The Mismeasure of Desire: The Science, Theory, and Ethics of Sexual Orientation, critically examined the research of two major studies (Hamer and LaVay) which claimed a biological origin to homosexuality. In an interview with The Advocate, a homosexual magazine, he said, “There are serious problems with the science itself. . . . My training had taught me that a lot of what was being said was, well, highly unscientific.” [The Advocate, Feb. 1, 2000]
- The claim that a link has been found is celebrated, published, spread abroad – only to be debunked when examined. But the information isn’t corrected and the assertion that homosexuality is biological continues to spread. There is no such evidence.

- C. Mann, “Genes and Behavior,” Science Magazine: “Time and time again, scientists have claimed that particular genes or chromosomal regions are associated with behavioral traits, only to withdraw their findings when they were not replicated. Says Yale’s Dr. Joel Gelernter, ‘All were announced with great fanfare; all were greeted unskeptically in the popular press; all are now in disrepute.’” [2014]
- If homosexuality’s cause was exclusively genetic, it would tend toward being eliminated from the gene pool because those who have it would tend not to reproduce.

- - if people are born homosexual, then concerning changing: Charles Socarides, president of the National Association for Research and Therapy of Homosexuality, says, *“Such a change would be unthinkable if there were any truth at all to the biological or hereditary causation of homosexuality.”*
- **1 Corinthians 6:11** - *Such WERE some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God. NASU*

- - The American Psychiatric Association used to classify homosexuality as a “disorder.” In 1973, after great political pressure from homosexual organizations, they removed homosexuality from the Diagnostic and Statistical Manual. Interestingly, in May 2001, Dr. Robert Spitzer, who had spearheaded the 1973 effort, released a study he had conducted that found “*people can change from gay to straight, and we ought to acknowledge that.*”

All the pieces fit with heterosexuality.

- There are a multitude of other problems with homosexuality.
- a. **SUBSTANCE ABUSE.**
 - - Thomas Schmidt, Straight and Narrow?: A 1989 San Francisco study found that among Homosexuals
 - - 89% had used marijuana (as opposed to 25% of the heterosexual population)
 - - 50% had used cocaine (as opposed to 6% of heterosexual population)
 - - 72% had used poppers (a sexual enhancement drug) (as opposed to 2% of heterosexual population)
 - - 50% had used LSD (as opposed to 3% of heterosexual population)

- A study in Nursing Research found that female homosexuals are many times more likely to abuse alcohol and drugs than heterosexual women. [Issue 43]

Mental illness

- - Thomas Schmidt: Straight and Narrow?:
- - Rate of depression: 40% for male homosexuals; 3% for male heterosexuals.
- - Rate of attempted suicide: 18% for male homosexuals; 3% for male heterosexuals.
- - R. Herrell, et. al., “A Co-Twin Study of Adult Men,” Archives of General Psychiatry: A study of twins found that the homosexual twin was 6.5 times more likely than the heterosexual twin to have attempted suicide.
- - D. Fergusson, et. al., “Is Sexual Orientation Related to Mental Health Problems and Suicidality in Young People?”, Archives of General Psychiatry: A study following 1,007 individuals from birth found that those classified as “gay,” lesbian, or bisexual were significantly more likely to have had mental health problems.

Domestic violence.

- Gwat Yong Lie and Sabrina Gentlewarrier, “Intimate Violence in Lesbian Relationships,” Journal of Social Service Research: In a survey of 1,099 lesbians, they found that “more than half of the [lesbians] reported that they had been abused by a female lover/partner. The most frequently indicated forms of abuse were verbal/emotional/psychological abuse and combined physical-psychological abuse.”
- - D. Island and P. Letellier, Men Who Beat the Men Who Love Them: Battered Gay Men and Domestic Violence: They report that “the incidence of domestic violence among gay men is nearly triple that in the heterosexual population.”
- - The Bureau of Justice Statistics (U.S. Department of Justice) reports that married women in traditional families experience the lowest rate of violence compared with women in other types of relationships.

- Homosexuals have staggeringly high numbers of partners.
 - Sexually transmitted diseases are at epidemic proportions among homosexuals.
 - There are few long-term relationships among homosexuals.
 - There is no evidence to support the “people are born gay” argument.
 - There are higher rates of suicide and attempted suicide among homosexuals. (Male or female)
 - The divorce rates among “same sex marriages” already exceeds those of heterosexual marriages.
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- There are a multitude of other problems with homosexuality.
 - Substance abuse.
 - Mental illness.
 - Domestic violence.
 - Suicide.
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- All the pieces fit with heterosexuality.

But most alarming of all...

1 Corinthians 6:9–10 (NASB95) — 9

**Or do you not know that the
unrighteous will not inherit the
kingdom of God? Do not be deceived;
neither fornicators, nor idolaters, nor
adulterers, nor effeminate, nor
homosexuals, 10 nor thieves, nor the
covetous, nor drunkards, nor revilers,
nor swindlers, will inherit the
kingdom of God.**