

THIS IS ETERNAL LIFE – KNOWING GOD THE ONENESS OF GOD

- **Jeremiah 9:23-24 NASU** - 23 Thus says the Lord, “Let not a wise man boast of his wisdom, and let not the mighty man boast of his might, let not a rich man boast of his riches; 24 but let him who boasts boast of this, that he understands and knows Me, that I am the Lord who exercises lovingkindness, justice and righteousness on earth; for I delight in these things,” declares the Lord.
- **Jeremiah 9:23–24 (LBLA)** — 23 Así dice el SEÑOR: No se gloríe el sabio de su sabiduría, ni se gloríe el poderoso de su poder, ni el rico se gloríe de su riqueza; 24 mas el que se gloríe, gloríese de esto: de que me entiende y me conoce, pues yo soy el SENOR que hago misericordia, derecho y justicia en la tierra, porque en estas cosas me complazco—declara el SEÑOR.

- **John 17:3 (NASB95)** — 3 “This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.”
- **John 17:3 (LBLA)** — 3 Y esta es la vida eterna: que te conozcan a ti, el único Dios verdadero, y a Jesucristo, a quien has enviado.

- **2 Peter 3:18 ESV** - But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.
- **2 Peter 3:18 (LBLA)** — 18 antes bien, creced en la gracia y el conocimiento de nuestro Señor y Salvador Jesucristo. A Él sea la gloria ahora y hasta el día de la eternidad. Amén.

He is Life.

**He is a Person and possesses
personality. (He is no Pet Rock- no
IT)**

He is immutable, unchanging.

GOD IS ONE/THE UNITY OF GOD

- **First**, that God is one in essence. There is one infinite, eternal, self-existent Being.
- **Second**, this essence is undivided and indivisible. God is ONE. One unity. And cannot be divided and is undividable.

God describes himself to us
throughout the Bible in this way

- **Deuteronomy 6:4 (NASB95)** —
4 “Hear, O Israel! The LORD is our
God, the LORD is one!
- **Deuteronomy 6:4 (LBLA)** —
4 Escucha, oh Israel, el SEÑOR
es nuestro Dios, el SEÑOR uno
es.

- Jesus quoted this passage in **Mark 12:29 (NASB95)** — 29 Jesus answered, “The foremost is, ‘HEAR, O ISRAEL! THE LORD OUR GOD IS ONE LORD;
- **Mark 12:29 (LBLA)** — 29 Jesús respondió: El más importante es: «ESCUCHA, ISRAEL; EL SEÑOR NUESTRO DIOS, EL SEÑOR UNO ES;

Deuteronomy 4:35 (NASB95) — 35 “To you it was shown that you might know that the LORD, He is God; there is no other besides Him.

Deuteronomy 4:35 (LBLA) — 35 A e fue mostrado, para que supieras que el SEÑOR, Él es Dios; ningún otro hay fuera de Él.

Deuteronomy 4:39 (NASB95) — 39 “Know therefore today, and take it to your heart, that the LORD, He is God in heaven above and on the earth below; there is no other.

Deuteronomy 4:39 (LBLA) — 39 Por tanto, reconoce hoy y reflexiona en tu corazón, que el SEÑOR es Dios arriba en los cielos y abajo en la tierra; no hay otro.

Isaiah 43:10–11 (NASB 2020) — 10 “You are My witnesses,” declares the LORD, “And My servant whom I have chosen, So that you may know and believe Me And understand that I am He. Before Me there was no God formed, And there will be none after Me. 11 “I, only I, am the LORD, And there is no savior besides Me.

Isaiah 43:10–11 (LBLA) — 10 Vosotros sois mis testigos—declara el SEÑOR— y mi siervo a quien he escogido, para que me conozcáis y creáis en mí, y entendáis que yo soy. Antes de mí no fue formado otro dios, ni después de mí lo habrá. 11 Yo, yo soy el SEÑOR, y fuera de mí no hay salvador.

Isaiah 44:6 (ESV) — 6 Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: “I am the first and I am the last; besides me there is no god.

Isaiah 44:6 (LBLA) — 6 Así dice el SEÑOR, el Rey de Israel, y su Redentor, el SEÑOR de los ejércitos: «Yo soy el primero y yo soy el último, y fuera de mí no hay Dios.

Isaiah 45:5 (ESV) — 5 I am the LORD, and there is no other, besides me there is no God; ...

Isaiah 45:5 (LBLA) — 5 Yo soy el SEÑOR, y no hay ningún otro; fuera de mí no hay Dios.

Isaiah 46:9 (NASB 2020) — 9

“Remember the former things long past, For I am God, and there is no other; I am God, and there is no one like Me

Isaiah 46:9 (LBLA) — 9 Acordaos de las cosas anteriores ya pasadas, porque yo soy Dios, y no hay otro; yo soy Dios, y no hay ninguno como yo,

In the New Testament

- **1 Corinthians 8:4 (NASB95) — 4**
Therefore concerning the eating of things sacrificed to idols, we know that there is no such thing as an idol in the world, and that there is no God but one.
- **1 Corinthians 8:4 (LBLA) — 4** Por tanto, en cuanto al comer de lo sacrificado a los ídolos, sabemos que un ídolo no es nada en el mundo, y que no hay sino un solo Dios.

- **1 Corinthians 8:6 (NASB95)** — 6 yet for us there is but one God, the Father, from whom are all things and we exist for Him; and one Lord, Jesus Christ, by whom are all things, and we exist through Him.
- **1 Corinthians 8:6 (LBLA)** — 6 sin embargo, para nosotros hay un solo Dios, el Padre, de quien proceden todas las cosas y nosotros somos para Él; y un Señor, Jesucristo, por quien son todas las cosas y por medio del cual existimos nosotros.

1 Timothy 2:5 (ESV) — 5 For there is one God, and there is one mediator between God and men, the man Christ Jesus,

1 Timothy 2:5 (LBLA) — 5 Porque hay un solo Dios, y también un solo mediador entre Dios y los hombres, Cristo Jesús hombre,

- **Romans 3:30 (NASB 2020)** — 30 since indeed God who will justify the circumcised by faith and the uncircumcised through faith **is one**.
- **Romans 3:30 (LBLA)** — 30 porque en verdad Dios **es uno**, el cual justificará en virtud de la fe a los circuncisos y por medio de la fe a los incircuncisos.

God the Father is God

- **1 Corinthians 8:6 (NASB95)** — 6 yet for us there is but one God, the Father, from whom are all things and we exist for Him; and one Lord, Jesus Christ, by whom are all things, and we exist through Him.
- **1 Corinthians 8:6 (LBLA)** — 6 sin embargo, para nosotros hay un solo Dios, el Padre, de quien proceden todas las cosas y nosotros somos para Él; y un Señor, Jesucristo, por quien son todas las cosas y por medio del cual existimos nosotros.

- **Galatians 1:1 (NASB95)** — 1 Paul, an apostle (not sent from men nor through the agency of man, but through Jesus Christ and God the Father, who raised Him from the dead)
- **Galatians 1:1 (LBLA)** — 1 Pablo, apóstol (no de parte de hombres ni mediante hombre alguno, sino por medio de Jesucristo y de Dios el Padre que le resucitó de entre los muertos)

- **John 6:27 (NASB95)** — 27 “Do not work for the food which perishes, but for the food which endures to eternal life, which the Son of Man will give to you, for on Him the Father, God, has set His seal.”
- **John 6:27 (LBLA)** — 27 Trabajad, no por el alimento que perece, sino por el alimento que permanece para vida eterna, el cual el Hijo del Hombre os dará, porque a este es a quien el Padre, Dios, ha marcado con su sello.

Philippians 2:11 (NASB95) — 11
and that every tongue will confess
that Jesus Christ is Lord, to the
glory of God the Father.

Philippians 2:11 (LBLA) — 11 y
toda lengua confiese que Jesucristo
es Señor, para gloria de Dios Padre.

John 20:17 (NASB95) — 17 Jesus said to her, “Stop clinging to Me, for I have not yet ascended to the Father; but go to My brethren and say to them, ‘I ascend to My Father and your Father, and My God and your God.’ ”

John 20:17 (LBLA) — 17 Jesús le dijo*: Suéltame porque todavía no he subido al Padre; pero ve a mis hermanos, y diles: «Subo a mi Padre y a vuestro Padre, a mi Dios y a vuestro Dios».

Mark 14:36 (NASB95) — 36 And He was saying, “Abba! Father! All things are possible for You; remove this cup from Me; yet not what I will, but what You will.”

Mark 14:36 (LBLA) — 36 Y decía: ¡Abba, Padre! Para ti todas las cosas son posibles; aparta de mí esta copa, pero no sea lo que yo quiero, sino lo que tú quieras.

God the Son is God

- **Romans 9:5 (NASB95)** — 5 whose are the fathers, and from whom is the Christ according to the flesh, who is over all, God blessed forever. Amen.
- **Romans 9:5 (LBLA)** — 5 de quienes son los patriarcas, y de quienes, según la carne, procede el Cristo, el cual está sobre todas las cosas, Dios bendito por los siglos. Amén.

Colossians 2:9 (NASB95) — 9 For
in Him all the fullness of Deity
dwells in bodily form

Colossians 2:9 (LBLA) — 9
Porque toda la plenitud de la
Deidad reside corporalmente en Él,

John 20:28 (NASB95) — 28
Thomas answered and said to Him,
“My Lord and my God!”

John 20:28 (LBLA) — 28
Respondió Tomás y le dijo: ¡Señor
mío y Dios mío!

John 10:30 (NASB95) —
30 “I and the Father are one.”

John 10:30 (LBLA) —
30 Yo y el Padre somos uno.

John 1:1 (ESV) — 1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:1 (LBLA) — 1 En el principio existía el Verbo, y el Verbo estaba con Dios, y el Verbo era Dios.

John 1:18 (NASB95) — 18 No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained Him.

John 1:18 (LBLA) — 18 Nadie ha visto jamás a Dios; el unigénito Dios, que está en el seno del Padre, Él le ha dado a conocer.

1 John 5:20 (NASB95) — 20 And we know that the Son of God has come, and has given us understanding so that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

1 John 5:20 (LBLA) — 20 Y sabemos que el Hijo de Dios ha venido y nos ha dado entendimiento a fin de que conozcamos al que es verdadero; y nosotros estamos en aquel que es verdadero, en su Hijo Jesucristo. Este es el verdadero Dios y la vida eterna.

God the Holy Spirit is God

- **Acts 5:3–4 (NASB95)** — 3 But Peter said, “Ananias, why has Satan filled your heart **to lie to the Holy Spirit** and to keep back some of the price of the land? 4 “While it remained unsold, did it not remain your own? And after it was sold, was it not under your control? Why is it that you have conceived this deed in your heart? **You have not lied to men but to God.**”
- **Acts 5:3–4 (LBLA)** — 3 Mas Pedro dijo: Ananías, ¿por qué ha llenado Satanás tu corazón para mentir al Espíritu Santo, y quedarte con parte del precio del terreno? 4 Mientras estaba sin venderse, ¿no te pertenecía? Y después de vendida, ¿no estaba bajo tu poder? ¿Por qué concebiste este asunto en tu corazón? **No has mentido a los hombres sino a Dios.**

Matthew 28:19 (NASB95) — 19 “Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,

Matthew 28:19 (LBLA) — 19 Id, pues, y haced discípulos de todas las naciones, bautizándolos en el nombre del Padre y del Hijo y del Espíritu Santo,

2 Corinthians 13:14 (ESV) — 14

The grace of the Lord Jesus Christ
and the love of God and the
fellowship of the Holy Spirit be with
you all.

2 Corinthians 13:14 (LBLA) —

14 La gracia del Señor Jesucristo, el
amor de Dios y la comunión del
Espíritu Santo sean con todos
vosotros.

2 Corinthians 3:17–18 (NASB95) — 17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty. 18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.

2 Corinthians 3:17–18 (LBLA) — 17 Ahora bien, el Señor es el Espíritu; y donde está el Espíritu del Señor, hay libertad. 18 Pero nosotros todos, con el rostro descubierta, contemplando como en un espejo la gloria del Señor, estamos siendo transformados en la misma imagen de gloria en gloria, como por el Señor, el Espíritu.

- **1 Corinthians 2:10–13 (NASB95)** — 10 For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God. 11 For who among men knows the thoughts of a man except the spirit of the man which is in him? Even so the thoughts of God no one knows except the Spirit of God. 12 Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God, 13 which things we also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual thoughts with spiritual words.
- **1 Corinthians 2:10–13 (LBLA)** — 10 Pero Dios nos las reveló por medio del Espíritu, porque el Espíritu todo lo escudriña, aun las profundidades de Dios. 11 Porque entre los hombres, ¿quién conoce los pensamientos de un hombre, sino el espíritu del hombre que está en él? Asimismo, nadie conoce los pensamientos de Dios, sino el Espíritu de Dios. 12 Y nosotros hemos recibido, no el espíritu del mundo, sino el Espíritu que viene de Dios, para que conozcamos lo que Dios nos ha dado gratuitamente, 13 de lo cual también hablamos, no con palabras enseñadas por sabiduría humana, sino con las enseñadas por el Espíritu, combinando pensamientos espirituales con palabras espirituales.

Romans 8:9 (NASB95) — 9 However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.

Romans 8:9 (LBLA) — 9 Sin embargo, vosotros no estáis en la carne sino en el Espíritu, si en verdad el Espíritu de Dios habita en vosotros. Pero si alguno no tiene el Espíritu de Cristo, el tal no es de Él.

Romans 8:11 (NASB95) — 11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

Romans 8:11 (LBLA) — 11 Pero si el Espíritu de aquel que resucitó a Jesús de entre los muertos habita en vosotros, el mismo que resucitó a Cristo Jesús de entre los muertos, también dará vida a vuestros cuerpos mortales por medio de su Espíritu que habita en vosotros.

Every trait, characteristic, attribute revealed to us about God the Father, is also given as a description of God the Son and God the Holy Spirit.

Immutable, Life, Personality or a Person, Holy, Righteous, Perfect, Eternal, Deity –
Omnipotence, Omniscience,
Omnipresence...

- “the divine substance simply assumed three different forms, or manifestations to the world. And as each manifestation finished their work – they disappeared. He said that these three manifestations never revealed themselves at the same time.
- a) Sabellius said the first manifestation was the Father. He served from the creation to the birth of Jesus Christ.
- b) Christ was the second manifestation, the Son... He began his manifestation at the incarnation and worked to accomplish our redemption.
- c) The third manifestation was the Holy Spirit who is now doing the work of revelation and sanctification.

Tritheism

- This is just another form of polytheism... not one God, but three distinct Gods.
- However that contradicts the passages that we've read.
- When Jesus said in **John 10:30** – “*I and the Father are one.*” The word one in this passage is neuter gender, indicating that Jesus and the Father are one in substance – not in person or personality.

If “God” is three separate gods – this contradicts the passages we looked at about the oneness of God.

Isaiah 45:5 (ESV) — 5 I am the LORD, and there is no other, besides me there is no God; ...

Isaiah 45:5 (LBLA) — 5 Yo soy el SEÑOR, y no hay ningún otro; fuera de mí no hay Dios.

GOD IS ONE

- In both Old and New Testament, the writers, directed and inspired by the Holy Spirit, used the plural form of the word for God, usually with a singular verb.

- In the first verse of the Bible, we read that God (Elohim which is plural) created the Heavens and the Earth.
- **Genesis 1:1 (NASB95)** — 1 In the beginning God (*Elohim*) created the heavens and the earth.
- **Genesis 1:1 (LBLA)** — 1 En el principio creó Dios los cielos y la tierra.

Genesis 1:26 (NASB95) — 26 Then God (*Elohim*) said,
“Let Us make man in Our image, according to Our
likeness; and let them rule over the fish of the sea and
over the birds of the sky and over the cattle and over all
the earth, and over every creeping thing that creeps on
the earth.”

Genesis 1:26 (LBLA) — 26 Y dijo Dios: Hagamos al
hombre a nuestra imagen, conforme a nuestra
semejanza; y ejerza dominio sobre los peces del mar,
sobre las aves del cielo, sobre los ganados, sobre toda la
tierra, y sobre todo reptil que se arrastra sobre la tierra.

The same word is used –. ***And God*** (*Elohim* plural) **said** “***let us*** (plural)
make man in our (plural) ***own image.***”

This is the very same word used in
**Deuteronomy 6:4–5 (NASB95) – 4 “Hear,
O Israel! The LORD (Yahweh יהוה) is our
God (אֱלֹהִים) (’ēlō·hîm), the LORD (Yahweh יהוה)
is one! 5 “You shall love the LORD
(Yahweh יהוה) your God (אֱלֹהִים) (’ēlō·hîm) with
all your heart and with all your soul and
with all your might.**

**Deuteronomy 6:4–5 (LBLA) – 4 Escucha,
oh Israel, el SEÑOR es nuestro Dios, el SEÑOR
uno es. 5 Amarás al SEÑOR tu Dios con todo tu
corazón, con toda tu alma y con toda tu fuerza.**

This same word – *Elohim* – is used of God in the plural in all of the passages that we read from Isaiah.

1 Thessalonians 3:11 (NASB95) — 11

Now may our God and Father Himself and
Jesus our Lord direct our way to you;

1 Thessalonians 3:11 (LBLA) — 11

Ahora, pues, que el mismo Dios y Padre
nuestro, y Jesús nuestro Señor, dirijan
nuestro camino a vosotros;

2 Thessalonians 2:16–17 (NASB95) — 16 Now may our Lord Jesus Christ Himself and God our Father, who has loved us and given us eternal comfort and good hope by grace, 17 comfort and strengthen your hearts in every good work and word.

2 Thessalonians 2:16–17 (LBLA) — 16 Y que nuestro Señor Jesucristo mismo, y Dios nuestro Padre, que nos amó y nos dio consuelo eterno y buena esperanza por gracia, 17 consuele vuestros corazones y os afirme en toda obra y palabra buena.

- In each of these passages we have a plural subject – God the Father and the Lord Jesus, but we have singular predicates.
- The Greek word for *direct* is singular in form; and the Greek words for “*loved*” and “*gave*” and “*comfort*” and *establish* in the last verse are all singular in form.
- Did the Holy Spirit become confused about a compound subject requiring a plural predicate?
- Then why the use of the compound subject and singular verbs?
- **BECAUSE GOD THE FATHER AND THE LORD JESUS CHRIST ARE ONE!!!**

- To quote Boettner – “Indirect allusions to a complexity of person within the Godhead are found in numerous other places. Examples are: Psalms 110:1 “Jehovah (Yahweh)saith unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool” A passage which in the New Testament Christ applies to himself in Mark 12:35-37. Jehovah (Yahweh) said unto me, Thou art my son: This day have I begotten thee” (Psalms 2:7), which Paul tells us was fulfilled in Christ (Acts 13:33) “Thy throne, O God, is for ever and ever (Psalms 45:6); and the writer of the book of Hebrews tells us that this relates to Christ and His kingdom. (1:8)”

- There are many passages in the New Testament where God the Father, Son, and Holy Spirit – all three Persons of the Godhead – are mentioned in such a way that we are compelled to distinguish one from the other in order for the passages to make sense.

- In this same passage we are told that the Lord God shall give Him the throne of David.
- So we are compelled to make a distinction between “*the Lord God*” and the one to whom “the Lord God” gave the throne of David.
- Later in **John 15:26** Jesus said, “*But when the Comforter is come, whom I will send to you from the Father, even the Spirit of truth...*”

- **John 17:3 (NASB95)** — 3 “This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.”
- **John 17:3 (LBLA)** — 3 Y esta es la vida eterna: que te conozcan a ti, el único Dios verdadero, y a Jesucristo, a quien has enviado.

Matthew 7:21–23 (NASB95) — 21 “Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but he who does the will of My Father who is in heaven will enter. 22 “Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’ 23 “And then I will declare to them, ‘I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.’”

Matthew 7:21–23 (LBLA) — 21 No todo el que me dice: «Señor, Señor», entrará en el reino de los cielos, sino el que hace la voluntad de mi Padre que está en los cielos. 22 Muchos me dirán en aquel día: «Señor, Señor, ¿no profetizamos en tu nombre, y en tu nombre echamos fuera demonios, y en tu nombre hicimos muchos milagros?». 23 Y entonces les declararé: «Jamás os conocí; APARTAOS DE MÍ, LOS QUE PRACTICÁIS LA INIQUIDAD».