

EXAMPLES OF SALVATION IN THE NEW TESTAMENT

- Ephesians 2:8–9 (NASB95) — 8 For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; 9 not as a result of works, so that no one may boast.
- Ephesians 2:8–9 (LBLA) — 8 Porque por gracia habéis sido salvados por medio de la fe, y esto no de vosotros, sino que es don de Dios; 9 no por obras, para que nadie se gloríe.

- Matthew 28:19-20 - 19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, 20 teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age." NASU
- Matthew 28:19–20 (LBLA) — 19 Id, pues, y haced discípulos de todas las naciones, bautizándolos en el nombre del Padre y del Hijo y del Espíritu Santo, 20 enseñándoles a guardar todo lo que os he mandado; y he aquí, yo estoy con vosotros todos los días, hasta el fin del mundo.

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- Mark 16:15-16 - And He said to them, "Go into all the world and preach the gospel to all creation. 16 He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned. NASU
- Mark 16:15–16 (LBLA) — 15 Y les dijo: Id por todo el mundo y predicad el evangelio a toda criatura. 16 El que crea y sea bautizado será salvo; pero el que no crea será condenado.

- Much of the confusion about baptism is that the word was not translated into our English Bibles. It was transliterated.
- **Transliterate** - to represent or spell in the characters of another alphabet.
- Men took the Greek Word *βαπτίζω* (*baptidzo*) and transliterated the characters of the Greek alphabet into English.
- The word was brought into the English language, but not the meaning of the word.

- *To sprinkle – rhantizó* (ῥαντίζω): *rhaino*. to sprinkle. If God's word commanded sprinkling this is the word we would see in the original Greek.
- *To Pour – ekcheo*: (ἐκχέω) I pour out, shed. To pour. If God's word commanded pouring this is the word, we would read in the Greek.

- Mark 7:7–13 (NASB 2020) — 7 ‘AND IN VAIN DO THEY WORSHIP ME, TEACHING AS DOCTRINES THE COMMANDMENTS OF MEN.’ 8 “Neglecting the commandment of God, you hold to the tradition of men.” 9 He was also saying to them, “You are experts at setting aside the commandment of God in order to keep your tradition. 10 For Moses said, ‘HONOR YOUR FATHER AND YOUR MOTHER’; and, ‘THE ONE WHO SPEAKS EVIL OF FATHER OR MOTHER, IS CERTAINLY TO BE PUT TO DEATH’; 11 but you say, ‘If a person says to his father or his mother, whatever I have that would help you is Corban (that is, given to God),’ 12 you no longer allow him to do anything for his father or his mother; 13 thereby invalidating the word of God by your tradition which you have handed down; and you do many things such as that.”

- Mark 7:7–13 (LBLA) — 7 »MAS EN VANO ME RINDEN CULTO, ENSEÑANDO COMO DOCTRINAS PRECEPTOS DE HOMBRES«. 8 Dejando el mandamiento de Dios, os aferráis a la tradición de los hombres. 9 También les decía: Astutamente violáis el mandamiento de Dios para guardar vuestra tradición. 10 Porque Moisés dijo: «HONRA A TU PADRE Y A TU MADRE»; y: «EL QUE HABLE MAL DE su PADRE O DE su MADRE, QUE MUERA»; 11 pero vosotros decís: «Si un hombre dice al padre o a la madre: “Cualquier cosa mía con que pudieras beneficiarte es corbán (es decir, ofrenda a Dios)”»; 12 ya no le dejáis hacer nada en favor de su padre o de su madre; 13 invalidando así la palabra de Dios por vuestra tradición, la cual habéis transmitido, y hacéis muchas cosas semejantes a estas.

- *Invalidate* - κυρόω, άκυρόω, προκυρό - “To make invalid,” “to rob of force,” “to put out of action,” “to render inoperative,” “to frustrate,” to completely invalidate something which has been in force—‘to do away with, to invalidate, to make invalid.’
- In vain –μάτην: pertaining to being without any result— ‘in vain, to no avail, with no result.’ “empty, futile”, having no real value, without reason, false, of no avail.”

- The words Bapto, Baptidzo, Baptismas, etc. have distinct meanings in the original language.
- βάπτω, “*to dip in or under*” - Theological Dictionary of the New Testament
- βαπτίζω occurs in the sense of “*to immerse.*” Theological Dictionary of the New Testament.
- βαπτίζω baptizo (bap-tid'-zo); to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N. T.) Thayer
- bapto (bap'-to); to overwhelm, i.e. cover wholly with a fluid; (What fluid? Water) Thayer

- In Ephesians 4:4–6 (NASB95) — 4 There is one body and one Spirit, just as also you were called in one hope of your calling; 5 one Lord, one faith, one baptism, 6 one God and Father of all who is over all and through all and in all.
- Ephesians 4:4–6 (LBLA) — 4 Hay un solo cuerpo y un solo Espíritu, así como también vosotros fuisteis llamados en una misma esperanza de vuestra vocación; 5 un solo Señor, una sola fe, un solo bautismo, 6 un solo Dios y Padre de todos, que está sobre todos, por todos y en todos.

The word is baptizma –

There is one “immersion”.

One “submergence”.

One “dipping in or under”.

SPRINKLING AND POURING AS
A FORM OF “BAPTISM” CAME
FROM MEN, NOT GOD

THE ETHIOPIAN EUNUCH

- Acts 8:35–39 -(NASB95) — 35 Then Philip opened his mouth, and beginning from this Scripture he preached Jesus to him. 36 As they went along the road they came to some water; and the eunuch said, “Look! Water! What prevents me from being baptized?” 37 And Philip said, “If you believe with all your heart, you may.” And he answered and said, “I believe that Jesus Christ is the Son of God.” 38 And he ordered the chariot to stop; and they both went down into the water, Philip as well as the eunuch, and he baptized him. 39 When they came up out of the water, the Spirit of the Lord snatched Philip away; and the eunuch no longer saw him, but went on his way rejoicing.
- Acts 8:35–39 (LBLA) — 35 Entonces Felipe abrió su boca, y comenzando desde esta Escritura, le anunció el evangelio de Jesús. 36 Yendo por el camino, llegaron a un lugar donde había agua; y el eunuco dijo*: Mira, agua. ¿Qué impide que yo sea bautizado? 37 Y Felipe dijo: Sí crees con todo tu corazón, puedes. Respondió él y dijo: Creo que Jesucristo es el Hijo de Dios. 38 Y mandó parar el carruaje; ambos descendieron al agua, Felipe y el eunuco, y lo bautizó. 39 Al salir ellos del agua, el Espíritu del Señor arrebató a Felipe; y no lo vio más el eunuco, que continuó su camino gozoso.

- eBaptisen - ἐβάπτισεν – “dipped, immersed, submerged” him.
- God’s Word doesn’t say he sprinkled him *rhantizó* (ῥαντίζω) or he poured water (*ekcheo*: ἐκχέω) him.
- They both went down into the water and he immersed him.

- First, Phillip preached Jesus to him.
- We learn from Phillip and the Eunuch that the one hearing the preaching must be able to understand and comprehend the message preached
- John 6:45 (NASB95) — 45 “It is written in the prophets, ‘AND THEY SHALL ALL BE TAUGHT OF GOD.’ Everyone who has **heard** and **learned** from the Father, comes to Me.
- John 6:45 (LBLA) — 45 Escrito está en los profetas: «Y TODOS SERÁN ENSEÑADOS POR DIOS». Todo el que ha oído y aprendido del Padre, viene a mí.

Romans 10:17 (NASB95) — 17 So
faith comes from hearing, and
hearing by the word of Christ.

Romans 10:17 (LBLA) — 17 Así
que la fe viene del oír, y el oír, por la
palabra de Cristo.

THE PHILIPPIAN JAILOR'S CONVERSION

- Acts 16:25-34 - 25 But about midnight Paul and Silas were praying and singing hymns of praise to God, and the prisoners were listening to them; 26 and suddenly there came a great earthquake, so that the foundations of the prison house were shaken; and immediately all the doors were opened and everyone's chains were unfastened. 27 When the jailer awoke and saw the prison doors opened, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. 28 But Paul cried out with a loud voice, saying, "Do not harm yourself, for we are all here!" 29 And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, 30 and after he brought them out, he said, "Sirs, what must I do to be saved?"
- **The Jailer Converted** - 31 They said, "Believe in the Lord Jesus, and you will be saved, you and your household."
- 32 And they spoke the word of the Lord to him together with all who were in his house. 33 And he took them that very hour of the night and washed their wounds, and immediately he was baptized, he and all his household. 34 And he brought them into his house and set food before them, and rejoiced greatly, having believed in God with his whole household. NASU

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THE CONVERSION OF PAUL

- Acts 22:6-16 - 6 "But it happened that as I was on my way, approaching Damascus about noontime, a very bright light suddenly flashed from heaven all around me, 7 and I fell to the ground and heard a voice saying to me, 'Saul, Saul, why are you persecuting Me?' 8 And I answered, 'Who are You, Lord?' And He said to me, 'I am Jesus the Nazarene, whom you are persecuting.' 9 And those who were with me saw the light, to be sure, but did not understand the voice of the One who was speaking to me. 10 And I said, 'What shall I do, Lord?' And the Lord said to me, 'Get up and go on into Damascus, and there you will be told of all that has been appointed for you to do.' 11 But since I could not see because of the brightness of that light, I was led by the hand by those who were with me and came into Damascus. 12 "A certain Ananias, a man who was devout by the standard of the Law, and well spoken of by all the Jews who lived there, 13 came to me, and standing near said to me, 'Brother Saul, receive your sight!' And at that very time I looked up at him. 14 And he said, 'The God of our fathers has appointed you to know His will and to see the Righteous One and to hear an utterance from His mouth. 15 For you will be a witness for Him to all men of what you have seen and heard. 16 Now why do you delay? Get up and be baptized, and wash away your sins, calling on His name.'
- NASU

- He saw Jesus. And he believed.
- He was led by the hand to Damascus where he spent three days neither eating or drinking. He was in the agonies of repentance.
- Ananias is sent to him to tell him what he must do. He heals him. Restores his sight and then says. *16 Now why do you delay? Get up and be baptized, and wash away your sins, calling on His name.'*
 - *Y ahora, ¿por qué te detienes? Levántate y sé bautizado, y lava tus pecados invocando su nombre».*

- Mark 16:16 (ESV) — 16 Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. (We are saved... we are saved) Live faithfully.
 - Mark 16:16 (LBLA) — 16 El que crea y sea bautizado será salvo; pero el que no crea será condenado.
- Acts 2:38 (NASB95) — 38 Peter said to them, “Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. (Repentance and baptism – forgiveness of sins, and the gift of the Holy Spirit)
 - Acts 2:38 (LBLA) — 38 Y Pedro les dijo: Arrepentíos y sed bautizados cada uno de vosotros en el nombre de Jesucristo para perdón de vuestros pecados, y recibiréis el don del Espíritu Santo.

- Romans 6:1–7 (ESV) — 1 What shall we say then? Are we to continue in sin that grace may abound? 2 By no means! How can we who died to sin still live in it? 3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4 We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. 5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. 6 We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. 7 For one who has died has been set free from sin.
- Romans 6:1–7 (LBLA) — 1 ¿Qué diremos, entonces? ¿Continuaremos en pecado para que la gracia abunde? 2 ¿De ningún modo! Nosotros, que hemos muerto al pecado, ¿cómo viviremos aún en él? 3 ¿O no sabéis que todos los que hemos sido bautizados en Cristo Jesús, hemos sido bautizados en su muerte? 4 Por tanto, hemos sido sepultados con Él por medio del bautismo para muerte, a fin de que como Cristo resucitó de entre los muertos por la gloria del Padre, así también nosotros andemos en novedad de vida. 5 Porque si hemos sido unidos a Él en la semejanza de su muerte, ciertamente lo seremos también en la semejanza de su resurrección, 6 sabiendo esto, que nuestro viejo hombre fue crucificado con Él, para que nuestro cuerpo de pecado fuera destruido, a fin de que ya no seamos esclavos del pecado; 7 porque el que ha muerto, ha sido libertado del pecado.

- Baptized into his death (we contact his blood and are washed of sins)
- Baptism is a burial (immersion)
- When we are immersed into Christ and sin is washed away, we arise to walk in newness of life.
- Because we died with him in baptism, we will also be united with him in his resurrection.
- Our old self was crucified with him so that sin may be brought to nothing.
- We are no longer enslaved to sin. Why? Because he who died is freed from sin.
- When does this happen? Where does this happen? Paul says it doesn't happen until we are buried with Christ in baptism.