

# **Bond Servants Needed (Lesson #2)**

- 1 Corinthians 9:19 - *For though I am free from all men, I have made myself a slave to all, so that I may win more.*
- 1 Corinthians 9:19 (LBLA) — *19 Porque aunque soy libre de todos, de todos me he hecho esclavo para ganar a mayor número.*

- Philippians 2:14-15 - *Do all things without grumbling or disputing; 15 so that you will prove yourselves to be blameless and innocent, children of God above reproach in the midst of a crooked and perverse generation, among whom you appear as lights in the world,* NASU
- Philippians 2:14–15 (LBLA) — *14 Haced todas las cosas sin murmuraciones ni discusiones, 15 para que seáis irrepreensibles y sencillos, hijos de Dios sin tacha en medio de una generación torcida y perversa, en medio de la cual resplandecéis como luminarias en el mundo,*

The word means “*to express one’s discontent—to complain, to grumble, complaint.*”

Louw and Nida Greek English  
Lexicon - “*to express discontent  
in an emphatic way—to  
complain, to grumble.*”

- *“...in the midst of a crooked and perverse nation, among whom ye shine as lights in the world...”* KJV
  - Where are we to shine...
  - ***IN THEIR MIDST***

# THERE IS NO IMPACT WITHOUT CONTACT

- Matthew 5:13-16 - *"You are the salt of the earth. But what good is salt if it has lost its flavor? Can you make it useful again? It will be thrown out and trampled underfoot as worthless. 14 You are the light of the world – like a city on a mountain, glowing in the night for all to see. 15 Don't hide your light under a basket! Instead, put it on a stand and let it shine for all. 16 In the same way, let your good deeds shine out for all to see, so that everyone will praise your heavenly Father.*  
NLT
- Matthew 5:13–16 (LBLA) – *13 Vosotros sois la sal de la tierra; pero si la sal se ha vuelto insípida, ¿con qué se hará salada otra vez? Ya para nada sirve, sino para ser echada fuera y pisoteada por los hombres. 14 Vosotros sois la luz del mundo. Una ciudad situada sobre un monte no se puede ocultar; 15 ni se enciende una lámpara y se pone debajo de un almud, sino sobre el candelero, y alumbra a todos los que están en la casa. 16 Así brille vuestra luz delante de los hombres, para que vean vuestras buenas acciones y glorifiquen a vuestro Padre que está en los cielos.*

This can be a dangerous task  
for Christians to accomplish

Matthew 10:16-

***“Behold, I send you out as  
sheep in the midst of  
wolves; so be shrewd as  
serpents and innocent as  
doves.*”**

# We must be shrewd, smart, cunning...

- Luke 16:8 - "And his master praised the unrighteous manager because he had acted shrewdly; for the sons of this age are more shrewd in relation to their own kind than the sons of light."
- Luke 16:8 (LBLA) — "8 El señor elogió al mayordomo injusto porque había procedido con sagacidad, pues los hijos de este siglo son más sagaces en las relaciones con sus semejantes que los hijos de luz."

- 1 Corinthians 9:19-23 - For though I am free from all men, I have made myself a slave to all, so that I may win more. 20 To the Jews I became as a Jew, so that I might win Jews; to those who are under the Law, as under the Law though not being myself under the Law, so that I might win those who are under the Law; 21 to those who are without law, as without law, though not being without the law of God but under the law of Christ, so that I might win those who are without law. 22 To the weak I became weak, that I might win the weak; I have become all things to all men, so that I may by all means save some. 23 I do all things for the sake of the gospel, so that I may become a fellow partaker of it.  
NASU

- 1 Corinthians 9:19–23 (LBLA) — 19 Porque aunque soy libre de todos, de todos me he hecho esclavo para ganar a mayor número. 20 A los judíos me hice como judío, para ganar a los judíos; a los que están bajo la ley, como bajo la ley (aunque yo no estoy bajo la ley) para ganar a los que están bajo la ley; 21 a los que están sin ley, como sin ley (aunque no estoy sin la ley de Dios, sino bajo la ley de Cristo) para ganar a los que están sin ley. 22 A los débiles me hice débil, para ganar a los débiles; a todos me he hecho todo, para que por todos los medios salve a algunos. 23 Y todo lo hago por amor del evangelio, para ser partícipe de él.

# What will one who has made themselves a slave to the lost do? What will they endure?

- 2 Cor. 11: 22 ff - In far more **Labor, Imprisonment, Beaten** times without number, often in danger of death, **five times beaten by the Jews** with 39 lashes less one, **three times beaten with rods. Once stoned** (to death.) **Three times shipwrecked, a night and a day in the deep. Frequent journeys...** and on those journeys **danger** from rivers, robbers, his fellow countrymen, Gentiles, in the city, in the wilderness, on the sea, and from false brethren. Labor, hardship, sleepless nights, hunger and thirst. Often without food, in cold and exposure...

# **Paul reveals the first step to winning others to Jesus Christ.**

- **#1 - I have made myself a slave to all, so that I may win more.**

- 1 Corinthians 9:21-23- *To the Jews I **became as a Jew**, so that I might win Jews; to those who are under the Law, **as under the Law** though not being myself under the Law, so that I might win those who are under the Law; 21 to those who are without law, **as without law**, though not being without the law of God but under the law of Christ, so that I might win those who are without law. 22 **To the weak I became weak**, that I might win the weak; **I have become** all things to all men, so that I may by all means save some.*

# Principle #2 – BECOMING

## I Have Become...

- All Things
- To All Men
- That By All Means
- I Might Save Some.

- 1 Corinthians 9:21-23 - To the Jews I became as a Jew, so that I might win Jews; to those who are under the Law, as under the Law though not being myself under the Law, so that I might win those who are under the Law; 21 to those who are without law, as without law, though not being without the law of God but under the law of Christ, so that I might win those who are without law. 22 To the weak I became weak, that I might win the weak; I have become all things to all men, so that I may by all means save some. NASU
- 1 Corinthians 9:21–23 (LBLA) — 21 a los que están sin ley, como sin ley (aunque no estoy sin la ley de Dios, sino bajo la ley de Cristo) para ganar a los que están sin ley. 22 A los débiles me hice débil, para ganar a los débiles; a todos me he hecho todo, para que por todos los medios salve a algunos..

# ALL MEN

- 1 Timothy 2:4 - who desires all men to be saved and to come to the knowledge of the truth.
- 1 Timothy 2:4 (LBLA) — 4 el cual quiere que todos los hombres sean salvos y vengán al pleno conocimiento de la verdad.

# ALL MEN

- Acts 10:34-35 - "I most certainly understand now that God is not one to show partiality, 35 but in every nation the man who fears Him and does what is right is welcome to Him."
- Acts 10:34-35 (LBLA) — 34 Entonces Pedro, abriendo la boca, dijo: Ciertamente ahora entiendo que Dios no hace acepción de personas, 35 sino que en toda nación el que le teme y hace lo justo, le es acepto.

- Colossians 3:11 - *a renewal in which there is no distinction between Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and freeman, but Christ is all, and in all.* NASU
- Colossians 3:11 (LBLA) — *11 una renovación en la cual no hay distinción entre griego y judío, circunciso e incircunciso, bárbaro, escita, esclavo o libre, sino que Cristo es todo, y en todos.*

- Romans 10:12 - For there is no distinction between Jew and Greek; for the same Lord is Lord of all, abounding in riches for all who call on Him; NASU
- Romans 10:12 (LBLA) — 12 Porque no hay distinción entre judío y griego, pues el mismo Señor es Señor de todos, abundando en riquezas para todos los que le invocan;

- Galatians 2:11-14 - *But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. 12 For prior to the coming of certain men from James, he used to eat with the Gentiles; but when they came, he began to withdraw and hold himself aloof, fearing the party of the circumcision. 13 The rest of the Jews joined him in hypocrisy, with the result that even Barnabas was carried away by their hypocrisy. 14 But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas in the presence of all, "If you, being a Jew, live like the Gentiles and not like the Jews, how is it that you compel the Gentiles to live like Jews? NASU*

# ALL MEN—REGARDLESS OF SOCIAL STANDING

- *James 2:1-4 - My brethren, do not hold your faith in our glorious Lord Jesus Christ with an attitude of personal favoritism. 2 For if a man comes into your assembly with a gold ring and dressed in fine clothes, and there also comes in a poor man in dirty clothes, 3 and you pay special attention to the one who is wearing the fine clothes, and say, "You sit here in a good place," and you say to the poor man, "You stand over there, or sit down by my footstool," 4 have you not made distinctions among yourselves, and become judges with evil motives?*
- *James 2:1-5 (LBLA) — 1 Hermanos míos, no tengáis vuestra fe en nuestro glorioso Señor Jesucristo con una actitud de favoritismo. 2 Porque si en vuestra congregación entra un hombre con anillo de oro y vestido de ropa lujosa, y también entra un pobre con ropa sucia, 3 y dais atención especial al que lleva la ropa lujosa, y decís: Tú siéntate aquí, en un buen lugar; y al pobre decís: Tú estate allí de pie, o siéntate junto a mi estrado; 4 ¿no habéis hecho distinciones entre vosotros mismos, y habéis venido a ser jueces con malos pensamientos?*

# Pippert's Out of the Salt Shaker and Into the World

- 2 Corinthians 5:14-18 - For the love of Christ controls us, having concluded this, that one died for all, therefore all died; 15 and He died for all, so that they who live might no longer live for themselves, but for Him who died and rose again on their behalf. 16 Therefore from now on we recognize no one according to the flesh; even though we have known Christ according to the flesh, yet now we know Him in this way no longer. 17 Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come. 18 Now all these things are from God...

NASU

- 2 Corinthians 5:14-18 (LBLA) — 14 Pues el amor de Cristo nos apremia, habiendo llegado a esta conclusión: que uno murió por todos, por consiguiente, todos murieron; 15 y por todos murió, para que los que viven, ya no vivan para sí, sino para aquel que murió y resucitó por ellos. 16 De manera que nosotros de ahora en adelante ya no conocemos a nadie según la carne; aunque hemos conocido a Cristo según la carne, sin embargo, ahora ya no le conocemos así. 17 De modo que si alguno está en Cristo, nueva criatura es; las cosas viejas pasaron; he aquí, son hechas nuevas. 18 Y todo esto procede de Dios, quien nos reconcilió consigo mismo por medio de Cristo, y nos dio el ministerio de la reconciliación;

**ALL MEN—  
THEIR RACE  
THEIR SOCIAL STATUS  
AND  
THEIR SIN HISTORY**

- Luke 7:36-39 - Now one of the Pharisees was requesting Him to dine with him, and He entered the Pharisee's house and reclined at the table. 37 And there was a woman in the city who was a sinner; and when she learned that He was reclining at the table in the Pharisee's house, she brought an alabaster vial of perfume, 38 and standing behind Him at His feet, weeping, she began to wet His feet with her tears, and kept wiping them with the hair of her head, and kissing His feet and anointing them with the perfume. 39 Now when the Pharisee who had invited Him saw this, he said to himself, "If this man were a prophet He would know who and what sort of person this woman is who is touching Him, that she is a sinner."
- Luke 7:36-39 (LBLA) — 36 Uno de los fariseos le pedía que comiera con él; y entrando en la casa del fariseo, se sentó a la mesa. 37 Y he aquí, había en la ciudad una mujer que era pecadora, y cuando se enteró de que Jesús estaba sentado a la mesa en casa del fariseo, trajo un frasco de alabastro con perfume; 38 y poniéndose detrás de Él a sus pies, llorando, comenzó a regar sus pies con lágrimas y los secaba con los cabellos de su cabeza, besaba sus pies y los ungía con el perfume. 39 Pero al ver esto el fariseo que le había invitado, dijo para sí: Si este fuera un profeta, sabría quién y qué clase de mujer es la que le está tocando, que es una pecadora.

- Luke 7:40-49- *And Jesus answered him, "Simon, I have something to say to you." And he replied, "Say it, Teacher." 41 "A moneylender had two debtors: one owed five hundred denarii, and the other fifty. 42 "When they were unable to repay, he graciously forgave them both. So which of them will love him more?" 43 Simon answered and said, "I suppose the one whom he forgave more." And He said to him, "You have judged correctly."*

- *44 Turning toward the woman, He said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has wet My feet with her tears and wiped them with her hair. 45 "You gave Me no kiss; but she, since the time I came in, has not ceased to kiss My feet. 46 " You did not anoint My head with oil, but she anointed My feet with perfume. 47 "For this reason I say to you, her sins, which are many, have been forgiven, for she loved much; but he who is forgiven little, loves little." 48 Then He said to her, " Your sins have been forgiven." NASU*

- 1 Timothy 1:15-16 - It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost of all. 16 Yet for this reason I found mercy, so that in me as the foremost, Jesus Christ might demonstrate His perfect patience as an example for those who would believe in Him for eternal life.
- 1 Timothy 1:15-16 (LBLA) — 15 Palabra fiel y digna de ser aceptada por todos: Cristo Jesús vino al mundo para salvar a los pecadores, entre los cuales yo soy el primero. 16 Sin embargo, por esto hallé misericordia, para que en mí, como el primero, Jesucristo demostrara toda su paciencia como un ejemplo para los que habrían de creer en Él para vida eterna.

Paul was a murderer.

When he describes himself in

1 Timothy 1:13 –

***“a blasphemer and a persecutor and a violent aggressor...”***

*The word refers to a wicked act, also insult, scorn, contempt, often accompanied by great violence, rape, and vicious mistreatment of all kinds.  
(Theological Dictionary of the New Testament.)*

- Luke 5:29-32 - And Levi gave a big reception for Him in his house; and there was a great crowd of tax collectors and other people who were reclining at the table with them. 30 The Pharisees and their scribes began grumbling at His disciples, saying, "Why do you eat and drink with the tax collectors and sinners?" 31 And Jesus answered and said to them, "It is not those who are well who need a physician, but those who are sick. 32 "I have not come to call the righteous but sinners to repentance." NASU

- Luke 5:29–32 (LBLA) — 29 Y Leví le ofreció un gran banquete en su casa; y había un grupo grande de recaudadores de impuestos y de otros que estaban sentados a la mesa con ellos. 30 Y los fariseos y sus escribas se quejaban a los discípulos de Jesús, diciendo: ¿Por qué coméis y bebéis con los recaudadores de impuestos y con los pecadores? 31 Respondiendo Jesús, les dijo: Los sanos no tienen necesidad de médico, sino los que están enfermos. 32 No he venido a llamar a justos, sino a pecadores al arrepentimiento.