

Hebrews 10:19-25

- 19 Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, 20 by a new and living way which He inaugurated for us through the veil, that is, His flesh, 21 and since we have a great priest over the house of God, 22 let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. 23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful; 24 and let us consider how to stimulate one another to love and good deeds, 25 not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near. NASU

- **2 Timothy 3:16–17 (NASB95)** — 16 All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; 17 so that the man of God may be adequate, equipped for every good work.
- **2 Timothy 3:16–17 (LBLA)** — 16 Toda Escritura es inspirada por Dios y útil para enseñar, para reprender, para corregir, para instruir en justicia, 17 a fin de que el hombre de Dios sea perfecto, equipado para toda buena obra.

OUR HEAVENLY FATHER DOESN'T PRAISE THOSE WHO DISCOURAGE OTHERS AND CREATE DOUBT AND UNBELIEF

- Numbers 13:27-33 - *"We went into the land to which you sent us, and it does flow with milk and honey! Here is its fruit. 28 But the people who live there are powerful and the cities are fortified and very large. We even saw descendants of Anak there. 29 The Amalekites live in the Negev; the Hittites, Jebusites and Amorites live in the hill country; and the Canaanites live near the sea and along the Jordan." 30 Then Caleb silenced the people before Moses and said, "We should go up and take possession of the land, for we can certainly do it." 31 But the men who had gone up with him said, "We can't attack those people; they are stronger than we are." 32 And they spread among the Israelites an evil report about the land they had explored. They said, "The land we explored devours those living in it. All the people we saw there are of great size. 33 We saw the Nephilim there (the descendants of Anak come from the Nephilim). We seemed like grasshoppers in our own eyes, and we looked the same to them." NIV*

- Numbers 14:36-37 - *And the men, whom Moses sent to spy out the land, who returned, and made all the congregation to murmur against him, by bringing up an evil report against the land, 37 even those men that did bring up an evil report of the land, died by the plague before Jehovah. ASV*
- Numbers 14:36–37 (LBLA) — *36 En cuanto a los hombres a quienes Moisés envió a reconocer la tierra, y que volvieron e hicieron a toda la congregación murmurar contra él dando un mal informe acerca de la tierra, 37 aquellos hombres que dieron el mal informe acerca de la tierra, murieron debido a una plaga delante del SEÑOR.*

- Numbers 14:11 - *11 The LORD said to Moses, "How long will these people treat me with contempt? How long will they refuse to believe in me, in spite of all the miraculous signs I have performed among them? NIV*
- Numbers 14:11 (LBLA) — *11 Y el SEÑOR dijo a Moisés: ¿Hasta cuándo me desdeñará este pueblo? ¿Y hasta cuándo no creerán en mí a pesar de todas las señales que he hecho en medio de ellos?*

- Hebrews 10:24-25 - *24 And let us consider how to stir up one another to love and good works, 25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.* ESV
- Hebrews 10:24–25 (LBLA) — *24 y consideremos cómo estimularnos unos a otros al amor y a las buenas obras, 25 no dejando de congregarnos, como algunos tienen por costumbre, sino exhortándonos unos a otros, y mucho más al ver que el día se acerca.*

God's Word translation says it this way

Hebrews 10:24-25 - *We must also consider how to encourage each other to show love and to do good things. 25 We should not stop gathering together with other believers, as some of you are doing. Instead, we must continue to encourage each other even more as we see the day of the Lord coming.*

“Stir one another”
“provoke”
“encourage”
“stimulate”

- From a word that means –
“to irritate, to exasperate, to
provoke, to excite.”

CONSIDER

- The word **CONSIDER** is also a powerful **WORD**.
- “To learn, to look at, to consider, to view.”
- “To observe well”, “to understand”, “to apprehend”, “to discover.”
- “To behold”, “to perceive” “to contemplate”.

- 1 John 4:20–21 (NASB95) — 20 If someone says, “I love God,” and hates his brother, he is a liar; for the one who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from Him, that the one who loves God should love his brother also.
- 1 John 4:20–21 (LBLA) — 20 Si alguno dice: Yo amo a Dios, y aborrece a su hermano, es un mentiroso; porque el que no ama a su hermano, a quien ha visto, no puede amar a Dios a quien no ha visto. 21 Y este mandamiento tenemos de Él: que el que ama a Dios, ame también a su hermano.

- 1 Thessalonians 5:11 - *11 Therefore, encourage each other and strengthen one another as you are doing.*
- 1 Thessalonians 5:11 (LBLA) — *11 Por tanto, alentaos los unos a los otros, y edificaos el uno al otro, tal como lo estáis haciendo.*

- One of the qualifications of an elder according to Titus 1:9 - *9 He must hold firmly to the trustworthy message as it has been taught, so that he can encourage others by sound doctrine and refute those who oppose it* NIV
- Titus 1:9 (LBLA) — *9 reteniendo la palabra fiel que es conforme a la enseñanza, para que sea capaz también de exhortar con sana doctrina y refutar a los que contradicen.*

- Titus 2:3-5 - *3 Older women likewise are to be reverent in their behavior, not malicious gossips nor enslaved to much wine, teaching what is good, 4 so that they may encourage the young women to love their husbands, to love their children, 5 to be sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored*
- Titus 2:3-5 (LBLA) — *3 Asimismo, las ancianas deben ser reverentes en su conducta: no calumniadoras ni esclavas de mucho vino, que enseñen lo bueno, 4 que enseñen a las jóvenes a que amen a sus maridos, a que amen a sus hijos, 5 a ser prudentes, puras, hacendosas en el hogar, amables, sujetas a sus maridos, para que la palabra de Dios no sea blasfemada.*

- **Hebrews 3:13 - 13** *But encourage one another daily, as long as it is called Today, so that none of you may be hardened by sin's deceitfulness. NIV*
- **Hebrews 3:13 (LBLA) – 13** *Antes exhortaos los unos a los otros cada día, mientras todavía se dice: Hoy; no sea que alguno de vosotros sea endurecido por el engaño del pecado.*

THE POWER OF ENCOURAGEMENT

- Ephesians 4:29 - *29 Let no unwholesome word proceed from your mouth, but only such a word as is good for edification according to the need of the moment, so that it will give grace to those who hear.*
- Ephesians 4:29 (LBLA) — *29 No salga de vuestra boca ninguna palabra mala, sino solo la que sea buena para edificación, según la necesidad del momento, para que imparta gracia a los que escuchan.*

Unwholesome is from a word that means **bad, decayed, rotten or putrid** and is applied to **rotted vegetables or decomposing animals.**

- Burton Coffman writes “The Christian is an ambassador at all times of the faith which he has professed. All conversation provides an opportunity of imparting grace to people who might stand desperately in need of it; and for the child of God to waste the vast majority of all such occasions through idle, frivolous, empty, meaningless conversation is a standing tragedy on earth. And what is even worse is the indulgence of conversation which is vulgar, profane or obscene.”
- ***“That it may give grace ...*** The Christian should never lose sight of the sad fact of a world lost in sin, without the Lord, needing some word, some ray of light, some word of grace that will point to the Lamb of God that takes away sin.”

William James, an American Psychologist & Philosopher writes, “the deepest principle in human nature is the craving to be appreciated.’ Most of us THINK wonderful things about people, but WE NEVER TELL THEM. Praise becomes valuable ONLY IF YOU IMPART (CONVEY) IT.”

WAYS TO UNLEASH THE POWER OF ENCOURAGEMENT

- **SPEAKING**

- Proverbs 16:24 - *Pleasant words are a honeycomb, sweet to the soul and healing to the bones.*
- Proverbs 16:24 (LBLA) – *24 Panal de miel son las palabras agradables, dulces al alma y salud para los huesos.*

- **WRITING**

- Romans 15:4 - *For everything that was written in the past was written to teach us, so that through endurance and the encouragement of the Scriptures we might have hope.* NIV
- “I thought that sandwich was a little chewier than normal.”

PRESENCE

- Psalms 34:18 -18 *The Lord is close to the brokenhearted and saves those who are crushed in spirit.* TNIV
- Psalm 34:18 (LBLA) — 18 *Cercano está el SEÑOR a los quebrantados de corazón, y salva a los abatidos de espíritu.*

GIVING

- Proverbs 21:26 says – “*the righteous gives and does not hold back.*” NASU

HOSPITALITY

- This means of encouragement is best defined by the Greek word, philoxenia, which literally means "brotherly love of strangers."

PRAYING

- 2 Corinthians 1:11 - *you also joining in helping us through your prayers...* NASU