

THE IMPORTANCE OF THE WORD IN THE LIFE OF BELIEVERS

- *Psalms 119:9-12 - 9 How can a young man keep his way pure? By keeping it according to Your word. 10 With all my heart I have sought You; Do not let me wander from Your commandments. 11 Your word I have treasured in my heart, That I may not sin against You. 12 Blessed are You, O Lord; Teach me Your statutes.*
- *Psalm 119:9–12 (LBLA) — 9 ¿Cómo puede el joven guardar puro su camino? Guardando tu palabra. 10 Con todo mi corazón te he buscado; no dejes que me desvíe de tus mandamientos. 11 En mi corazón he atesorado tu palabra, para no pecar contra ti. 12 Bendito tú, oh Señor; enséñame tus estatutos.*

- James 1:22-24 - *But prove yourselves doers of the word, and not merely hearers who delude themselves. 23 For if anyone is a hearer of the word and not a doer, he is like a man who looks at his natural face in a mirror; 24 for once he has looked at himself and gone away, he has immediately forgotten what kind of person he was.*

- James 1:22–24 (LBLA) — *22 Sed hacedores de la palabra y no solamente oidores que se engañan a sí mismos. 23 Porque si alguno es oidor de la palabra, y no hacedor, es semejante a un hombre que mira su rostro natural en un espejo; 24 pues después de mirarse a sí mismo e irse, inmediatamente se olvida de qué clase de persona es.*

- *25 But one who looks intently at the perfect law, the law of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man will be blessed in what he does.*
NASU

- *25 (LBLA) — 25 Pero el que mira atentamente a la ley perfecta, la ley de la libertad, y permanece en ella, no habiéndose vuelto un oidor olvidadizo sino un hacedor eficaz, este será bienaventurado en lo que hace.*

• Ephesians 5:28-29 – *for husbands ought also to love their own wives as their own bodies. He who loves his own wife loves himself; 29 for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also does the church, NASU*

• Ephesians 5:28–29 (LBLA) – *28 Así también deben amar los maridos a sus mujeres, como a sus propios cuerpos. El que ama a su mujer, a sí mismo se ama. 29 Porque nadie aborreció jamás su propio cuerpo, sino que lo sustenta y lo cuida, así como también Cristo a la iglesia;*

- **Titus 2:1-8** - But as for you, speak the things which are fitting for sound doctrine. 2 Older men are to be temperate, dignified, sensible, sound in faith, in love, in perseverance. 3 Older women likewise are to be reverent in their behavior, not malicious gossips nor enslaved to much wine, teaching what is good, 4 so that they may encourage the young women to love their husbands, to love their children, 5 to be sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored. 6 Likewise urge the young men to be sensible; 7 in all things show yourself to be an example of good deeds, with purity in doctrine, dignified, 8 sound in speech which is beyond reproach, so that the opponent will be put to shame, having nothing bad to say about us. NASU
- **Titus 2:1–8 (LBLA)** — 1 Pero en cuanto a ti, enseña lo que está de acuerdo con la sana doctrina. 2 Los ancianos deben ser sobrios, dignos, prudentes, sanos en la fe, en el amor, en la perseverancia. 3 Asimismo, las ancianas deben ser reverentes en su conducta: no calumniadoras ni esclavas de mucho vino, que enseñen lo bueno, 4 que enseñen a las jóvenes a que amen a sus maridos, a que amen a sus hijos, 5 a ser prudentes, puras, hacendosas en el hogar, amables, sujetas a sus maridos, para que la palabra de Dios no sea blasfemada. 6 Asimismo, exhorta a los jóvenes a que sean prudentes; 7 muéstrate en todo como ejemplo de buenas obras, con pureza de doctrina, con dignidad, 8 con palabra sana e irreprochable, a fin de que el adversario se avergüence al no tener nada malo que decir de nosotros.

- **2 Corinthians 3:17-18** – ***“17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty. 18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.”***
- **2 Corinthians 3:17–18 (LBLA)** – ***17 Ahora bien, el Señor es el Espíritu; y donde está el Espíritu del Señor, hay libertad. 18 Pero nosotros todos, con el rostro descubierta, contemplando como en un espejo la gloria del Señor, estamos siendo transformados en la misma imagen de gloria en gloria, como por el Señor, el Espíritu.***

TRANSFORMED

- *metamorphoo* (met-am-or-fo'-o); to transform (literally or figuratively, "metamorphose"): KJV - change, transfigure, transform.

- **1 Timothy 1:15-16 (NASB77) 15 It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost of all. 16 And yet for this reason I found mercy, in order that in me as the foremost, Jesus Christ might demonstrate His perfect patience, as an example for those who would believe in Him for eternal life.**
- **1 Timothy 1:15–16 (LBLA) – 15 Palabra fiel y digna de ser aceptada por todos: Cristo Jesús vino al mundo para salvar a los pecadores, entre los cuales yo soy el primero. 16 Sin embargo, por esto hallé misericordia, para que en mí, como el primero, Jesucristo demostrara toda su paciencia como un ejemplo para los que habrían de creer en Él para vida eternal.**

THIS IS GOD'S WORD

- 2 Timothy 3:16-17 (NASB) *16 All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; 17 that the man of God may be adequate, equipped for every good work.*
- 2 Timothy 3:16-17 (LBLA) — *16 Toda Escritura es inspirada por Dios y útil para enseñar, para reprender, para corregir, para instruir en justicia, 17 a fin de que el hombre de Dios sea perfecto, equipado para toda buena obra.*

Matthew 24:35 - "*Heaven
and earth will pass away,
but My words will not pass
away.*"

THE PROBLEM CONCERNING THE WORD?

- Psalm 119:105 - *Thy word is a lamp to my feet And a light to my path.*
- Psalm 119:105 (LBLA) — *105 Lámpara es a mis pies tu palabra, y luz para mi camino.*

Founding Purposes Of Early Colleges

- Princeton, Harvard, Yale, etc.
- Eighty-eight of the first 100 colleges

George
Whitefield

Harvard's Christ-Centered Rules

- (1) Every one shall consider the main end of his life and studies to know God and Jesus Christ, which is eternal life.

- (2) Every one shall be diligent in the study of the scriptures, and in the proficiency therein, both in theoretical observations of languages and logic, and in practical and spiritual truths..."

**52% of the 17th century
Harvard graduates
became ministers!**

US Public School System Began With Bible.

- Five years after establishing the Massachusetts Bay Colony, the Puritans started in Boston the first elementary school supported by tax money. In 1647, they passed an ordinance which marked the beginning of the U.S. Public School system.
- Among other things, the ordinance required at least 1 qualified teacher for every 50 householders, and a grammar school in every town of more than 100 families. It also put the Bible in the center of its curriculum, asserting that it is
- ***"one chief project of that old deluder, Satan, to keep men from the knowledge of the Scriptures."***

Students Tested Bible-Ignorant.

- they thought Sodom and Gomorrah were lovers.
- ... the gospels were written by Matthew, Mark, Luther, and John.
- Others said that Eve was created from an apple.
- And that the stories of Jesus used in teaching were called **parodies**.

- **80 percent of the pupils**
- **"Many are called but few are (chosen)"; or "a soft answer turneth away (wrath)"**
- **Hosea 4:6 - *My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you from being My priest. Since you have forgotten the law of your God, I also will forget your children.* NASU**

**“... not the
things he
did not
understand,
but the
things he
did...”**

- Deuteronomy 6:6-9 - " *These words, which I am commanding you today, shall be on your heart. 7 " You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up. 8 " You shall bind them as a sign on your hand and they shall be as frontals on your forehead. 9 " You shall write them on the doorposts of your house and on your gates.*
- Deuteronomy 6:6–9 (LBLA) — *6 Y estas palabras que yo te mando hoy, estarán sobre tu corazón; 7 y diligentemente las enseñarás a tus hijos, y hablarás de ellas cuando te sientes en tu casa y cuando andes por el camino, cuando te acuestes y cuando te levantes. 8 Y las atarás como una señal a tu mano, y serán por insignias entre tus ojos. 9 Y las escribirás en los postes de tu casa y en tus puertas.*

Ephesians 6:4 - *Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.*

Ephesians 6:4 (LBLA) — *4 Y vosotros, padres, no provoquéis a ira a vuestros hijos, sino criadlos en la disciplina e instrucción del Señor.*

2 Peter 1:3 -

*Everything
pertaining to life
and Godliness*