

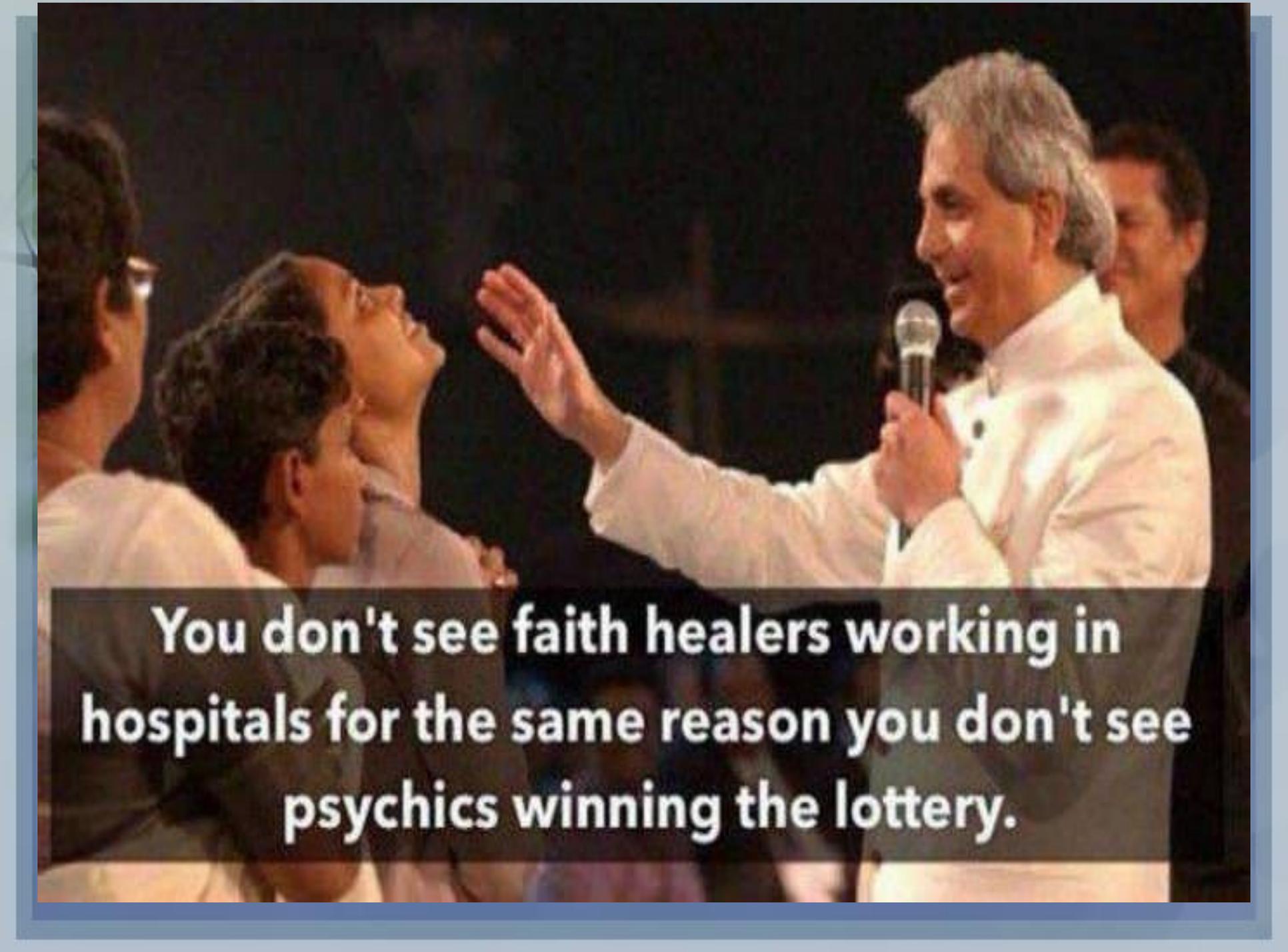


Holy Spirit

♦ **1 Corinthians 12:1–11 (NASB95)** — 1 Now concerning spiritual gifts, brethren, I do not want you to be unaware. 2 You know that when you were pagans, you were led astray to the mute idols, however you were led. 3 Therefore I make known to you that no one speaking by the Spirit of God says, “Jesus is accursed”; and no one can say, “Jesus is Lord,” except by the Holy Spirit. 4 Now there are varieties of gifts, but the same Spirit. 5 And there are varieties of ministries, and the same Lord. 6 There are varieties of effects, but the same God who works all things in all persons. 7 But to each one is given the manifestation of the Spirit for the common good. 8 For to one is given the word of wisdom through the Spirit, and to another the word of knowledge according to the same Spirit; 9 to another faith by the same Spirit, and to another gifts of healing by the one Spirit, 10 and to another the effecting of miracles, and to another prophecy, and to another the distinguishing of spirits, to another various kinds of tongues, and to another the interpretation of tongues. 11 But one and the same Spirit works all these things, distributing to each one individually just as He wills.

♦ **1 Corinthians 12:1–11 (LBLA)** — 1 En cuanto a los dones espirituales, no quiero, hermanos, que seáis ignorantes. 2 Sabéis que cuando erais paganos, de una manera u otra erais arrastrados hacia los ídolos mudos. 3 Por tanto, os hago saber que nadie hablando por el Espíritu de Dios, dice: Jesús es anatema; y nadie puede decir: Jesús es el Señor, excepto por el Espíritu Santo. 4 Ahora bien, hay diversidad de dones, pero el Espíritu es el mismo. 5 Y hay diversidad de ministerios, pero el Señor es el mismo. 6 Y hay diversidad de operaciones, pero es el mismo Dios el que hace todas las cosas en todos. 7 Pero a cada uno se le da la manifestación del Espíritu para el bien común. 8 Pues a uno le es dada palabra de sabiduría por el Espíritu; a otro, palabra de conocimiento según el mismo Espíritu; 9 a otro, fe por el mismo Espíritu; a otro, dones de sanidad por el único Espíritu; 10 a otro, poder de milagros; a otro, profecía; a otro, discernimiento de espíritus; a otro, diversas clases de lenguas, y a otro, interpretación de lenguas. 11 Pero todas estas cosas las hace uno y el mismo Espíritu, distribuyendo individualmente a cada uno según la voluntad de Él.

- ♦ **1 Corinthians 12:27–31 (NASB95)** — 27 Now you are Christ's body, and individually members of it. 28 And God has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, various kinds of tongues. 29 All are not apostles, are they? All are not prophets, are they? All are not teachers, are they? All are not workers of miracles, are they? 30 All do not have gifts of healings, do they? All do not speak with tongues, do they? All do not interpret, do they? 31 But earnestly desire the greater gifts. And I show you a still more excellent way.
- ♦ **1 Corinthians 12:27–31 (LBLA)** — 27 Ahora bien, vosotros sois el cuerpo de Cristo, y cada uno individualmente un miembro de él. 28 Y en la iglesia, Dios ha designado: primeramente, apóstoles; en segundo lugar, profetas; en tercer lugar, maestros; luego, milagros; después, dones de sanidad, ayudas, administraciones, diversas clases de lenguas. 29 ¿Acaso son todos apóstoles? ¿Acaso son todos profetas? ¿Acaso son todos maestros? ¿Acaso son todos obradores de milagros? 30 ¿Acaso tienen todos dones de sanidad? ¿Acaso hablan todos en lenguas? ¿Acaso interpretan todos? 31 Mas desead ardientemente los mejores dones. Y aún yo os muestro un camino más excelente.

A man with grey hair, wearing a white shirt, is speaking into a microphone. He is gesturing with his right hand towards an audience. The audience members are seen from the back, looking towards the speaker. The background is dark.

You don't see faith healers working in hospitals for the same reason you don't see psychics winning the lottery.

**GOD HAS AN
ANSWER FOR THE
CORONAVIRUS**





THE MIRACULOUS GIFTS OF THE HOLY SPIRIT.

- ◆ Pentecostal/ Holiness/Charismatic/ Full Gospel churches
- ◆ Originated from the Wesleyan movement (Methodist)
- ◆ Revivalism – “Revival by excitement”
- ◆ The preacher’s ability to excite people becomes the power of God to salvation



Revivalism produced

- ◆ **Godly hysteria**
- ◆ **Methodist fits**
- ◆ **People would jerk. Shake violently.**
- ◆ **Swoon, fall into trances and lie there for hours.**
- ◆ **Slain of the Lord or Smitten of the Lord.**
- ◆ **Holy laughter.**

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- ◆ Emphasis is on a dramatic “inner” experience.
 - ◆ Better felt than told religion. Since it was from the Spirit of God... it was as or more authoritative than Scripture.
 - ◆ Holiness churches emphasize the baptism of the Holy Spirit, but do not insist on tongues.
 - ◆ Pentecostals emphasize the Baptism of the Holy Spirit but insist tongues are a sign of salvation. If a person can’t speak in tongues they are not saved.



- ◆ This led to **Neo-Pentecostalism** (Full Gospel Business Men's Fellowship)
- ◆ They might be Presbyterian, Lutheran, Catholic, Baptist, etc.
- ◆ They are not identified with traditional Pentecostal churches (Church of God and Assembly of God)



- ◆ **One of the difficulties of this study for me is that we are looking at something that the NT church did possess.**
- ◆ **Acts 2 – The baptism of the apostles by the Holy Spirit resulted in 3,000 being saved and the establishment of the church.**
- ◆ **Acts 3 – the healing of the man lame from birth resulted in 5,000 being saved.**
- ◆ **Miracles played a crucial role in the establishment and spread of the gospel.**



◆ **These miraculous gifts passed away and are no longer available to Christians today.**

◆ 1 Cor. 13:8 (NASB-U) *Love never fails; but if there are gifts of prophecy, they will be done away; if there are tongues, they will cease; if there is knowledge, it will be done away.*

◆ 1 Corinthians 13:8 (LBLA) — *8 El amor nunca deja de ser; pero si hay dones de profecía, se acabarán; si hay lenguas, cesarán; si hay conocimiento, se acabará.*

I) THE PURPOSE OF THE MIRACULOUS GIFTS

- ◆ **TO CONFIRM THE MESSAGE OF THE GOSPEL**
- ◆ John 3:2 - *Rabbi, we know that You have come from God as a teacher; for no one can do these signs that You do unless God is with him.*”
- ◆ John 3:2 (LBLA) — *2 Este vino a Jesús de noche y le dijo: Rabí, sabemos que has venido de Dios como maestro, porque nadie puede hacer las señales que tú haces si Dios no está con él.*

- ◆ Hebrews 2:3-4 (NASB-U) *how will we escape if we neglect so great a salvation? After it was at the first spoken through the Lord, it was confirmed to us by those who heard, [4] God also testifying with them, both by signs and wonders and by various miracles and by gifts of the Holy Spirit according to His own will.*
- ◆ Hebrews 2:3–4 (LBLA) — 3 *¿cómo escaparemos nosotros si descuidamos una salvación tan grande? La cual, después que fue anunciada primeramente por medio del Señor, nos fue confirmada por los que oyeron, 4 testificando Dios juntamente con ellos, tanto por señales como por prodigios, y por diversos milagros y por dones del Espíritu Santo según su propia voluntad.*

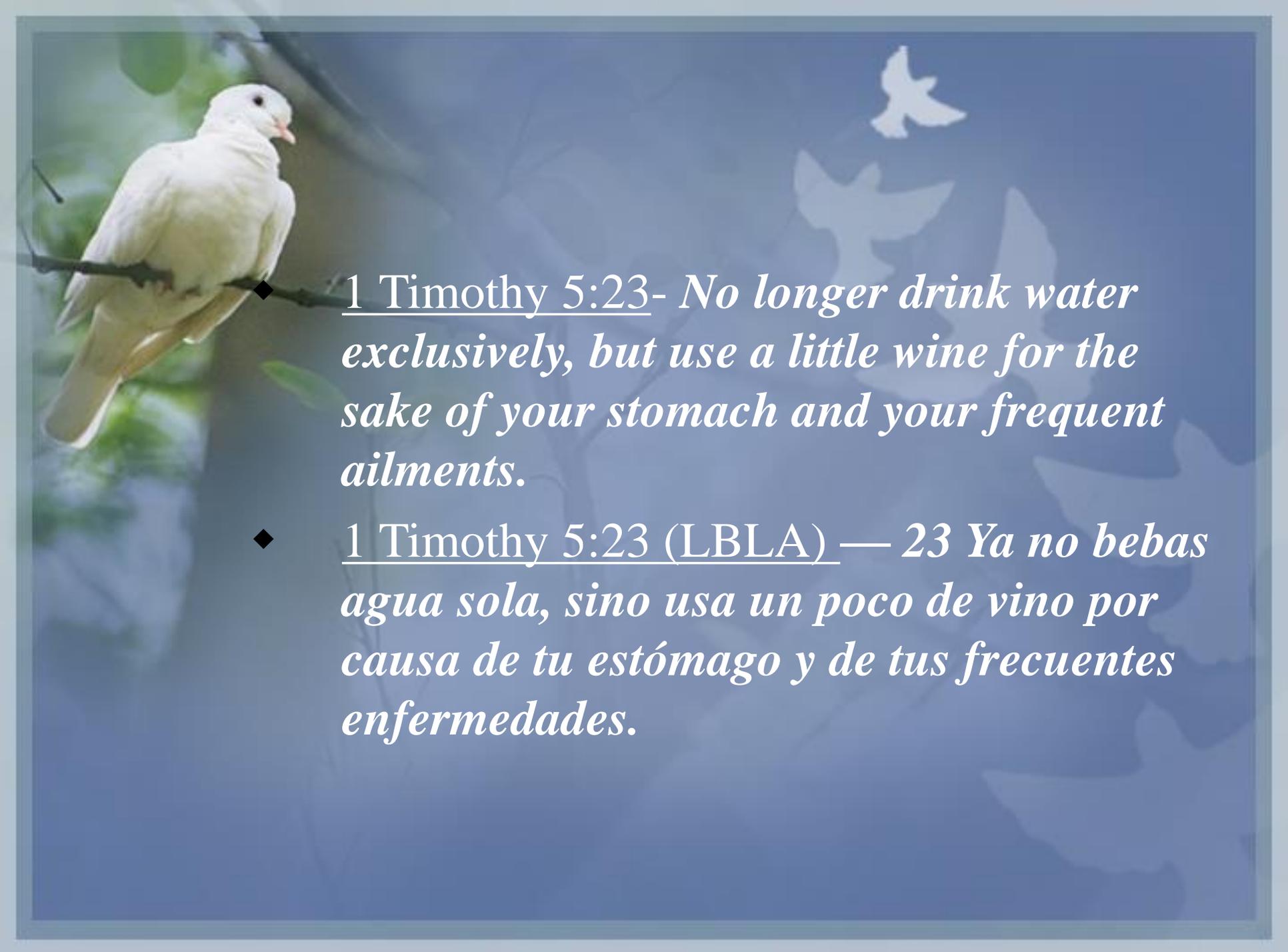
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- ◆ Acts 4:16 (NASB-U) saying, "*What shall we do with these men? For the fact that a noteworthy miracle has taken place through them is apparent to all who live in Jerusalem, and we cannot deny it.*"
 - ◆ Acts 4:16 (LBLA) — *16 diciendo: ¿Qué haremos con estos hombres? Porque el hecho de que un milagro notable ha sido realizado por medio de ellos es evidente a todos los que viven en Jerusalén, y no podemos negarlo.*

Healings weren't performed for healing's sake.

- ◆ 2 Timothy 4:20 - *Erastus remained at Corinth, but Trophimus I left sick at Miletus.*
- ◆ 2 Timothy 4:20 (LBLA) — *20 Erasto se quedó en Corinto, pero a Trófimo lo dejé enfermo en Mileto.*

Healings weren't performed for healing's sake.

- ◆ Philippians 2:25-28 - *But I thought it necessary to send to you Epaphroditus, my brother and fellow worker and fellow soldier, who is also your messenger and minister to my need; 26 because he was longing for you all and was distressed because you had heard that he was sick . 27 For indeed he was sick to the point of death, but God had mercy on him, and not on him only but also on me, so that I would not have sorrow upon sorrow.*
- ◆ Philippians 2:25–27 (LBLA) — *25 Pero creí necesario enviaros a Epafrodito, mi hermano, colaborador y compañero de milicia, quien también es vuestro mensajero y servidor para mis necesidades; 26 porque él os añoraba a todos vosotros, y estaba angustiado porque habíais oído que se había enfermado. 27 Pues en verdad estuvo enfermo, a punto de morir; pero Dios tuvo misericordia de él, y no solo de él, sino también de mí, para que yo no tuviera tristeza sobre tristeza.*



◆ 1 Timothy 5:23- *No longer drink water exclusively, but use a little wine for the sake of your stomach and your frequent ailments.*

◆ 1 Timothy 5:23 (LBLA) — *23 Ya no bebas agua sola, sino usa un poco de vino por causa de tu estómago y de tus frecuentes enfermedades.*

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- ◆ Galatians 4:13-16- *but you know that it was because of a bodily illness that I preached the gospel to you the first time; 14 and that which was a trial to you in my bodily condition you did not despise or loathe, but you received me as an angel of God, as Christ Jesus Himself. 15 Where then is that sense of blessing you had? For I bear you witness that, if possible, you would have plucked out your eyes and given them to me.*

- ◆ Galatians 4:13–16 (LBLA) — *13 pero sabéis que fue por causa de una enfermedad física que os anuncié el evangelio la primera vez; 14 y lo que para vosotros fue una prueba en mi condición física, no despreciasteis ni rechazasteis, sino que me recibisteis como un ángel de Dios, como a Cristo Jesús mismo. 15 ¿Dónde está, pues, aquel sentido de bendición que tuvisteis? Pues testigo soy en favor vuestro de que de ser posible, os hubierais sacado los ojos y me los hubierais dado. 16 ¿Me he vuelto, por tanto, vuestro enemigo al deciros la verdad?*



PAUL CERTAINLY HAD BEEN GIVEN THE ABILITY TO HEAL.

- ◆ *Acts 19:11-12 - God was performing extraordinary miracles by the hands of Paul, 12 so that handkerchiefs or aprons were even carried from his body to the sick and the diseases left them and the evil spirits went out.*
- ◆ *Acts 19:11–12 (LBLA) — 11 Y Dios hacía milagros extraordinarios por mano de Pablo, 12 de tal manera que incluso llevaban pañuelos o delantales de su cuerpo a los enfermos, y las enfermedades los dejaban y los malos espíritus se iban de ellos.*



**It wasn't lack of faith
or lack of power.**

**It was lack of
purpose. The gifts
were given to
confirm the word.**

THE MIRACULOUS GIFTS WERE GIVEN TO GUIDE THE CHURCH UNTIL THE NT WAS COMPLETED

- ◆ The NT was written over a period of 60 plus years.
- ◆ These gifts were to end when the perfect came. 1 Cor. 13:8-10 (NASB-U) *Love never fails; but if there are gifts of prophecy, they will be done away; if there are tongues, they will cease; if there is knowledge, it will be done away. [9] For we know in part and we prophesy in part; [10] but when the perfect comes, the partial will be done away.*
- ◆ 1 Corinthians 13:8–10 (LBLA) — *8 El amor nunca deja de ser; pero si hay dones de profecía, se acabarán; si hay lenguas, cesarán; si hay conocimiento, se acabará. 9 Porque en parte conocemos, y en parte profetizamos; 10 pero cuando venga lo perfecto, lo incompleto se acabará.*



- ◆ **James 1:25 (NASB-U)** *But one who looks intently at the perfect law, the law of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man will be blessed in what he does.*
- ◆ **James 1:25 (LBLA)** — *25 Pero el que mira atentamente a la ley perfecta, la ley de la libertad, y permanece en ella, no habiéndose vuelto un oidor olvidadizo sino un hacedor eficaz, este será bienaventurado en lo que hace.*



**II) THE MIRACULOUS
GIFTS WERE
RECEIVED THROUGH
THE LAYING ON OF
THE APOSTLES HANDS
AND THE BAPTISM OF
THE HOLY SPIRIT.**

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- ◆ **Two examples of the Baptism of the Holy Spirit – the Apostles in Acts 2 on the Day of Pentecost and Cornelius and his household in Acts 10.**
 - ◆ **Jesus promised the baptism of the Holy Spirit to the apostles.**
 - ◆ **Cornelius and his household were the first Gentile converts and it was the baptism of the Holy Spirit that confirmed the gospel was to be proclaimed to all (Jews and Gentiles)**
 - ◆ **Ephesians 4:5 – “ONE BAPTISM”.**

THE COMPARISON OF TODAY'S "MIRACLES" TO THOSE IN THE BIBLE



Pastor Theo Wolmarans, the "miracle healer" who did not succeed in proving to the medical world that miracle healings still do occur.

The Star
Wednesday 17 April '85.



Pastor fails to produce miracles

By Estelle Trengove

Doctors brought their patients — but the East Rand pastor who claims



"I know me," Benny Hinn says. "But sadly, the outside world thinks I'm some kind of a crook. I think it's time for me to change that."



William Vandenkolk of Las Vegas watches a Benny Hinn Miracle Crusade video made more than two years ago in which he was touched by the faith healer to cure his blindness. Today he is still blind and says his sight never improved. His family says that they have not been told how to access a fund set up in the boy's name through Hinn's ministry.



When Jesus healed the limb was restored.
People were made whole.

- ◆ Matthew 12:9-14 - *Departing from there, He went into their synagogue. 10 And a man was there whose hand was withered. And they questioned Jesus, asking, "Is it lawful to heal on the Sabbath?" — so that they might accuse Him. 11 And He said to them, "What man is there among you who has a sheep, and if it falls into a pit on the Sabbath, will he not take hold of it and lift it out? 12 "How much more valuable then is a man than a sheep! So then, it is lawful to do good on the Sabbath." 13 Then He said to the man, "Stretch out your hand!" He stretched it out, and it was restored to normal, like the other. 14 But the Pharisees went out and conspired against Him, as to how they might destroy Him.*



Speaking in tongues is emphasized.

- ◆ Why? Many groups insist one must speak in tongues as evidence of salvation...
- ◆ Not everyone in the NT had the same gifts or spoke in tongues.
- ◆ 1 Corinthians 12:29-31 - *All are not apostles, are they? All are not prophets, are they? All are not teachers, are they? All are not workers of miracles, are they? 30 All do not have gifts of healings, do they? All do not speak with tongues, do they? All do not interpret, do they? 31 But earnestly desire the greater gifts.*

THESE MIRACLES WERE UNDENIABLE

- ◆ Acts 4:16 (NASB-U) saying, "What shall we do with these men? For the fact that a noteworthy miracle has taken place through them is apparent to all who live in Jerusalem, and we cannot deny it.
- ◆ Acts 4:16 (LBLA) — 16 diciendo: ¿Qué haremos con estos hombres? Porque el hecho de que un milagro notable ha sido realizado por medio de ellos es evidente a todos los que viven en Jerusalén, y no podemos negarlo.

The Gatecrash Miracle



THIS
“MIRACLE”
CAN EASILY
BE DENIED!



estimated that **half a million** people live within a 25-mile radius, **AND ONE-HALF MILLION** live within a 50-mile radius of the town. The miracles swept the people were astounded to see crowds exceeding the metropolitan population flooding the downtown Kenyatta Sports ground for this momentous Osborn Crusade!

opened by the Hon. J. ... am delighted to ... and Mrs. Osborn ... so far to ... od. Thousands ... looking for ... of these gather-

eviated from his ... ie., to pray for ... ing-night, after ... "Jesus Christ ... to day and for

een the case on ... ad a formidable ... the city of Ki-

oted leper who ... o that she had to ... s and knees to ... aled-out in the ... ot approach the ... ecause her case

about having touched His garment and being healed.

Miriam Gare's case was not discovered until the next morning in Kisumu.

She had sat on the ground, over at the fare edge of the crowd and listened to the Evangelist's opening message. She believed what she

CONTINUED ON PAGE 4



The Gatecrash Miracle





I've attended healing services.

- ◆ Man cured of cataracts, left wearing his glasses... proclaiming he was healed.
- ◆ Lame man cured—left on his crutches. Claiming he was cured.
- ◆ I can and do easily deny that those were miracles — no difference between before and after.
- ◆ Lady healed of a broken heart.

- 
- ◆ While on Campaigns Northeast we attended one of Katherine Khulman's Miracle Campaign services.
 - ◆ One of our Campaign members had been born with Congenital Scoliosis.
 - ◆ We were taken to the area where those who sought to be healed were examined.
 - ◆ Lynn, our brother was immediately refused. We noticed people with obvious physical disabilities and deformities were all excluded.



The abuses of the gifts

- ◆ 1 Corinthians 14:21-23 - *So then tongues are for a sign, not to those who believe but to unbelievers; but prophecy is for a sign, not to unbelievers but to those who believe.*
- ◆ Charismatics will refuse to give this sign.

- 
- ◆ 1 Corinthians 14:27-29- *If anyone speaks in a tongue, it should be by two or at the most three, and each in turn, and one must interpret; 28 but if there is no interpreter, he must keep silent in the church; and let him speak to himself and to God.*



Charismatics insist that they can't control the Spirit

- ◆ 1 Corinthians 14:32-33 -
*and the spirits of prophets
are subject to prophets; 33
for God is not a God of
confusion but of peace, as
in all the churches of the
saints.*

I don't question their sincerity



Jeffery Hagerman, a member of the Church of Lord Jesus in Jolo, W.Va., holds a rattlesnake during a November religious service.



Dewey Chafin has been bitten 125 times by snakes like the ones he is holding above, but he continues to worship at the Church of Lord Jesus in Jolo, W.Va.



Associated Press

“Punkin” Brown a preacher from Parrottsville, Tenn., survived 22 bites from poisonous snakes, but the 23rd bite killed him.

‘A believer is a doer’

JOLO, W.Va. (AP) — It is revival at the

Soon, people are weeping and staggering

move on you,” Pastor Carl Porter says as



Repeatedly contradict and disobey the Scriptures

- ◆ 1 Corinthians 14:37-38- *37 If anyone thinks he is a prophet or spiritual, let him recognize that the things which I write to you are the Lord's commandment. 38 But if anyone does not recognize this, he is not recognized.*



◆ 1 John 4:5-6 - *They are from the world; therefore they speak as from the world, and the world listens to them. 6 We are from God; he who knows God listens to us; he who is not from God does not listen to us. By this we know the spirit of truth and the spirit of error.*