

REMINDERS BRING BLESSINGS AND MEET NEEDS

- 2 Peter 1:12-15 - *12 Therefore, I will always be ready to remind you of these things, even though you already know them, and have been established in the truth which is present with you. 13 I consider it right, as long as I am in this earthly dwelling, to stir you up by way of reminder, 14 knowing that the laying aside of my earthly dwelling is imminent, as also our Lord Jesus Christ has made clear to me. 15 And I will also be diligent that at any time after my departure you will be able to call these things to mind.* NASU
- 2 Peter 1:10-15 (LBLA) —*12 Por tanto, siempre estaré listo para recordaros estas cosas, aunque vosotros ya las sabéis y habéis sido confirmados en la verdad que está presente en vosotros. 13 Y considero justo, mientras esté en este cuerpo, estimularos recordándoos estas cosas, 14 sabiendo que mi separación del cuerpo terrenal es inminente, tal como me lo ha declarado nuestro Señor Jesucristo. 15 También yo procuraré con diligencia, que en todo tiempo, después de mi partida, podáis recordar estas cosas.*

It's good to be reminded that we are commissioned to throw parties for the undeserving and undesirable.

- **Luke 14:13–14 (NASB95)** — 13 “But when you give a reception, invite the poor, the crippled, the lame, the blind, 14 and you will be blessed, since they do not have the means to repay you; for you will be repaid at the resurrection of the righteous.”
- **Luke 14:13–14 (LBLA)** — 13 Antes bien, cuando ofrezcas un banquete, llama a pobres, mancos, cojos, ciegos, 14 y serás bienaventurado, ya que ellos no tienen para recompensarte; pues tú serás recompensado en la resurrección de los justos.

- H. Leo Boles wrote: "It is far better to give to relieve the distressed than to set a feast to those who do not need it. A man is not in the true sense hospitable who entertains only those who can entertain him. Such hospitality is not wrong, but it does not lay up treasure in heaven."

Jesus is correcting some of the views and practices of the Pharisees of his day

- **Luke 14:5 (NLT) – 5** *Then he turned to them and said, “Which of you doesn’t work on the Sabbath? If your son or your cow falls into a pit, don’t you rush to get him out?”*
- **Luke 14:5 (LBLA) – 5** *Y a ellos les dijo: ¿A quién de vosotros se le cae un hijo o un buey en un hoyo un día de reposo, y no lo saca inmediatamente?*

In Luke 14:7, it was pride and conceit elevated above humility;

- **Luke 14:7–11 (NASB95)** — 7 And He began speaking a parable to the invited guests when He noticed how they had been picking out the places of honor at the table, saying to them, 8 “When you are invited by someone to a wedding feast, do not take the place of honor, for someone more distinguished than you may have been invited by him, 9 and he who invited you both will come and say to you, ‘Give your place to this man,’ and then in disgrace you proceed to occupy the last place. 10 “But when you are invited, go and recline at the last place, so that when the one who has invited you comes, he may say to you, ‘Friend, move up higher’; then you will have honor in the sight of all who are at the table with you. 11 “For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”
- **Luke 14:7–11 (LBLA)** — 7 Y comenzó a referir una parábola a los invitados, cuando advirtió cómo escogían los lugares de honor a la mesa, diciéndoles: 8 Cuando seas invitado por alguno a un banquete de bodas, no tomes el lugar de honor, no sea que él haya invitado a otro más distinguido que tú, 9 y viniendo el que te invitó a ti y a él, te diga: «Dale el lugar a este»; y entonces, avergonzado, tengas que irte al último lugar. 10 Sino que cuando seas invitado, ve y siéntate en el último lugar, para que cuando llegue el que te invitó, te diga: «Amigo, ven más adelante»; entonces serás honrado delante de todos los que se sientan a la mesa contigo. 11 Porque todo el que se ensalce, será humillado; y el que se humille será ensalzado.

In these verses it was selfishness elevated above genuine hospitality.

- **Proverbs 19:17 (NLT)** — 17 If you help the poor, you are lending to the LORD— and he will repay you!
- **Proverbs 19:17 (LBLA)** — 17 El que se apiada del pobre presta al SEÑOR, y Él lo recompensará por su buena obra.

FREE MARKET

JUNE 11TH

9:00 AM

We need to be reminded that when Jesus is Lord of our lives, change is the norm.

- **Luke 5:36–39 (NASB95)** — 36 And He was also telling them a parable: “No one tears a piece of cloth from a new garment and puts it on an old garment; otherwise he will both tear the new, and the piece from the new will not match the old. 37 “And no one puts new wine into old wineskins; otherwise the new wine will burst the skins and it will be spilled out, and the skins will be ruined. 38 “But new wine must be put into fresh wineskins. 39 “And no one, after drinking old wine wishes for new; for he says, “The old is good enough.”
- **Luke 5:36–39 (LBLA)** — 36 También les dijo una parábola: Nadie corta un pedazo de un vestido nuevo y lo pone en un vestido viejo; porque entonces romperá el nuevo, y el pedazo del nuevo no armonizará con el viejo. 37 Y nadie echa vino nuevo en odres viejos, porque entonces el vino nuevo romperá los odres y se derramará, y los odres se perderán, 38 sino que el vino nuevo debe echarse en odres nuevos. 39 Y nadie, después de beber vino añejo, desea vino nuevo, porque dice: «El añejo es mejor».

Jesus uses new wineskins to represent His disciples: strong, flexible, dependable, growing, such are made for change.





The whole church watched with nervous anticipation as the visitors sat where the Martins have sat for 42 years.

- **1 Corinthians 9:19–23 (NASB95PARA)** — 19 For though I am free from all men, I have made myself a slave to all, so that I may win more. 20 To the Jews I became as a Jew, so that I might win Jews; to those who are under the Law, as under the Law though not being myself under the Law, so that I might win those who are under the Law; 21 to those who are without law, as without law, though not being without the law of God but under the law of Christ, so that I might win those who are without law. 22 To the weak I became weak, that I might win the weak; I have become all things to all men, so that I may by all means save some.
- **1 Corinthians 9:19–22 (LBLA)** — 19 Porque aunque soy libre de todos, de todos me he hecho esclavo para ganar a mayor número. 20 A los judíos me hice como judío, para ganar a los judíos; a los que están bajo la ley, como bajo la ley (aunque yo no estoy bajo la ley) para ganar a los que están bajo la ley; 21 a los que están sin ley, como sin ley (aunque no estoy sin la ley de Dios, sino bajo la ley de Cristo) para ganar a los que están sin ley. 22 A los débiles me hice débil, para ganar a los débiles; a todos me he hecho todo, para que por todos los medios salve a algunos.



We need to be reminded that our goal isn't just to keep rules.

- **2 Corinthians 3:6 (NASB95)** — 6 who also made us adequate as servants of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.
- **2 Corinthians 3:6 (LBLA)** — 6 el cual también nos hizo suficientes como ministros de un nuevo pacto, no de la letra, sino del Espíritu; porque la letra mata, pero el Espíritu da vida.

• **Matthew 23:23–24 (NASB95)** — 23 “Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cummin and have neglected the weightier provisions of the law: justice and mercy and faithfulness; but these are the things you should have done without neglecting the others. 24 “You blind guides, who strain out a gnat and swallow a camel!

• **Matthew 23:23–24 (LBLA)** — 23 ¡Ay de vosotros, escribas y fariseos, hipócritas!, porque pagáis el diezmo de la menta, del eneldo y del comino, y habéis descuidado los preceptos de más peso de la ley: la justicia, la misericordia y la fidelidad; y estas son las cosas que debíais haber hecho, sin descuidar aquellas. 24 ¡Guías ciegos, que coláis el mosquito y os tragáis el camello!



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To the legalists who were twisting
God's laws into shackles for their
neighbors, our Lord said,

***“Man was not made for the
Sabbath, but the Sabbath
was made for man”***

(Mark 2:27).

- We need to be reminded to read all the Word and not take a verse or two out of context.

- **Jeremiah 29:11 (NASB95)** — 11 ‘For I know the plans that I have for you,’ declares the LORD, ‘plans for welfare and not for calamity to give you a future and a hope.
- **Jeremiah 29:11 (LBLA)** — 11 »Porque yo sé los planes que tengo para vosotros» — declara el SEÑOR—«planes de bienestar y no de calamidad, para daros un futuro y una esperanza.

- **Luke 9:3 (NASB95)** — 3 And He said to them, “Take nothing for your journey, neither a staff, nor a bag, nor bread, nor money; and do not even have two tunics apiece.
- **Luke 22:35–36 (NASB95)** — 35 And He said to them, “When I sent you out without money belt and bag and sandals, you did not lack anything, did you?” They said, “No, nothing.” 36 And He said to them, “But now, whoever has a money belt is to take it along, likewise also a bag, and whoever has no sword is to sell his coat and buy one.

Galatians 3:26 - For you are all
sons of God through faith in
Christ Jesus.

Galatians 3:26 (LBLA) — 26
pues todos sois hijos de Dios
mediante la fe en Cristo Jesús.

Galatians 3:26–27 (NASB95) — 26

For you are all sons of God through faith in Christ Jesus. 27 For all of you who were baptized into Christ have clothed yourselves with Christ.

Galatians 3:26–27 (LBLA) — 26

pues todos sois hijos de Dios mediante la fe en Cristo Jesús. 27 Porque todos los que fuisteis bautizados en Cristo, de Cristo os habéis revestido.

We need to be reminded that “Jesus saves.”

- **Matthew 1:21 (NASB95)** — 21 “She will bear a Son; and you shall call His name Jesus, for He will save His people from their sins.”
- **Matthew 1:21 (LBLA)** — 21 Y dará a luz un hijo, y le pondrás por nombre Jesús, porque Él salvará a su pueblo de sus pecados.

Luke 2:11 (NASB95) — 11 for today in the city of David there has been born for you a Savior, who is Christ the Lord.

Luke 2:11 (LBLA) — 11 porque os ha nacido hoy, en la ciudad de David, un Salvador, que es Cristo el Señor.

- To throw parties for the undeserving and undesirable?
- Did you need to be reminded that when Jesus is our Lord that change is normal?
- Does the reminder that it isn't just about keeping rules help you?
- Did the reminder to read all the Word of God and not just a verse here or there help you?
- How about the reminder that Jesus, and Jesus alone, saves.

- **Jeremiah 22:15–16 (NASB95)** — ... Did not your father eat and drink And do justice and righteousness? Then it was well with him. 16 “He pled the cause of the afflicted and needy; Then it was well. Is not that what it means to know Me?” Declares the LORD.
- **Jeremiah 22:15–16 (LBLA)** — ...No comió y bebió tu padre y practicó el derecho y la justicia? Por eso le fue bien. 16 Juzgó la causa del pobre y del necesitado; entonces le fue bien. ¿No es esto conocerme? —declara el SEÑOR.