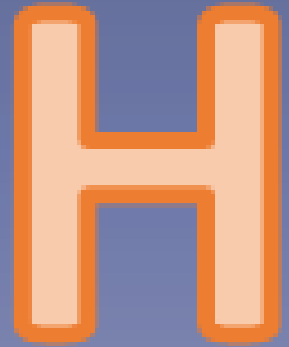
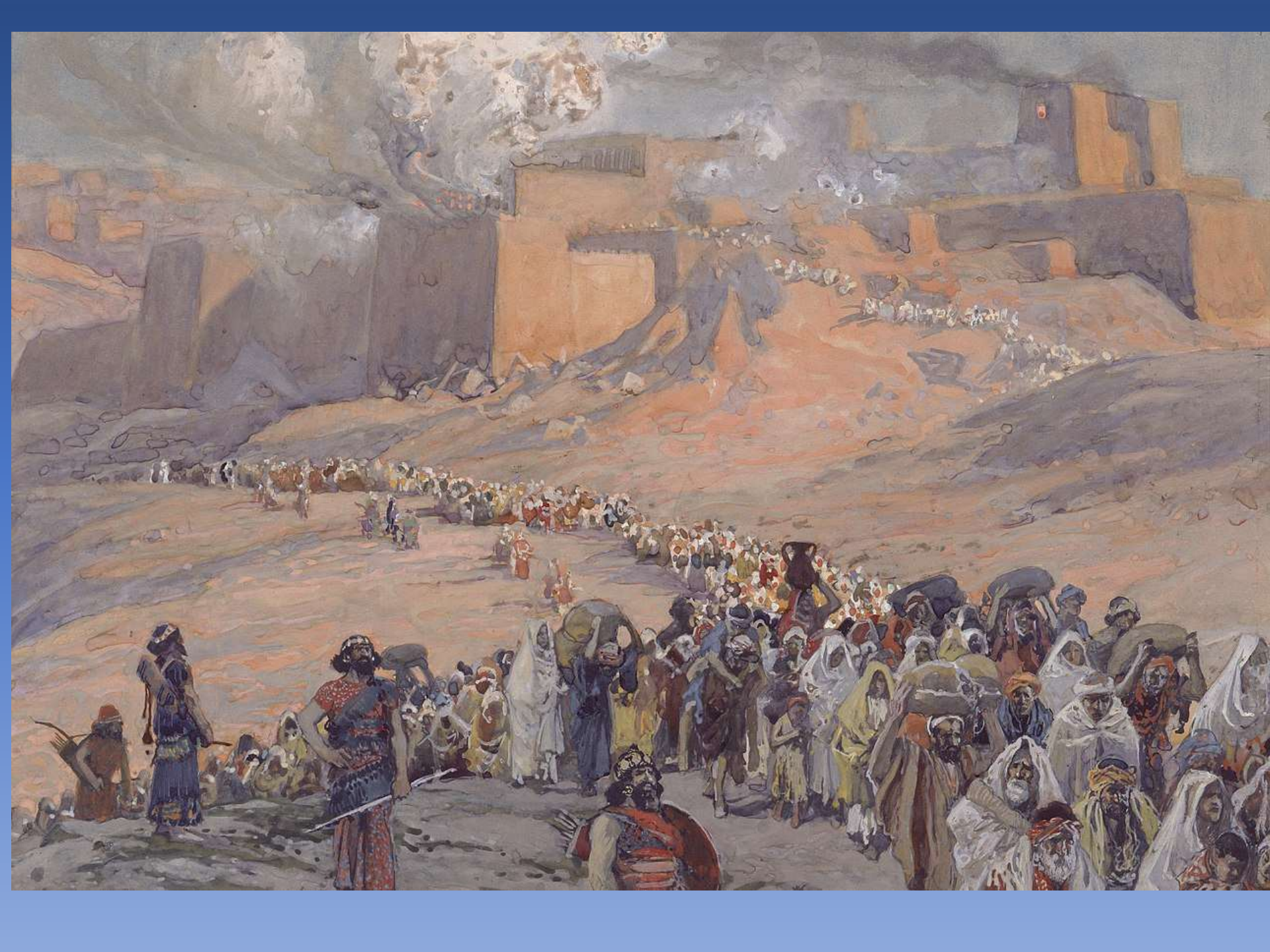


A Tale of Two Guys
with the same
name







Jeremiah 27

In the beginning of the reign of Zedekiah the son of Josiah, king of Judah, this word came to Jeremiah from the Lord. 2 Thus the Lord said to me: “Make yourself straps and yoke-bars, and put them on your neck.

Jeremías 27

Al principio del reinado de Sedequías, hijo de Josías, rey de Judá, vino esta palabra de parte del Señor a Jeremías, diciendo: 2 Así me ha dicho el Señor: Hazte coyundas y yugos y pónelos al cuello,



Jeremiah 28

⁵ Build houses and live in them; plant gardens and eat their produce. ⁶ Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. ⁷ But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Jeremías 28

⁵ «Edificad casas y habitadlas, plantad huertos y comed su fruto. ⁶ Tomad mujeres y engendrad hijos e hijas, tomad mujeres para vuestros hijos y dad vuestras hijas a maridos para que den a luz hijos e hijas, y multiplicaos allí y no disminuyáis. ⁷ Y buscad el bienestar de la ciudad adonde os he desterrado, y rogad al SEÑOR por ella; porque en su bienestar tendréis bienestar».

Jeremiah 28

¹⁰ “For thus says the LORD: When seventy years are completed for Babylon, I will visit you, and I will fulfill to you my promise and bring you back to this place. ¹¹ For I know the plans I have for you, declares the LORD, plans for welfare and not for evil, to give you a future and a hope.

Jeremías 28

¹⁰ Pues así dice el SEÑOR: «Cuando se le hayan cumplido a Babilonia setenta años, yo os visitaré y cumpliré mi buena palabra de haceros volver a este lugar. ¹¹ Porque yo sé los planes que tengo para vosotros» —declara el SEÑOR— «planes de bienestar y no de calamidad, para daros un futuro y una esperanza.



Daniel 1

3. . .bring some of the people of Israel, both of the royal family and of the nobility, ⁴ youths without blemish, of good appearance and skillful in all wisdom, endowed with knowledge, understanding learning, and competent to stand in the king's palace, and to teach them the literature and language of the Chaldeans.

3. . .trajera de los hijos de Israel a algunos de la familia[f] real y de los nobles, 4 jóvenes en quienes no hubiera defecto alguno, de buen parecer, inteligentes en toda rama del saber, dotados de entendimiento y habilidad para discernir y que tuvieran la capacidad para servir[g] en el palacio del rey; y le mandó que les enseñara la escritura y la lengua de los caldeos.

Daniel 1

6 Among these were Daniel, **Hananiah**, Mishael, and Azariah of the tribe of Judah. 7 And the chief of the eunuchs gave them names: Daniel he called Belteshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego.

6 Entre estos estaban Daniel, **Ananías**, Misael y Azarías, de los hijos de Judá. 7 Y el jefe de los oficiales les puso nuevos nombres: a Daniel le puso Beltsasar; a Ananías, Sadrac; a Misael, Mesac; y a Azarías, Abednego.



¹⁷ As for these four youths, God gave them learning and skill in all literature and wisdom, and Daniel had understanding in all visions and dreams.

¹⁷ A estos cuatro jóvenes Dios les dio conocimiento e inteligencia en toda *clase* de literatura y sabiduría; además Daniel entendía toda *clase de* visiones y sueños.

Daniel 1

19 And the king spoke with them, and among all of them none was found like Daniel, Hananiah, Mishael, and Azariah. Therefore they stood before the king. 20 And in every matter of wisdom and understanding about which the king inquired of them, he found them ten times better than all the magicians and enchanters that were in all his kingdom.

19 El rey habló con ellos, y de entre todos ellos no se halló ninguno como Daniel, Ananías, Misael y Azarías; entraron, pues, al servicio[r] del rey. 20 Y en todo asunto de sabiduría y[s] conocimiento que el rey les consultó, los encontró diez veces superiores a todos los magos y encantadores que había en todo su reino.

What do we learn from Hananiah and Hananiah?

1. Critically important to tell the truth, particularly about God's word.

What do we learn from Hananiah and Hananiah?

1. Critically important to tell the truth, particularly about God's word.
2. The fate of your country does not determine whether you follow God.

What do we learn from Hananiah and Hananiah?

1. Critically important to tell the truth, particularly about God's word.
2. The fate of your country does not determine whether you follow God.
3. God blesses and protects those who trust and follow Him.

