

- **Mark 1:1-4 (NASB)** 1 The beginning of the gospel of Jesus Christ, the Son of God. 2 As it is written in Isaiah the prophet: "BEHOLD, I SEND MY MESSENGER AHEAD OF YOU, WHO WILL PREPARE YOUR WAY; 3 THE VOICE OF ONE CRYING IN THE WILDERNESS, 'MAKE READY THE WAY OF THE LORD, MAKE HIS PATHS STRAIGHT.'" 4 John the Baptist appeared in the wilderness preaching a baptism of repentance for the forgiveness of sins.
- **Mark 1:1-4 (LBLA)** 1 Principio del evangelio de Jesucristo, Hijo de Dios. 2 Como está escrito en el profeta Isaías: HE AQUI, YO ENVIO MI MENSAJERO DELANTE DE TU FAZ, EL CUAL PREPARARA TU CAMINO. 3 VOZ DEL QUE CLAMA EN EL DESIERTO: "PREPARAD EL CAMINO DEL SEÑOR, HACED DERECHAS SUS SENDAS." 4 Juan el Bautista apareció en el desierto predicando el bautismo de arrepentimiento para el perdón de pecados.

- Is it tradition?
- My opinion?
- What my Preacher says?
- My denomination's creed?
- Is it how my family has always done church?

- **Mark 7:7-9 (NASB)** 7 'BUT IN VAIN DO THEY WORSHIP ME, TEACHING AS DOCTRINES THE PRECEPTS OF MEN.' 8 "Neglecting the commandment of God, you hold to the tradition of men." 9 He was also saying to them, "You are experts at setting aside the commandment of God in order to keep your tradition.
- **Mark 7:7-9 (LBLA)** 7 “MAS EN VANO ME RINDEN CULTO, ENSEÑANDO COMO DOCTRINAS PRECEPTOS DE HOMBRES.” 8 Dejando el mandamiento de Dios, os aferráis a la tradición de los hombres. 9 También les decía: Astutamente violáis el mandamiento de Dios para guardar vuestra tradición.

- **2 Timothy 4:3-4 (NASB)** 3 For the time will come when they will not endure sound doctrine; but wanting to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires, 4 and will turn away their ears from the truth and will turn aside to myths.
- **2 Timothy 4:3-4 (LBLA)** 3 Porque vendrá tiempo cuando no soportarán la sana doctrina, sino que teniendo comezón de oídos, acumularán para sí maestros conforme a sus propios deseos; 4 y apartarán sus oídos de la verdad, y se volverán a mitos.

# 'For Sinners by Sinners' Church Pastored by Active Porn Star and Husband

By **Jesse T. Jackson** - September 15, 2021





- **Hebrews 12:1 (NASB)** “1 Therefore, since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance and the sin which so easily entangles us, and let us run with endurance the race that is set before us”
- **Hebrews 12:1 (LBLA)** 1 Por tanto, puesto que tenemos en derredor nuestro tan gran nube de testigos, despojémonos también de todo peso y del pecado que tan fácilmente nos envuelve, y corramos con paciencia la carrera que tenemos por delante,

## Romans 6:1-2 (KJV)

- 1 What shall we say then? Shall we continue in sin, that grace may abound?
- 2 God forbid. How shall we, that are dead to sin, live any longer therein?

- **Hebrews 13:4 (NASB)** 4 Marriage is to be held in honor among all, and the marriage bed is to be undefiled; for fornicators and adulterers God will judge.
- **Hebrews 13:4 (LBLA)** 4 Sea el matrimonio honroso en todos, y el lecho matrimonial sin mancilla, porque a los inmorales y a los adúlteros los juzgará Dios.



## 2 Timothy 4:3-4 –

3 For the time will come when they will not endure sound doctrine; but wanting to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires, 4 and will **turn away their ears from the truth and will turn aside to myths.**



- John 14:15 (NASB) 15 "If you love Me, you will keep My commandments.
- John 14:15 (LBLA) 15 Si me amáis, guardaréis mis mandamientos.

**Matthew 7:21 (NASB) 21** "Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but he who does the will of My Father who is in heaven will enter.

**Matthew 7:21 (LBLA) 21** No todo el que me dice: "Señor, Señor", entrará en el reino de los cielos, sino el que hace la voluntad de mi Padre que está en los cielos.

**Matthew 7:23 (NASB) 23** "And then I will declare to them, 'I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.'

**Matthew 7:23 (LBLA) 23** Y entonces les declararé: "Jamás os conocí; APARTAOS DE MI, LOS QUE PRACTICABIS LA INIQUIDAD."



Louw, J. P., & Nida, E. A. (1996). Greek-English lexicon of the New Testament:

Lawlessness - ἀνομία, ας f: to behave with complete disregard for the laws or regulations of a society—‘to live lawlessly, lawlessness, lawless living.’

In **Matthew 13:41 (NASB)** 41 "The Son of Man will send forth His angels, and they will gather out of His kingdom all stumbling blocks, and those who commit lawlessness".

One may translate ἀνομία in Mt 13:41 as ‘to live as though there were no laws,’ ‘to refuse completely to obey the laws,’ or ‘to live as one who despises all laws.’

- **2 Timothy 3:16-17 (NASB)** 16 All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; 17 so that the man of God may be adequate, equipped for every good work.
- **2 Timothy 3:16-17 (LBLA)** 16 Toda Escritura es inspirada por Dios y útil para enseñar, para reprender, para corregir, para instruir en justicia, 17 a fin de que el hombre de Dios sea perfecto, equipado para toda buena obra.

**2 Timothy 2:15** (NASB) 15 Be diligent to present yourself approved to God as a workman who does not need to be ashamed, accurately handling the word of truth.

**2 Timothy 2:15** (LBLA) 15 Procura con diligencia presentarte a Dios aprobado, como obrero que no tiene de qué avergonzarse, que maneja con precisión la palabra de verdad.

**Jude 1:3 (NASB)** 3 Beloved, while I was making every effort to write you about our common salvation, I felt the necessity to write to you appealing that you contend earnestly for the faith which was once for all handed down to the saints.

**Jude 1:3 (LBLA)** 3 Amados, por el gran empeño que tenía en escribiros acerca de nuestra común salvación, he sentido la necesidad de escribiros exhortándoos a contender ardientemente por la fe que de una vez para siempre fue entregada a los santos.

# THE BAPTISM OF JESUS

- *“baptism of repentance for the remission of sins.”*
- This same word is used throughout the New Testament and means "Immersion" βαπτισμός- according to the Theological Dictionary of the New Testament.
- Thayer’s Greek-English Lexicon of the New Testament *“of Christian baptism; this, according to the view of the apostles, is a rite of sacred immersion, commanded by Christ, by which men confessing their sins and professing their faith in Christ are born again by the Holy Spirit unto a new life, and come into the fellowship of Christ and the church.”*



*“a dipping or sinking”*

New American Standard Exhaustive  
Concordance of the Bible.

*“baptism of repentance for the remission of sins.”* Same phrase Peter used on the Day of Pentecost in Acts 2:38.

**Acts 2:38 (NASB)** 38 Peter said to them, "Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit.

**Acts 2:38 (LBLA)** 38 Y Pedro les dijo: Arrepentíos y sed bautizados cada uno de vosotros en el nombre de Jesucristo para perdón de vuestros pecados, y recibiréis el don del Espíritu Santo.

# WHY WAS JESUS BAPTIZED?

**Hebrews 4:15 (NASB)** 15 For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin.

**Hebrews 4:15 (LBLA)** 15 Porque no tenemos un sumo sacerdote que no pueda compadecerse de nuestras flaquezas, sino uno que ha sido tentado en todo como nosotros, pero sin pecado. Jesus was baptized by John to fulfill all righteousness.

1 Peter 2:22 (NASB) 22 WHO  
COMMITTED NO SIN, NOR WAS  
ANY DECEIT FOUND IN HIS  
MOUTH;

1 Peter 2:22 (LBLA) 22 EL CUAL  
NO COMETIO PECADO, NI  
ENGAÑO ALGUNO SE HALLO EN  
SU BOCA;

1 John 3:5 (NASB) 5 You know that He appeared in order to take away sins; and in Him there is no sin.

1 John 3:5 (LBLA) 5 Y vosotros sabéis que El se manifestó a fin de quitar los pecados, y en El no hay pecado.



- **Matthew 3:13-14 (NASB)** 13 Then Jesus \*arrived from Galilee at the Jordan coming to John, to be baptized by him. 14 But John tried to prevent Him, saying, "I have need to be baptized by You, and do You come to me?"
- **Matthew 3:13-14 (LBLA)** 13 Entonces Jesús llegó de Galilea al Jordán, a donde estaba Juan, para ser bautizado por él. 14 Pero Juan trató de impedirselo, diciendo: Yo necesito ser bautizado por ti, ¿y tú vienes a mí?

- **Matthew 3:15 (GW)** 15 Jesus answered him, “This is the way it has to be now. This is the proper way to do everything that God requires of us. Then John gave in to him.”
- **Matthew 3:15 (LBLA)** 15 Y respondiendo Jesús, le dijo: Permítelo ahora; porque es conveniente que cumplamos así toda justicia. Entonces Juan se lo permitió.

- Luke 7:28-30 (NASB) 28 "I say to you, among those born of women there is no one greater than John; yet he who is least in the kingdom of God is greater than he." 29 When all the people and the tax collectors heard this, they acknowledged God's justice, having been baptized with the baptism of John. 30 But the Pharisees and the lawyers rejected God's purpose for themselves, not having been baptized by John.
- Luke 7:28-30 (LBLA) 28 Os digo que entre los nacidos de mujer, no hay nadie mayor que Juan; sin embargo, el más pequeño en el reino de Dios es mayor que él. 29 Cuando todo el pueblo y los recaudadores de impuestos le oyeron, reconocieron la justicia de Dios, siendo bautizados con el bautismo de Juan. 30 Pero los fariseos y los intérpretes de la ley rechazaron los propósitos de Dios para con ellos, al no ser bautizados por Juan.



