

Disney

WRECK-IT RALPH





“I’m bad, and that’s good. I will never be good, and that’s not bad. There’s no one I’d rather be than me.”

What determines what is good
and what is bad?

What determines what is right
and what is wrong?

Who gets to decide?

- 2 Corinthians 5:10 (NASB) *10 For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.*
- 2 Corinthians 5:10 (LBLA) *10 Porque todos nosotros debemos comparecer ante el tribunal de Cristo, para que cada uno sea recompensado por sus hechos estando en el cuerpo, de acuerdo con lo que hizo, sea bueno o sea malo.*







**YOU WILL FIND THE ANSWER IS
ONE PERSON:**

JESUS CHRIST

JESUS BELIEVED THAT ALL LIVES MATTER... ALL LIVES COUNT.

- Matthew 19:13-15 (NASB) *13 Then some children were brought to Him so that He might lay His hands on them and pray; and the disciples rebuked them. 14 But Jesus said, "Let the children alone, and do not hinder them from coming to Me; for the kingdom of heaven belongs to such as these." 15 After laying His hands on them, He departed from there.*
- Matthew 19:13-15 (LBLA) *13 Entonces le trajeron algunos niños para que pusiera las manos sobre ellos y orara; y los discípulos los reprendieron. 14 Pero Jesús dijo: Dejad a los niños, y no les impidáis que vengan a mí, porque de los que son como éstos es el reino de los cielos. 15 Y después de poner las manos sobre ellos, se fue de allí.*



- Matthew 8:2-4 (NASB) 2 And a leper came to Him and bowed down before Him, and said, "Lord, if You are willing, You can make me clean." 3 Jesus stretched out His hand and touched him, saying, "I am willing; be cleansed." And immediately his leprosy was cleansed. 4 And Jesus *said to him, "See that you tell no one; but go, show yourself to the priest and present the offering that Moses commanded, as a testimony to them."

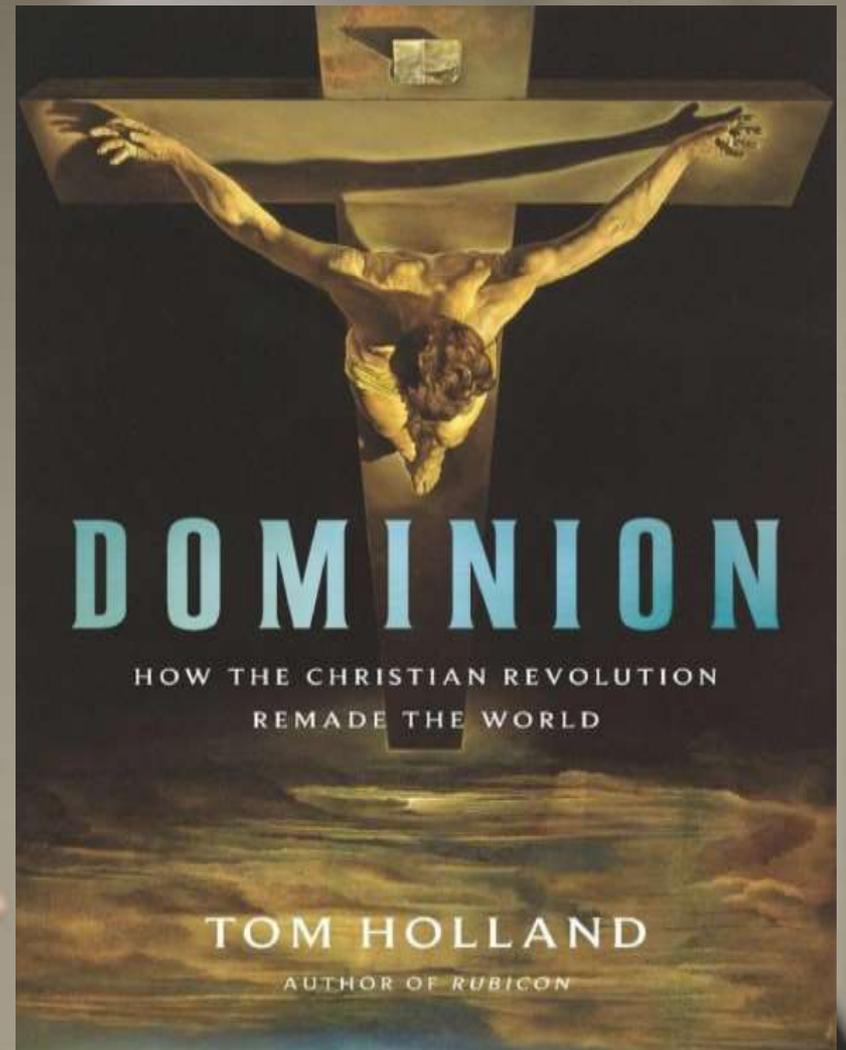
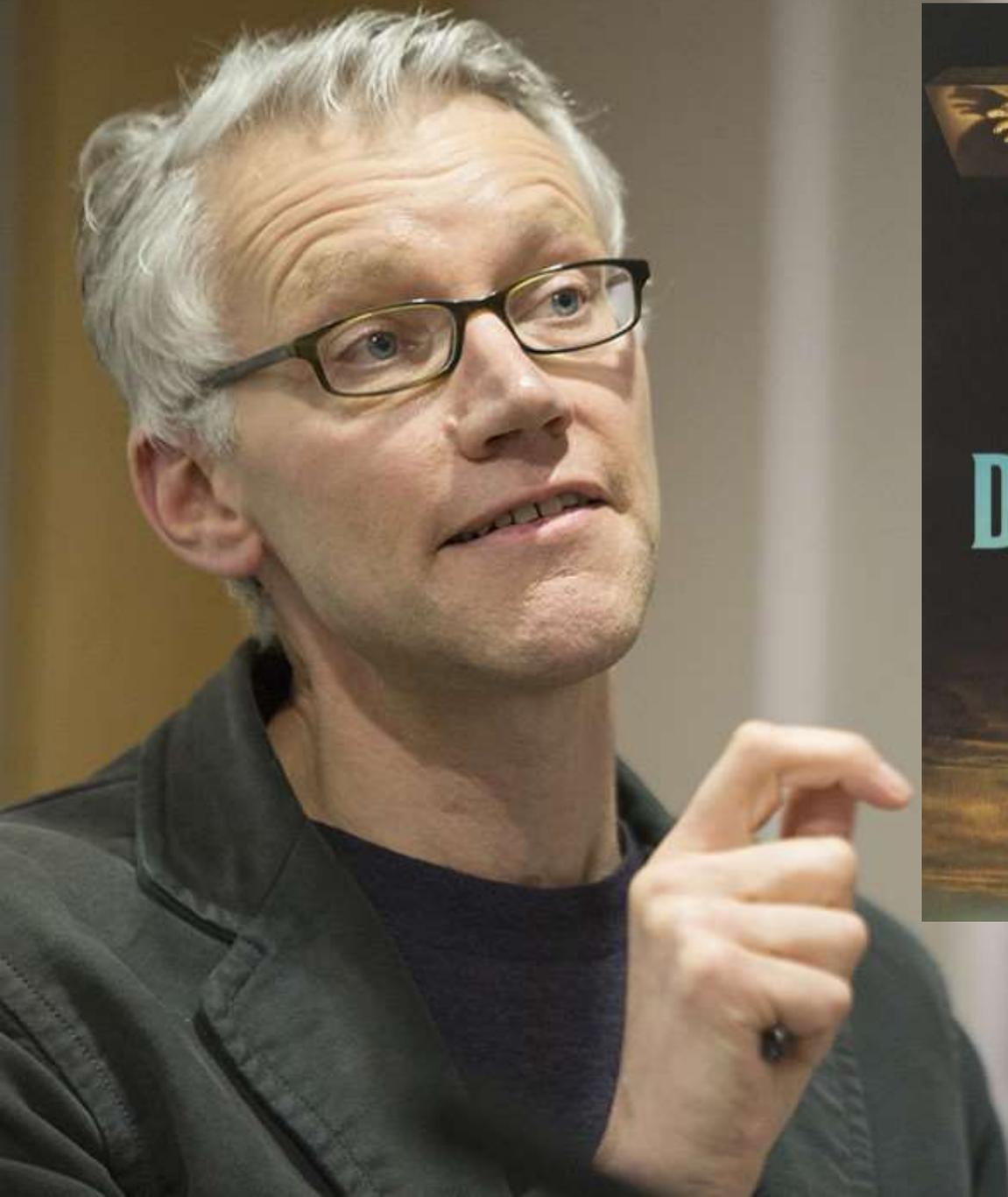
- Matthew 8:2-4 (LBLA) 2 Y he aquí, se le acercó un leproso y se postró ante El, diciendo: Señor, si quieres, puedes limpiarme. 3 Y extendiendo Jesús la mano, lo tocó, diciendo: Quiero; sé limpio. Y al instante quedó limpio de su lepra. 4 Entonces Jesús le dijo: Mira, no se lo digas a nadie, sino ve, muéstrate al sacerdote y presenta la ofrenda que ordenó Moisés, para que les sirva de testimonio a ellos.





- Jesus cared for people no one else valued – sick people, poor people, people of different races, women, children, people others thought were too sinful to be loved by God.
- He cared for them and made them feel wanted.
- And he taught his followers to do the same.







"Tackles the biggest questions of history and of the modern world!"
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Sapiens

A Brief
History of
Humankind



“the idea that human beings are equally morally valuable and that there are such things as “human rights” – basic protections that every human being is entitled to – is just a fiction made up by Christianity.”



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“have no natural rights, just as spiders, hyenas, and chimpanzees have no natural rights.”





- Exodus 21:22-25 (NASB) **22** *"If men struggle with each other and strike a woman with child so that she gives birth prematurely, yet there is no injury, he shall surely be fined as the woman's husband may demand of him, and he shall pay as the judges decide. 23 "But if there is any further injury, then you shall appoint as a penalty life for life, 24 eye for eye, tooth for tooth, hand for hand, foot for foot, 25 burn for burn, wound for wound, bruise for bruise.*
- Exodus 21:22-25 (LBLA) **22** *Y si algunos hombres luchan entre sí y golpean a una mujer encinta, y ella aborta, sin haber otro daño, ciertamente el culpable será multado según lo que el esposo de la mujer demande de él; y pagará según lo que los jueces decidan. 23 Pero si hubiera algún otro daño, entonces pondrás como castigo, vida por vida, 24 ojo por ojo, diente por diente, mano por mano, pie por pie, 25 quemadura por quemadura, herida por herida, golpe por golpe.*

*we don't have rights any more than
spiders or hyenas.*

*“you're just a bag of cells and
waste with an expiration date.”*





- Matthew 5:43-45 (NASB) 43 *"You have heard that it was said, 'YOU SHALL LOVE YOUR NEIGHBOR and hate your enemy.'* 44 *"But I say to you, love your enemies and pray for those who persecute you,* 45 *so that you may be sons of your Father who is in heaven; for He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.*
- Matthew 5:43-45 (LBLA) 43 *Habéis oído que se dijo: "AMARAS A TU PROJIMO y odiarás a tu enemigo."* 44 *Pero yo os digo: amad a vuestros enemigos y orad por los que os persiguen,* 45 *para que seáis hijos de vuestro Padre que está en los cielos; porque El hace salir su sol sobre malos y buenos, y llover sobre justos e injustos.*



"Father, forgive them for they
know not what they do."

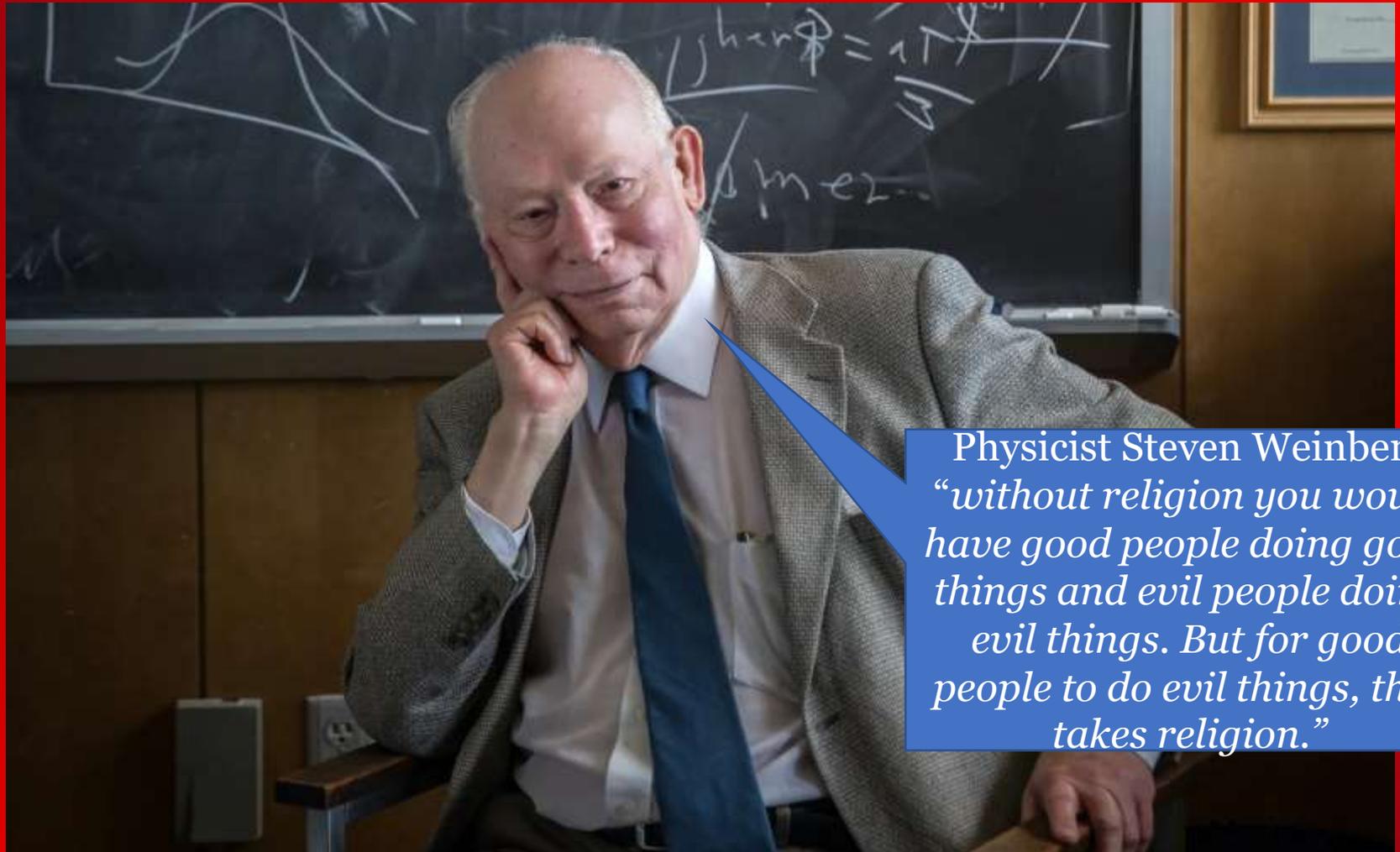
Luke 23:24

Romans 5:10 (NASB) *10 For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.*

Romans 5:10 (LBLA) *10 Porque si cuando éramos enemigos fuimos reconciliados con Dios por la muerte de su Hijo, mucho más, habiendo sido reconciliados, seremos salvos por su vida.*



SO DOES RELIGION MAKE THINGS WORSE



Physicist Steven Weinberg
“without religion you would have good people doing good things and evil people doing evil things. But for good people to do evil things, that takes religion.”

SO DOES RELIGION MAKE THINGS WORSE

- **First**, we must understand – that while there sometimes are overlaps between the moral teachings of different religious traditions – different religions teach different things.
- In 1948, an international committee published the **Universal Declaration Of Human Rights**, which was meant to be a basic moral code that people of all different religions could agree to uphold.

In 1982, Iran's representative
Said Rajai'I Khorasani
complained that the declaration
was a "secular understanding of
the Judeo-Christian tradition"
that "could not be implemented
by Muslims."

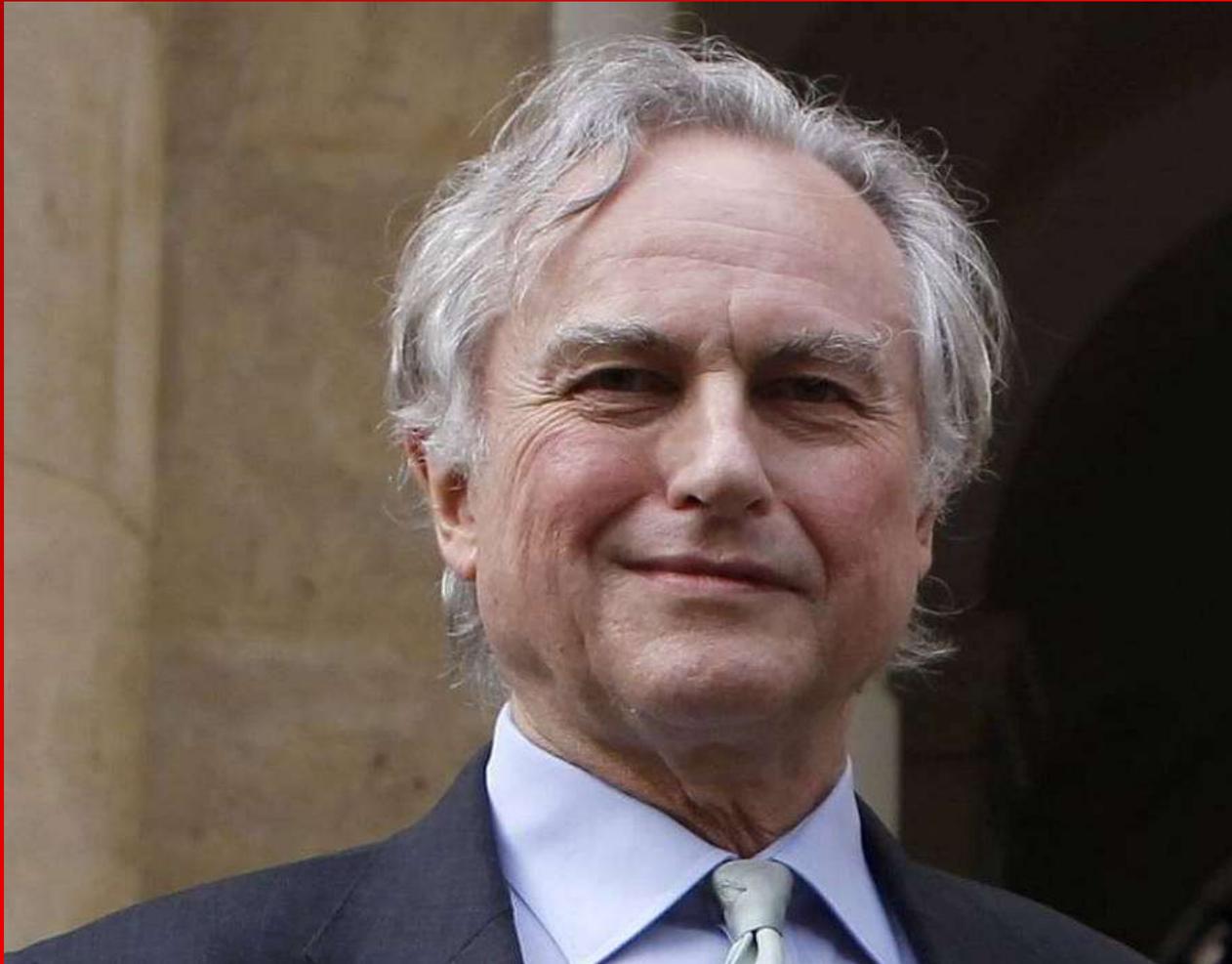
Second, as historian Tom Holland points out – the standards by which even an atheist like Steven Weinberg judges good and evil are ultimately Christian standards: assuming universal human equality; moral responsibility toward even our enemies; a duty of special care toward the poor, weak, and oppressed, etc.

Third, there is evidence to suggest that actively religious people in general treat other people better.

Fourth, if we look back over the last hundred years, will find that many of the most terrible things have been done by people who did not believe in God at all.

Finally, if there is no God, we can't even say that killing millions of innocent people is truly, absolutely wrong. If there is no God "we are all just bags of cells and waste with an expiration date" and there's no such thing as right and wrong: there's only my opinion against yours.

- When atheist author Richard Dawkins looks at the world, he tells us that he sees a universe that looks exactly as we'd expect **“if there is, at bottom, no design, no purpose, no evil and no good, nothing but blind, pitiless indifference.”**



- 1) Jesus made all lives matter, including babies, sick people, poor people, and even our enemies. His moral teachings changed the world.
- 2) If there is no God, then it's true that unborn babies are just a bunch of cells. But if there is no God, then you and I are just bunches of cells to.
- 3) People can do terrible things in the name of God, even sincerely believing that what they are doing is right. But if there is no God, we can't say these things are truly wrong.
- 4) If there is no God who created the universe there is no universal right and wrong. We can all just have different opinions. But if there is a creator God, he has the right to tell us what to do.
- 5) While many people have done terrible things in the name of religion taking religion away doesn't seem to help. Communism – an atheistic belief system that's meant to bring about human equality – has resulted in more deaths in the last hundred years than any other belief system in history.
- 6) In America, people who go to church tend to be more generous to others, tend to treat others better, and less likely to commit crimes than those who don't go to church.
- 7) The basic moral standards by which most of us judge right and wrong today – whether we are Christians or atheist – ultimately came from Christianity. If we take that foundation away, we are left with no right, no wrong, no evil, and no good. In the end our lives and actions don't matter at all.