

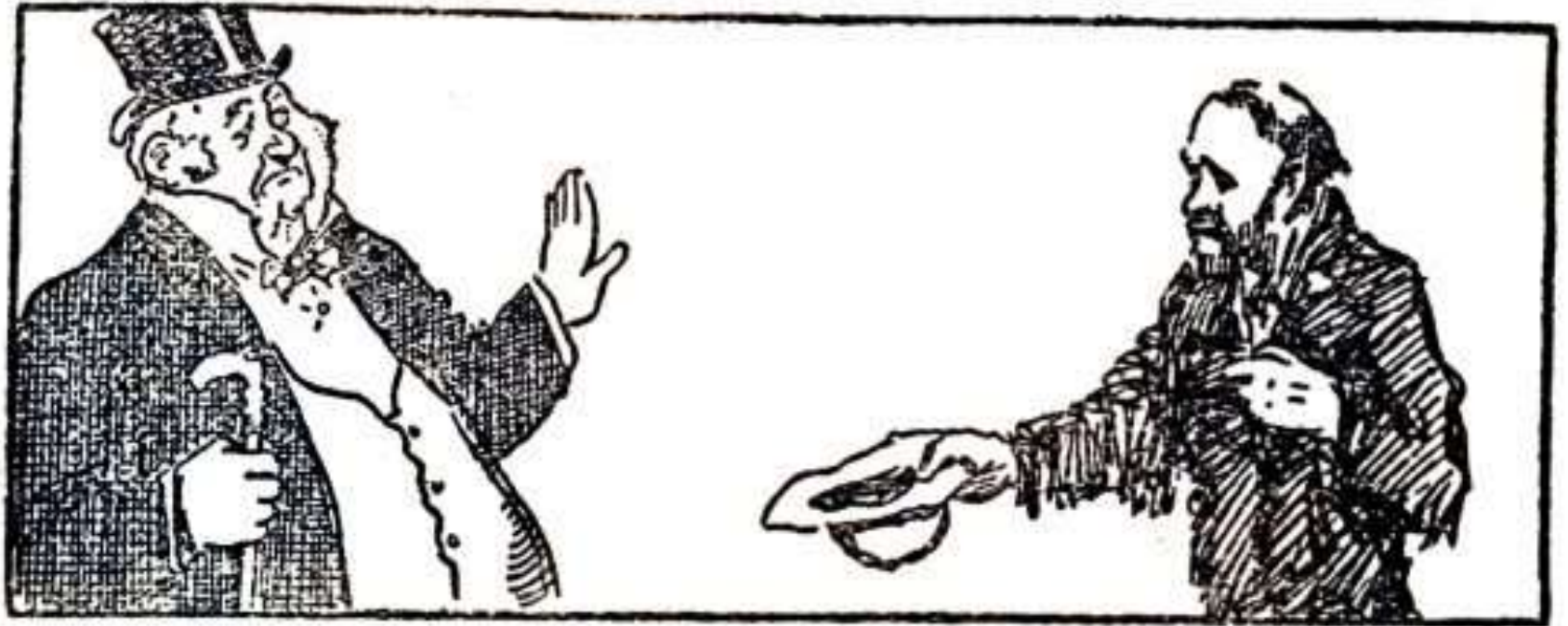
JESUS - GENTLE AND LOWLY

- The Bible presents Jesus to us as God. (deity)
- **John 1:1-3 (NASB)** 1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things came into being through Him, and apart from Him nothing came into being that has come into being.
- **John 1:1-3 (LBLA)** 1 En el principio existía el Verbo, y el Verbo estaba con Dios, y el Verbo era Dios. 2 El estaba en el principio con Dios. 3 Todas las cosas fueron hechas por medio de El, y sin El nada de lo que ha sido hecho, fue hecho.

Jesus is the “*One God highly exalted*”. The one to whom “*every knee shall bow.*”

- **Philippians 2:9-11** (NASB) 9 For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, 10 so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth, 11 and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.
- **Philippians 2:9-11** (LBLA) 9 Por lo cual Dios también le exaltó hasta lo sumo, y le confirió el nombre que es sobre todo nombre, 10 para que al nombre de Jesús SE DOBLE TODA RODILLA de los que están en el cielo, y en la tierra, y debajo de la tierra, 11 y toda lengua confiese que Jesucristo es Señor, para gloria de Dios Padre.

- **Revelation 1:14-16 (NASB)** 14 His head and His hair were white like white wool, like snow; and His eyes were like a flame of fire. 15 His feet were like burnished bronze, when it has been made to glow in a furnace, and His voice was like the sound of many waters. 16 In His right hand He held seven stars, and out of His mouth came a sharp two-edged sword; and His face was like the sun shining in its strength.
- **Revelation 1:14-16 (LBLA)** 14 Su cabeza y sus cabellos eran blancos como blanca lana, como nieve; sus ojos eran como llama de fuego; 15 sus pies semejantes al bronce bruñido cuando se le ha hecho refulgir en el horno, y su voz como el ruido de muchas aguas. 16 En su mano derecha tenía siete estrellas, y de su boca salía una aguda espada de dos filos; su rostro era como el sol cuando brilla con toda su fuerza.



“When our Lord describes himself, who does He tell us He is, and what does he tell us he is like?”

- **Matthew 11:28-30 (ESV)** 28 Come to me, all who labor and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. 30 For my yoke is easy, and my burden is light.”
- **Matthew 11:28-30 (LBLA)** 28 Venid a mí, todos los que estáis cansados y cargados, y yo os haré descansar. 29 Tomad mi yugo sobre vosotros y aprended de mí, que soy manso y humilde de corazón, y **HALLAREIS DESCANSO PARA VUESTRAS ALMAS.** 30 Porque mi yugo es fácil y mi carga ligera.

GENTLE AND LOWLY

- The Greek word translated “*gentle*” occurs three other times in the New Testament.
- Matthew 5:5 – “*The meek shall inherit the earth*”
- Matthew 21:5 – When Jesus quoting Zechariah 9:9 that Jesus the king “*is coming to you, humble, and mounted on a donkey.*”
- I Peter 3:4 – Where Peter encourages wives to nurture above anything else “*the hidden person of the heart with the imperishable beauty of a gentle and quiet spirit.*”

- “*Lowly*” –
- But this word isn’t referring to humility as a virtue but to humility in the sense of destitution. *One who has been pressed down by the circumstances of life.*
- **Luke 1:52** (ESV) 52 he has brought down the mighty from their thrones and exalted those of humble estate;
- **Luke 1:52** (LBLA) 52 Ha quitado a los poderosos de sus tronos; y ha exaltado a los humildes;

- **Romans 12:16 (NIV2011)** 16 Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.
- **Romans 12:16 (LBLA)** 16 Tened el mismo sentir unos con otros; no seáis altivos en vuestro pensar, sino condescendiendo con los humildes. No seáis sabios en vuestra propia opinión.

- **Matthew 11:28-30 (ESV)** 28 Come to me, all who labor and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. 30 For my yoke is easy, and my burden is light.”
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**If we could only say one
thing about Jesus and who
He is... I believe we would
be honoring Jesus' own
teaching if our answer is...
*He is gentle and lowly.***

THIS IS NOT WHO HE IS TO EVERYONE

- **James 4:8** (NASB) 8 Draw near to God and He will draw near to you.”
- **James 4:8** (LBLA) 8 Acercaos a Dios, y El se acercará a vosotros.

- **Matthew 11:21 (NASB) 21** "Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles had occurred in Tyre and Sidon which occurred in you, they would have repented long ago in sackcloth and ashes.
- **Matthew 11:21 (LBLA) 21** ¡Ay de ti, Corazín! ¡Ay de ti, Betsaida! Porque si los milagros que se hicieron en vosotras se hubieran hecho en Tiro y en Sidón, hace tiempo que se hubieran arrepentido en cilicio y ceniza.

- **Matthew 11:24 (NASB) 24** "Nevertheless I say to you that it will be more tolerable for the land of Sodom in the day of judgment, than for you."
- **Matthew 11:24 (LBLA) 24** Sin embargo, os digo que en el día del juicio será más tolerable el castigo para la tierra de Sodoma que para ti.

- **Hebrews 12:2 (NASB)** 2 fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.
- **Hebrews 12:2 (LBLA)** 2 puestos los ojos en Jesús, el autor y consumador de la fe, quien por el gozo puesto delante de El soportó la cruz, menospreciando la vergüenza, y se ha sentado a la diestra del trono de Dios.

WHAT WE SEE JESUS CLAIMS WITH HIS WORDS WE SEE HIM PROVE WITH HIS ACTIONS

- **Matthew 8:2-3** (NASB) 2 And a leper came to Him and bowed down before Him, and said, "Lord, if You are willing, You can make me clean." 3 Jesus stretched out His hand and touched him, saying, "I am willing; be cleansed." And immediately his leprosy was cleansed.
- **Matthew 8:2-3** (LBLA) 2 Y he aquí, se le acercó un leproso y se postró ante El, diciendo: Señor, si quieres, puedes limpiarme. 3 Y extendiendo Jesús la mano, lo tocó, diciendo: Quiero; sé limpio. Y al instante quedó limpio de su lepra.

- **Matthew 9:2 (ESV)** 2 And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, “Take heart, my son; your sins are forgiven.”
- **Matthew 9:2 (LBLA)** 2 Y le trajeron un paralítico echado en una camilla; y Jesús, viendo la fe de ellos, dijo al paralítico: Anímate, hijo, tus pecados te son perdonados.

Matthew 9:36 (ESV) 36 *When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.*

Matthew 9:36 (LBLA) 36 *Y viendo las multitudes, tuvo compasión de ellas, porque estaban angustiadas y abatidas como ovejas que no tienen pastor.*

Matthew 14:14 (ESV) 14 When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.

Matthew 14:14 (LBLA) 14 Y al desembarcar, vio una gran multitud, y tuvo compasión de ellos y sanó a sus enfermos.

- **Matthew 15:32** (NASB) 32 And Jesus called His disciples to Him, and said, "I feel compassion for the people, because they have remained with Me now three days and have nothing to eat; and I do not want to send them away hungry, for they might faint on the way."
- **Matthew 15:32** (LBLA) 32 Entonces Jesús, llamando junto a sí a sus discípulos, les dijo: Tengo compasión de la multitud, porque hace ya tres días que están conmigo y no tienen qué comer; y no quiero despedirlos sin comer, no sea que desfallezcan en el camino.

- **Mark 6:34** (NIV2011) 34 When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things.

- **Mark 6:34** (LBLA) 34 Al desembarcar, El vio una gran multitud, y tuvo compasión de ellos, porque eran como ovejas sin pastor; y comenzó a enseñarles muchas cosas.

We all need to listen to Jesus.

- **John 8:31-32 (NASB)** 31 So Jesus was saying to those Jews who had believed Him, "If you continue in My word, then you are truly disciples of Mine; 32 and you will know the truth, and the truth will make you free."
- **John 8:31-32 (LBLA)** 31 Entonces Jesús decía a los judíos que habían creído en El: Si vosotros permanecéis en mi palabra, verdaderamente sois mis discípulos; 32 y conoceréis la verdad, y la verdad os hará libres.

- **Luke 7:12-13 (NASB)** 12 Now as He approached the gate of the city, a dead man was being carried out, the only son of his mother, and she was a widow; and a sizeable crowd from the city was with her. 13 When the Lord saw her, He felt compassion for her, and said to her, "Do not weep."
- **Luke 7:12-13 (LBLA)** 12 Y cuando se acercaba a la puerta de la ciudad, he aquí, sacaban fuera a un muerto, hijo único de su madre, y ella era viuda; y un grupo numeroso de la ciudad estaba con ella. 13 Al verla, el Señor tuvo compasión de ella, y le dijo: No llores.

**His enemies declared of
Him... “the friend of
sinners”.**

“el amigo de los pecadores.”

**We read John 4:4 (NASB) 4
And He had to pass through
Samaria.**

**John 4:4 (LBLA) 4 Y tenía que
pasar por Samaria.**

The Greek word dei – had

It means

**“the events are somehow
part of the plans and
purposes of God.”**

Louw and Nida.





WHAT STANDS OUT MOST CLEARLY?

- He's the fulfillment of the Old Testament hopes and longings...
- **Matthew 5:17 (NASB)** 17 "Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill.
- **Matthew 5:17 (LBLA)** 17 No penséis que he venido para abolir la ley o los profetas; no he venido para abolir, sino para cumplir.

WHAT STANDS OUT MOST CLEARLY?

- He's the one whose holiness caused even his closest friends to fall down in fear, aware of their sinfulness.
- **Luke 5:8 (NASB)** 8 But when Simon Peter saw that, he fell down at Jesus' feet, saying, "Go away from me Lord, for I am a sinful man!"
- **Luke 5:8 (LBLA)** 8 Al ver esto, Simón Pedro cayó a los pies de Jesús, diciendo: ¡Apártate de mí, Señor, pues soy hombre pecador!

WHAT STANDS OUT MOST CLEARLY?

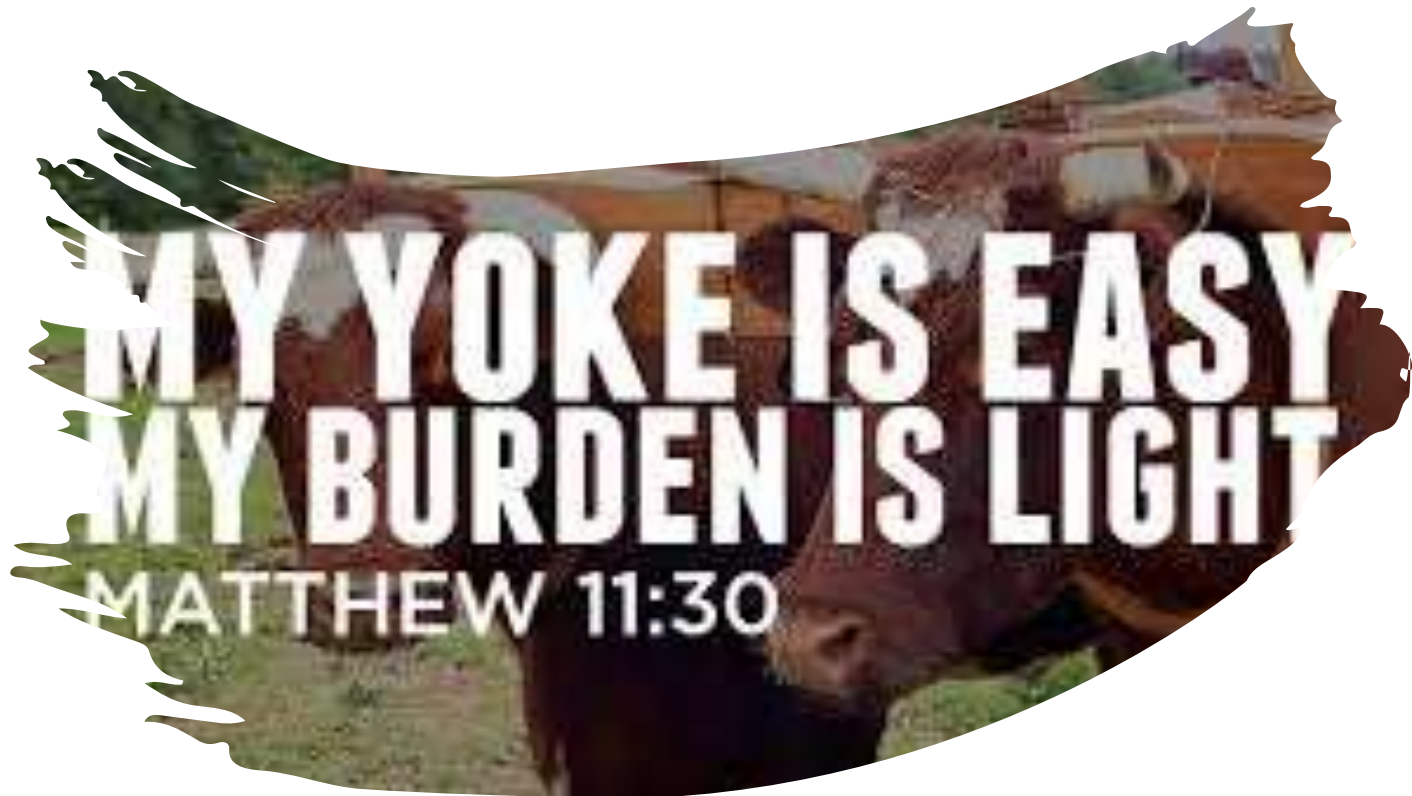
- **He is a mighty teacher whose ability and authority outstripped all the religious PhDs of the day.**
- **Mark 1:22 (NIV2011)** 22 The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law.
- **Mark 1:22 (LBLA)** 22 Y se admiraban de su enseñanza; porque les enseñaba como quien tiene autoridad, y no como los escribas.

Dane Ortlund wrote,

“It is impossible for the affectionate heart of Christ to be over celebrated, made too much of, or exaggerated. It cannot be plumbed. But is easily neglected or forgotten.”

“If the actions of Jesus are reflective of who he most deeply is, we cannot avoid the conclusion that it is the very fallenness and brokenness of man that Jesus came to undo that is most irresistibly attractive to him.”





If you're weary... if you are heavy laden today.
All you need to do is to come to him.