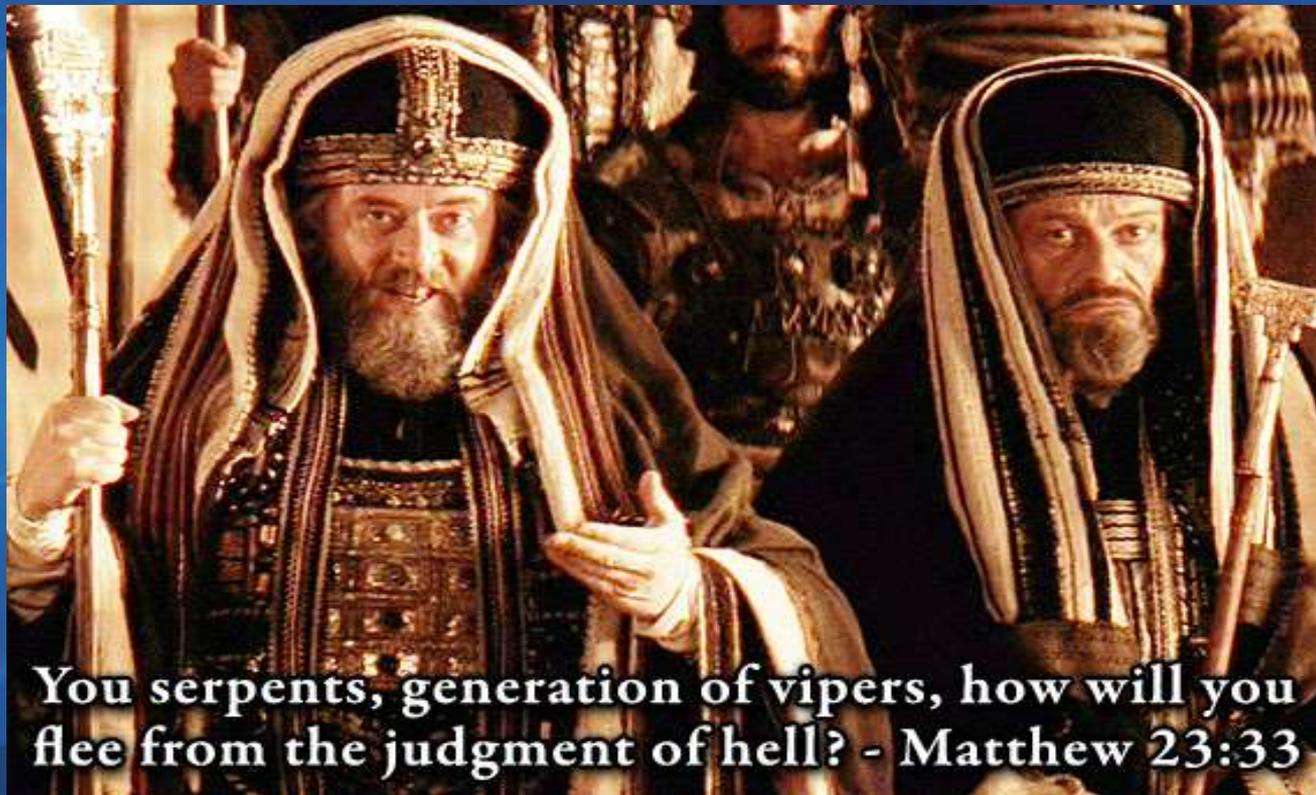


# Jesus, Our Perfect High Priest

## Hebrews 4:14-16

● Heb 4:14-16 *14Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. 15For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin. 16Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.* NASU

Luke 18:11 - *'God, I thank You that I am not like other people: swindlers, unjust, adulterers, or even like this tax collector. NASU*



James 4:6- *"Therefore it says, "GOD IS OPPOSED TO THE PROUD, BUT GIVES GRACE TO THE HUMBLE."*NASU

**James 4:6 (LBLA)**

<sup>6</sup> Pero El da mayor gracia. Por eso dice:  
DIOS RESISTE A LOS SOBERBIOS PERO  
DA GRACIA A LOS HUMILDES.





...<sup>39</sup> *When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know what kind of woman is touching him. She's a sinner!"*

*Luke 7:39 (LBLA)*

*39 Pero al ver esto el fariseo que le había invitado, dijo para sí: Si éste fuera un profeta, sabría quién y qué clase de mujer es la que le está tocando, que es una pecadora.*

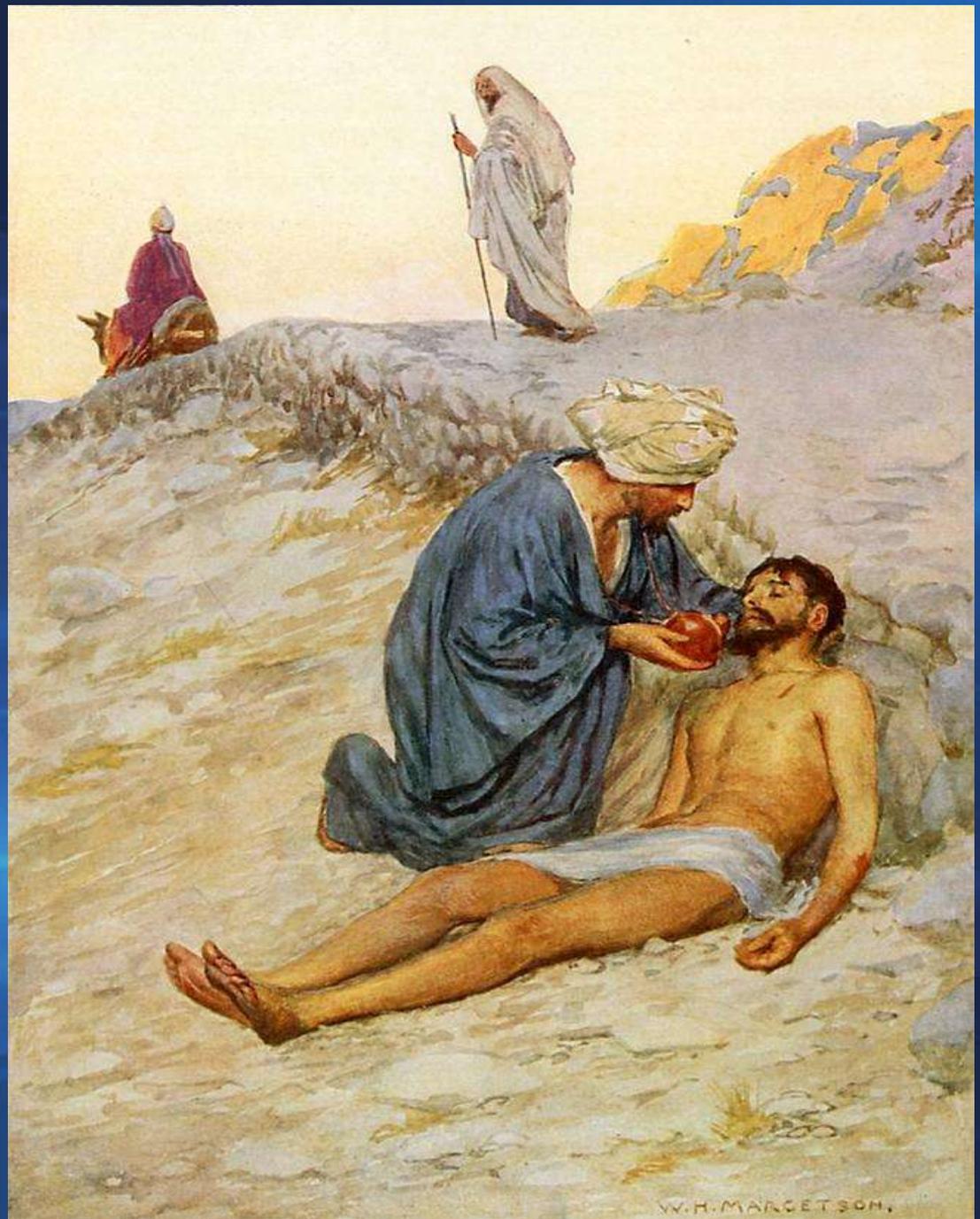
Hosea 6:6 - *6 I want you to show love, not offer sacrifices. I want you to know me more than I want burnt offerings.*  
Holy Bible, New Living Translation.

Hosea 6:6 (LBLA)

*6 Porque más me deleito en la lealtad que en el sacrificio, y más en el conocimiento de Dios que en los holocaustos.*

- John 18:28 - *"Then they led Jesus from Caiaphas to the Praetorium and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, [The Jews had developed a tradition that said they would become ceremonially unclean entering a Gentile residence. Why would that be a big deal?] but that they might eat the Passover."*
- John 18:28 (LBLA) *28 Entonces llevaron a Jesús de casa de Caifás al Pretorio. Era muy de mañana. Y ellos no entraron al Pretorio para no contaminarse y poder comer la Pascua.*

***“...lest they should be defiled, but that they might eat the Passover.”***



Romans 2:24 - **24 For "THE NAME OF GOD IS BLASPHEMED AMONG THE GENTILES BECAUSE OF YOU," just as it is written. NASU**

Romans 2:24 (LBLA) **24 Porque EL NOMBRE DE DIOS ES BLASFEMADO ENTRE LOS GENTILES POR CAUSA DE VOSOTROS, tal como está escrito.**



A 3D-rendered scroll of parchment is unrolled, showing the word "HEBREWS" in bold, black, sans-serif capital letters. The scroll is held by two wooden rollers with decorative finials. The background is a light blue gradient. Below the scroll, the phrase "Jesus is better!" is written in a large, red, cursive font with a white outline and a drop shadow.

**HEBREWS**

*Jesus is better!*

**Hebrews 1:1-3 - Long ago God spoke many times and in many ways to our ancestors through the prophets. 2 And now in these final days, he has spoken to us through his Son. God promised everything to the Son as an inheritance, and through the Son he created the universe. 3 The Son radiates God's own glory and expresses the very character of God, and he sustains everything by the mighty power of his command. When he had cleansed us from our sins, he sat down in the place of honor at the right hand of the majestic God in heaven. Holy Bible, New Living Translation.**

**Hebrews 1:1-3 (LBLA) 1 Dios, habiendo hablado hace mucho tiempo, en muchas ocasiones y de muchas maneras a los padres por los profetas, 2 en estos últimos días nos ha hablado por su Hijo, a quien constituyó heredero de todas las cosas, por medio de quien hizo también el universo. 3 El es el resplandor de su gloria y la expresión exacta de su naturaleza, y sostiene todas las cosas por la palabra de su poder. Después de llevar a cabo la purificación de los pecados, se sentó a la diestra de la Majestad en las alturas,**

# JESUS AS OUR HIGH PRIEST

- Hebrews 4:14-16 *14Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. 15For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin. 16Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.* NASU
- Hebrews 4:14-16 (LBLA) *14 Teniendo, pues, un gran sumo sacerdote que trascendió los cielos, Jesús, el Hijo de Dios, retengamos nuestra fe. 15 Porque no tenemos un sumo sacerdote que no pueda compadecerse de nuestras flaquezas, sino uno que ha sido tentado en todo como nosotros, pero sin pecado. 16 Por tanto, acerquémonos con confianza al trono de la gracia para que recibamos misericordia, y hallemos gracia para la ayuda oportuna.*

***Heb 2:14-18 14Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil, 15and might free those who through fear of death were subject to slavery all their lives. 16For assuredly He does not give help to angels, but He gives help to the descendant of Abraham.***

***Hebrews 2:14-18 (LBLA) 14 Así que, por cuanto los hijos participan de carne y sangre, El igualmente participó también de lo mismo, para anular mediante la muerte el poder de aquel que tenía el poder de la muerte, es decir, el diablo, 15 y librar a los que por el temor a la muerte, estaban sujetos a esclavitud durante toda la vida. 16 Porque ciertamente no ayuda a los ángeles, sino que ayuda a la descendencia de Abraham.***

**17** Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people. **18** For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted. NASU

**17** Por tanto, tenía que ser hecho semejante a sus hermanos en todo, a fin de que llegara a ser un misericordioso y fiel sumo sacerdote en las cosas que a Dios atañen, para hacer propiciación por los pecados del pueblo. **18** Pues por cuanto El mismo fue tentado en el sufrimiento, es poderoso para socorrer a los que son tentados.

# JESUS IS THE PERFECT HIGH PRIEST

- Leviticus 10:3 - *"By those who come near Me I will be treated as holy, And before all the people I will be honored."* NASU
- Leviticus 10:3 (LBLA) *"Entonces Moisés dijo a Aarón: Esto es lo que el SEÑOR habló, diciendo: "Como santo seré tratado por los que se acercan a mí, y en presencia de todo el pueblo seré honrado." Y Aarón guardó silencio."*

# JESUS IS THE PERFECT HIGH PRIEST

- Hebrews 7:26-27 - *26 For it was fitting for us to have such a high priest, holy, innocent, undefiled, separated from sinners and exalted above the heavens; 27 who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the sins of the people, because this He did once for all when He offered up Himself.* NASU
- Hebrews 7:26-27 (LBLA) *26 Porque convenía que tuviéramos tal sumo sacerdote: santo, inocente, inmaculado, apartado de los pecadores y exaltado más allá de los cielos, 27 que no necesita, como aquellos sumos sacerdotes, ofrecer sacrificios diariamente, primero por sus propios pecados y después por los pecados del pueblo; porque esto lo hizo una vez para siempre, cuando se ofreció a sí mismo.*

# Who can sympathize with our weaknesses

- Greek *sumpathesai*— “to suffer with”
- “The feeling of one who enters into the suffering and makes it his own.”
- “tempted in all things like as we”



SIDS

AMERICA<sup>®</sup>

---

hope. help. healing.



**THAT'S SOME MEASURE OF**  
*sumpathesai ...*  
**OF HOW JESUS FEELS TOWARD**  
**US.**

# ENCOURAGES US TO APPROACH HIM WITH BOLDNESS AND CONFIDENCE.

- Heb 4:16 - *Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.* NASU
- Hebrews 4:16 (LBLA) *16 Por tanto, acerquémonos con confianza al trono de la gracia para que recibamos misericordia, y hallemos gracia para la ayuda oportuna.*

# ENCOURAGES US TO APPROACH HIM WITH BOLDNESS AND CONFIDENCE.

- Eph 3:12 *-in whom we have boldness and confident access through faith in Him. NASU*
- Ephesians 3:12 (LBLA) *12 en quien tenemos libertad y acceso a Dios con confianza por medio de la fe en El.*

# ENCOURAGES US TO APPROACH HIM WITH BOLDNESS AND CONFIDENCE.

- John 1:17 - *For the Law was given through Moses; grace and truth were realized through Jesus Christ. NASU*
- John 1:17 (LBLA) *17 Porque la ley fue dada por medio de Moisés; la gracia y la verdad fueron hechas realidad por medio de Jesucristo.*

**Luke 19:2-10 - And there was a man called by the name of Zaccheus; he was a chief tax collector and he was rich. Zaccheus was trying to see who Jesus was, and was unable because of the crowd, for he was small in stature. So he ran on ahead and climbed up into a sycamore tree in order to see Him, for He was about to pass through that way. When Jesus came to the place, He looked up and said to him, "Zaccheus, hurry and come down, for today I must stay at your house." And he hurried and came down and received Him gladly.**

● *When they saw it, they all began to grumble, saying, "He has gone to be the guest of a man who is a sinner." Zaccheus stopped and said to the Lord, "Behold, Lord, half of my possessions I will give to the poor, and if I have defrauded anyone of anything, I will give back four times as much." And Jesus said to him, "Today salvation has come to this house, because he, too, is a son of Abraham. "For the Son of Man has come to seek and to save that which was lost." NASU*

**Matt 9:10-13 - Then it happened that as Jesus was reclining at the table in the house, behold, many tax collectors and sinners came and were dining with Jesus and His disciples. When the Pharisees saw this, they said to His disciples, "Why is your Teacher eating with the tax collectors and sinners?" But when Jesus heard this, He said, "It is not those who are healthy who need a physician, but those who are sick. "But go and learn what this means: "I DESIRE COMPASSION, AND NOT SACRIFICE," for I did not come to call the righteous, but sinners."**

**NASU**

**1 Thess 5:9 - *For God has not destined us for wrath, but for obtaining salvation through our Lord Jesus Christ, NASU***

**1 Thessalonians 5:9 (LBLA) *9 Porque no nos ha destinado Dios para ira, sino para obtener salvación por medio de nuestro Señor Jesucristo,***

**Heb 10:19- *Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, NASU***

**Hebrews 10:19 (LBLA)**

***19 Entonces, hermanos, puesto que tenemos confianza para entrar al Lugar Santísimo por la sangre de Jesús,***

# HE ENCOURAGES US TO COME ANYTIME AND OFTEN

- *Heb 7:23-25 -23The former priests, on the one hand, existed in greater numbers because they were prevented by death from continuing, 24but Jesus, on the other hand, because He continues forever, holds His priesthood permanently. 25Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them. NASU*
- *Hebrews 7:23-25 (LBLA) 23 Los sacerdotes anteriores eran más numerosos porque la muerte les impedía continuar, 24 pero El conserva su sacerdocio inmutable puesto que permanece para siempre. 25 Por lo cual El también es poderoso para salvar para siempre a los que por medio de El se acercan a Dios, puesto que vive perpetuamente para interceder por ellos.*

*He always lives to  
make intercession for  
them.*