

- Mark 4:35-41 (NASB) **35** *On that day, when evening came, He *said to them, "Let us go over to the other side."* **36** *Leaving the crowd, they *took Him along with them in the boat, just as He was; and other boats were with Him.* **37** *And there *arose a fierce gale of wind, and the waves were breaking over the boat so much that the boat was already filling up.* **38** *Jesus Himself was in the stern, asleep on the cushion; and they *woke Him and *said to Him, "Teacher, do You not care that we are perishing?"* **39** *And He got up and rebuked the wind and said to the sea, "Hush, be still." And the wind died down and it became perfectly calm.* **40** *And He said to them, "Why are you afraid? Do you still have no faith?"* **41** *They became very much afraid and said to one another, "Who then is this, that even the wind and the sea obey Him?"*

Fear and Trembling – Holy God

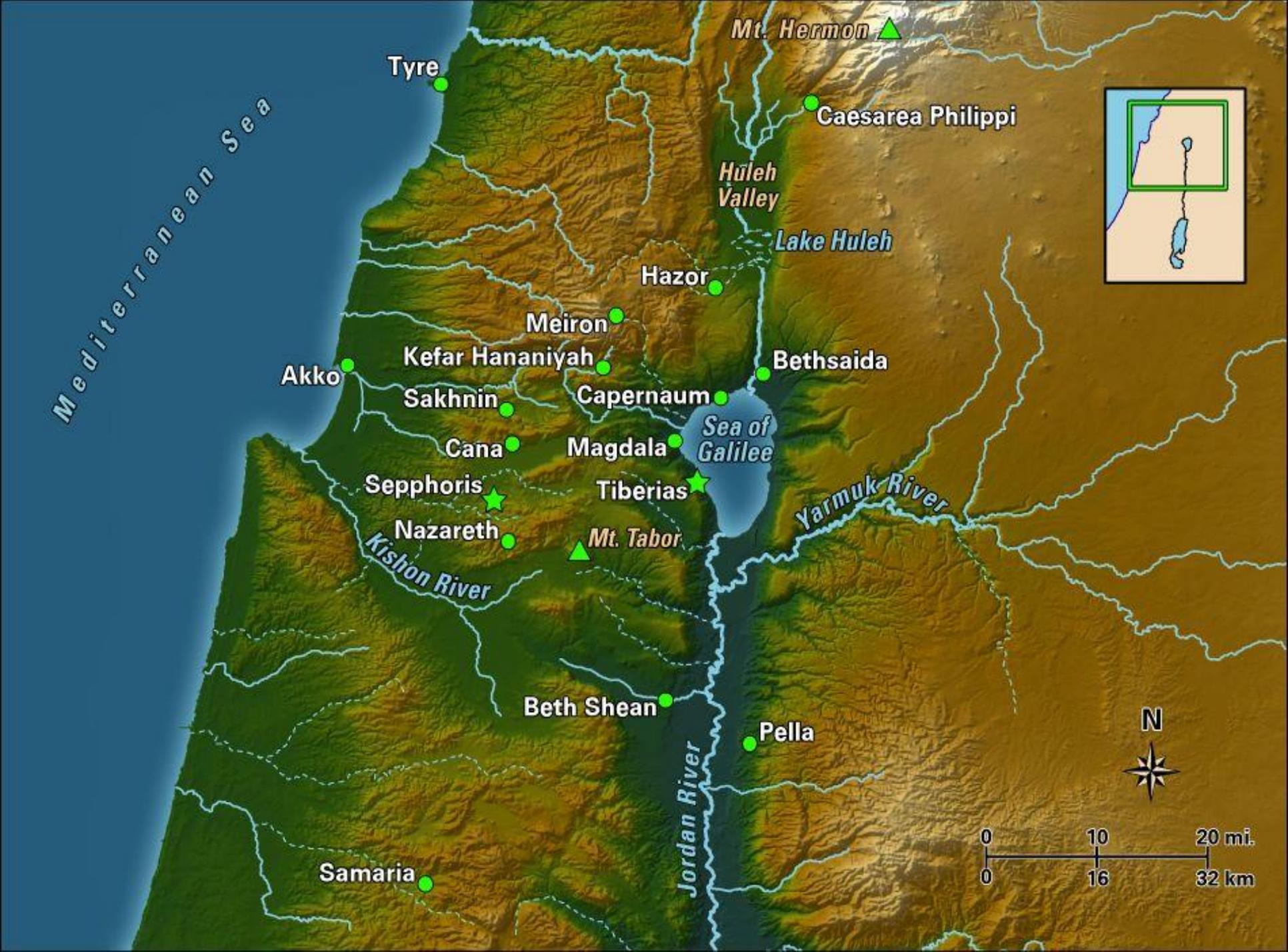
It was a dark
and stormy night.



- Mark 4:35 – *“That day when evening came, he said to his disciples, “Let us go over to the other side.”*
- Mark 4:35 (LBLA) 35 Ese día, caída ya la tarde, les dijo: Pasemos al otro lado.







Jesus performs many miracles in "his own city"; Matthew follows Jesus

...Woe to you Chorazin (Matthew 11:12)

Sermon on the Mount

Home of Mary Magdalene

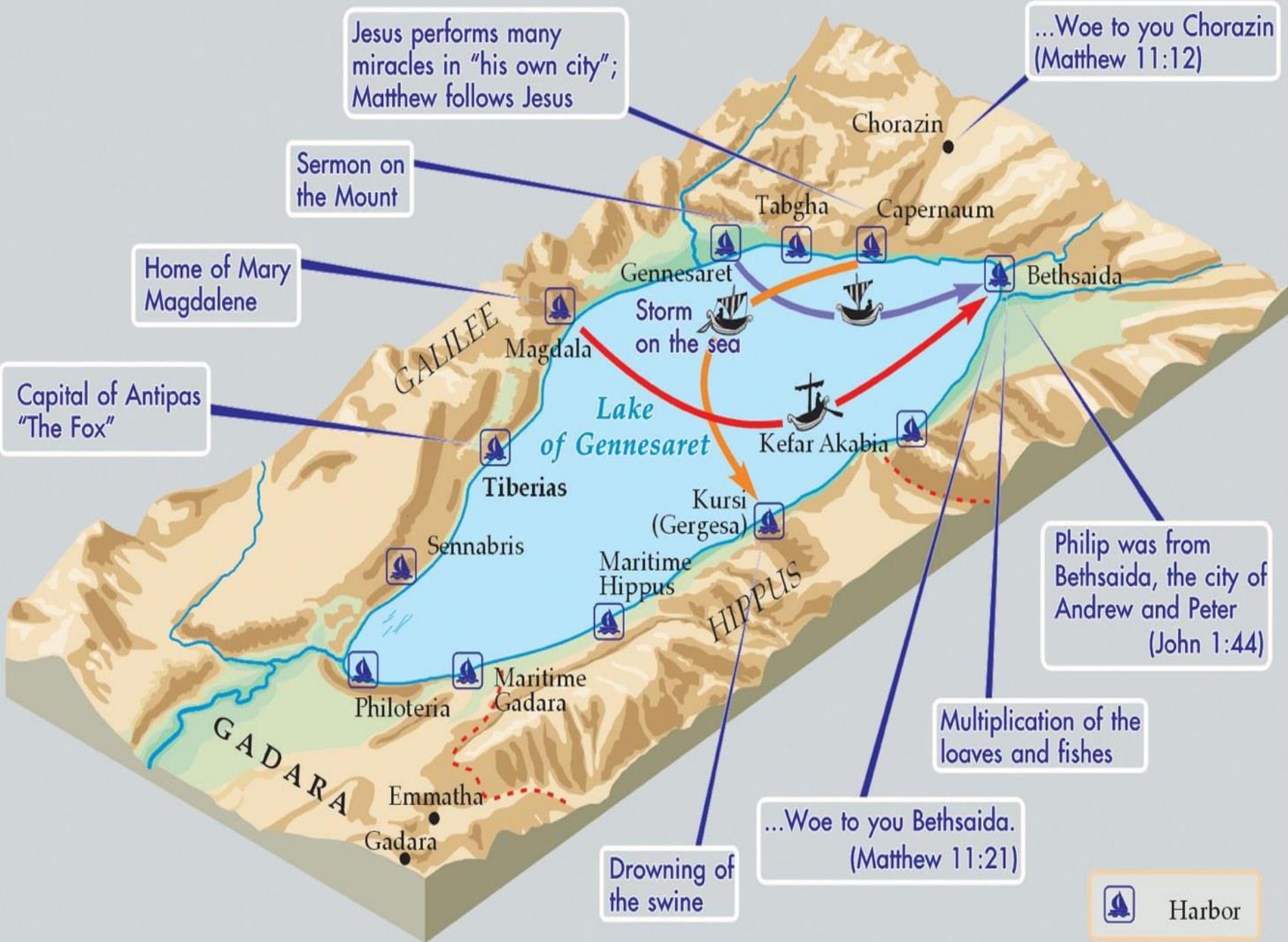
Capital of Antipas "The Fox"

Philip was from Bethsaida, the city of Andrew and Peter (John 1:44)

Multiplication of the loaves and fishes

...Woe to you Bethsaida. (Matthew 11:21)

Drowning of the swine





Mark 4:37 – “A furious squall came up, and the waves broke over the boat, so that it was nearly swamped.”

***Mark 4:37 (LBLA)
37 Pero se levantó una violenta tempestad, y las olas se lanzaban sobre la barca de tal manera que ya se anegaba la barca.***

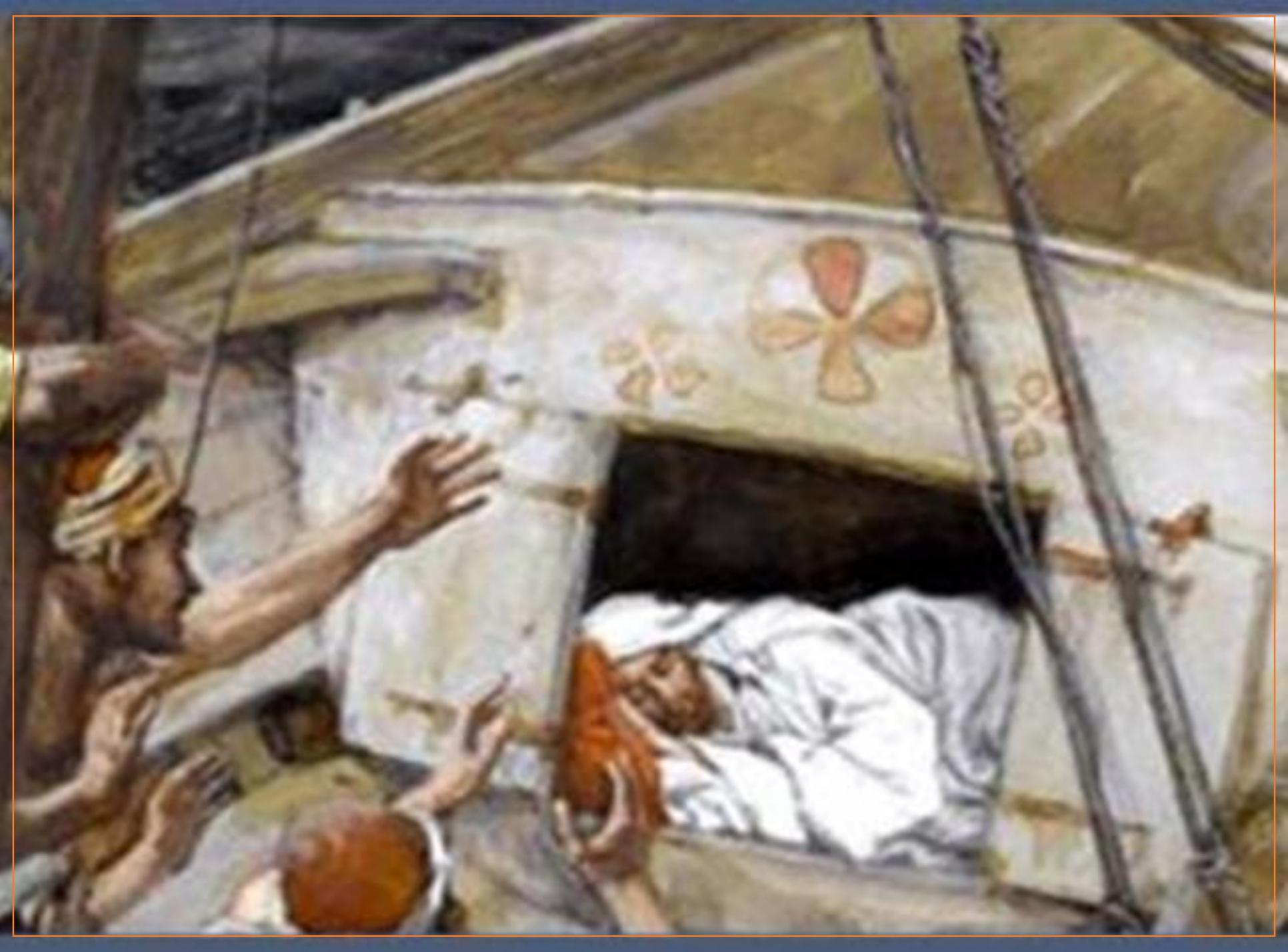


- The word translated *furiosus* is the Greek word *me gas*.
 - **Mega**... the storm was *huge, big, exceedingly great, mighty*.
- **THE SAILOR'S PRAYER**
 - “O Lord, your sea is so great, and my boat is so small.”









- **Mark 4:38 (NASB)**

38 Jesus Himself was in the stern, asleep on the cushion; and they *woke Him and *said to Him, **"Teacher, do You not care that we are perishing?"**

- **Mark 4:38 (LBLA)**

38 El estaba en la popa, durmiendo sobre un cabezal; entonces le despertaron y le dijeron: Maestro, ¿no te importa que perezcamos?

• Philippians 4:6-7 (NASB) **6** *Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7 And the peace of God, which surpasses all comprehension, will guard your hearts and your minds in Christ Jesus.*

• Philippians 4:6-7 (LBLA) **6** *Por nada estéis afanosos; antes bien, en todo, mediante oración y súplica con acción de gracias, sean dadas a conocer vuestras peticiones delante de Dios. 7 Y la paz de Dios, que sobrepasa todo entendimiento, guardará vuestros corazones y vuestras mentes en Cristo Jesús.*

- 1 Peter 5:7 (NLT2) *Give all your worries and cares to God, for he cares about you.*
- 1 Peter 5:7 (LBLA) *7 echando toda vuestra ansiedad sobre El, porque El tiene cuidado de vosotros.*

- **Mark 4:39-40 (NASB)**

39 And He got up and rebuked the wind and said to the sea, "Hush, be still." And the wind died down and it became perfectly calm.

40 And He said to them, "Why are you afraid? Do you still have no faith?"

- **Mark 4:39-40 (LBLA)**

39 Y levantándose, reprendió al viento, y dijo al mar: ¡Cálmate, sosiégate! Y el viento cesó, y sobrevino una gran calma.

40 Entonces les dijo: ¿Por qué estáis amedrentados? ¿Cómo no tenéis fe?



“Be hushed. Be muzzled.”





Notice the reaction of the disciples

- **Mark 4:41 (NASB)**

⁴¹ They became very much afraid and said to one another, "Who then is this, that even the wind and the sea obey Him?"

- **Mark 4:41 (LBLA)**

⁴¹ Y se llenaron de gran temor, y se decían unos a otros: ¿Quién, pues, es éste que aun el viento y el mar le obedecen?

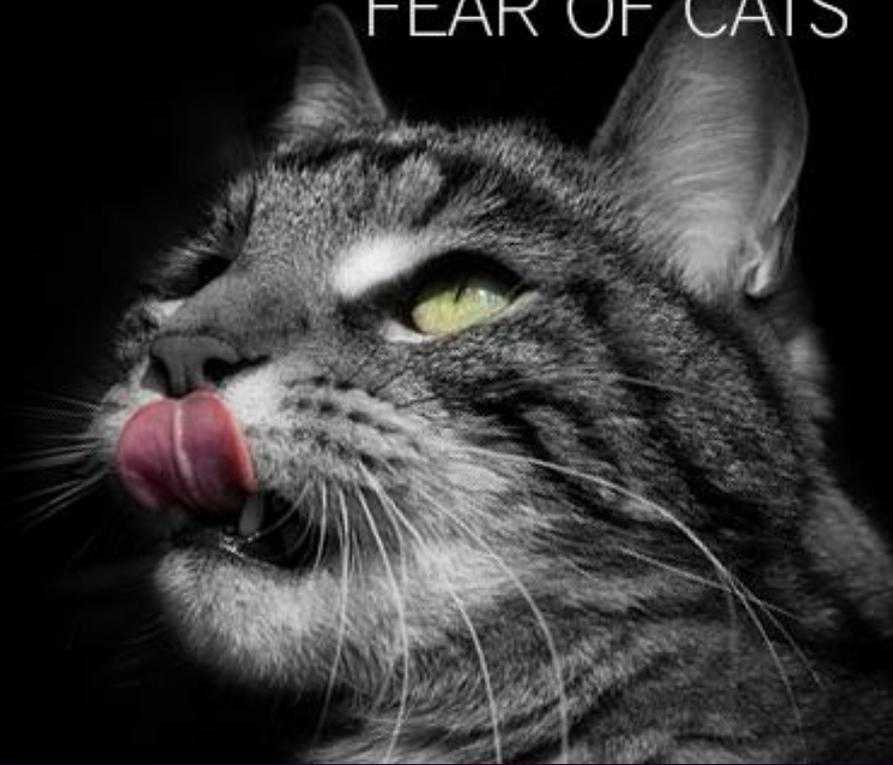
**The Greek word
translated terrified is...**

PHOBEO

*Exceedingly afraid. Exceedingly
fearful.*

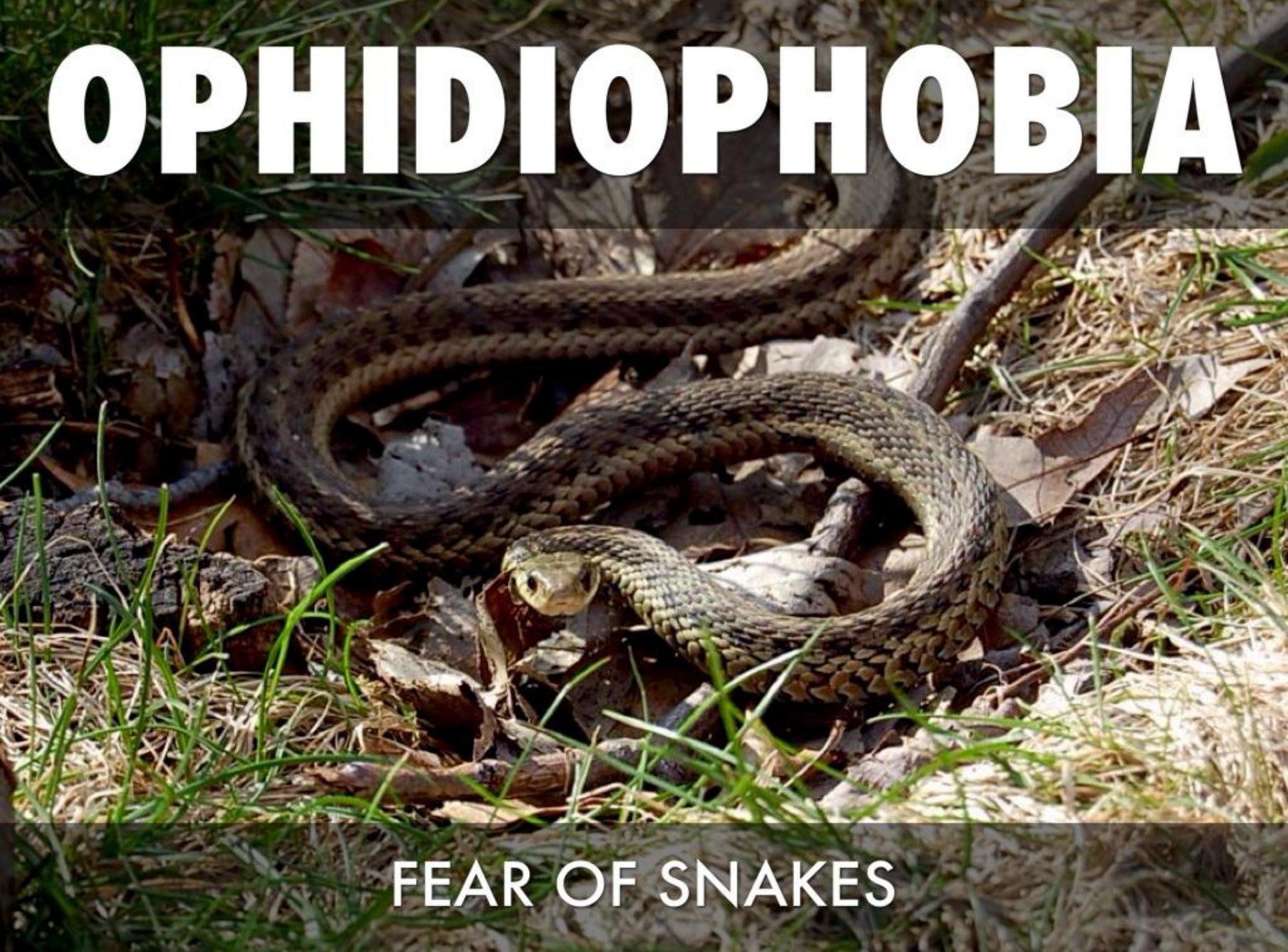
AILUROPHOBIA

FEAR OF CATS



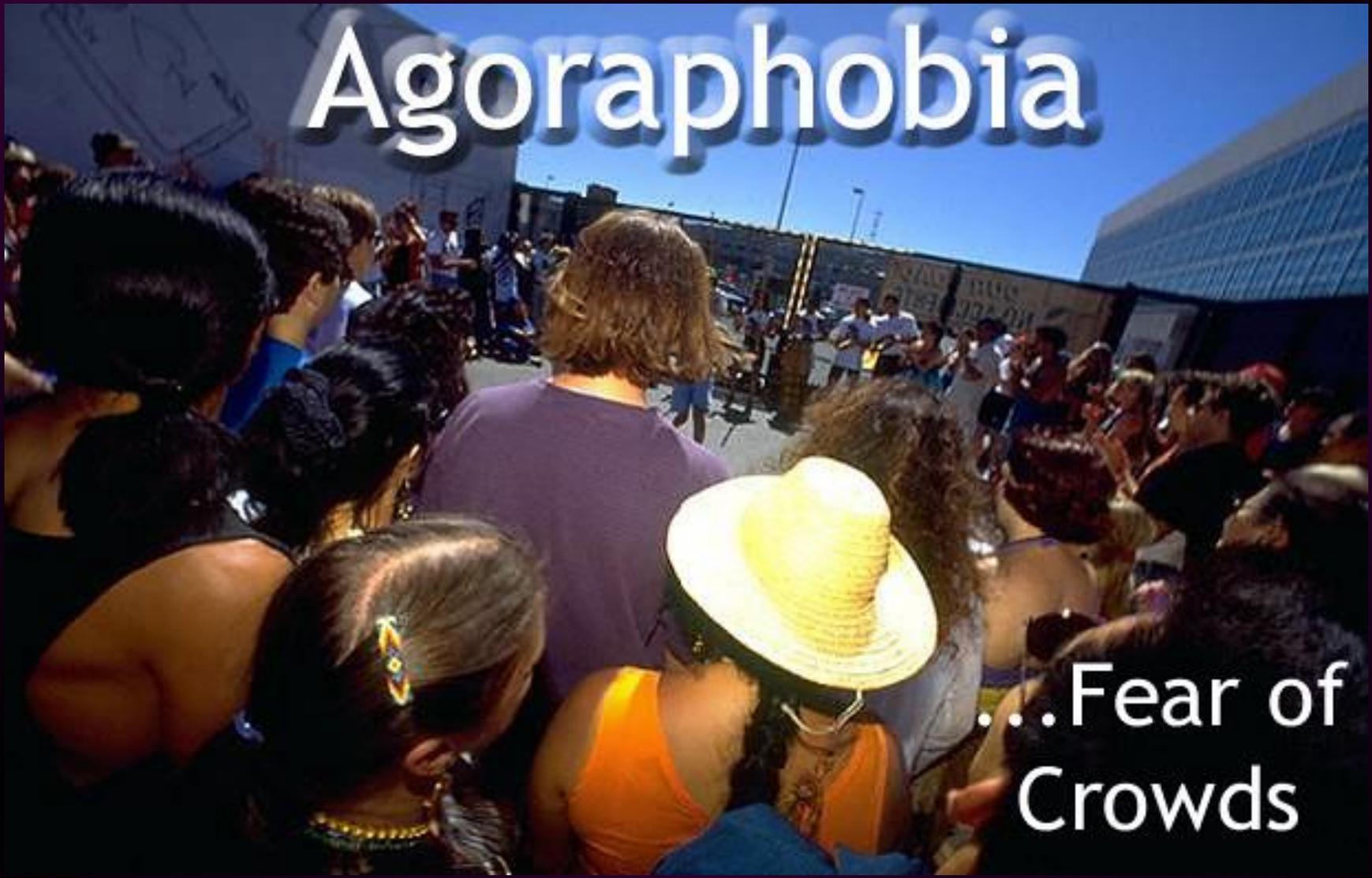
PHOBIAS

OPHIDIOPHOBIA

A photograph of a snake, likely a grass snake, coiled on the ground. The snake has a pattern of brown and tan stripes along its body. It is surrounded by dry, brown leaves and some green grass. The snake's head is visible in the lower center of the frame, looking towards the viewer.

FEAR OF SNAKES

Agoraphobia

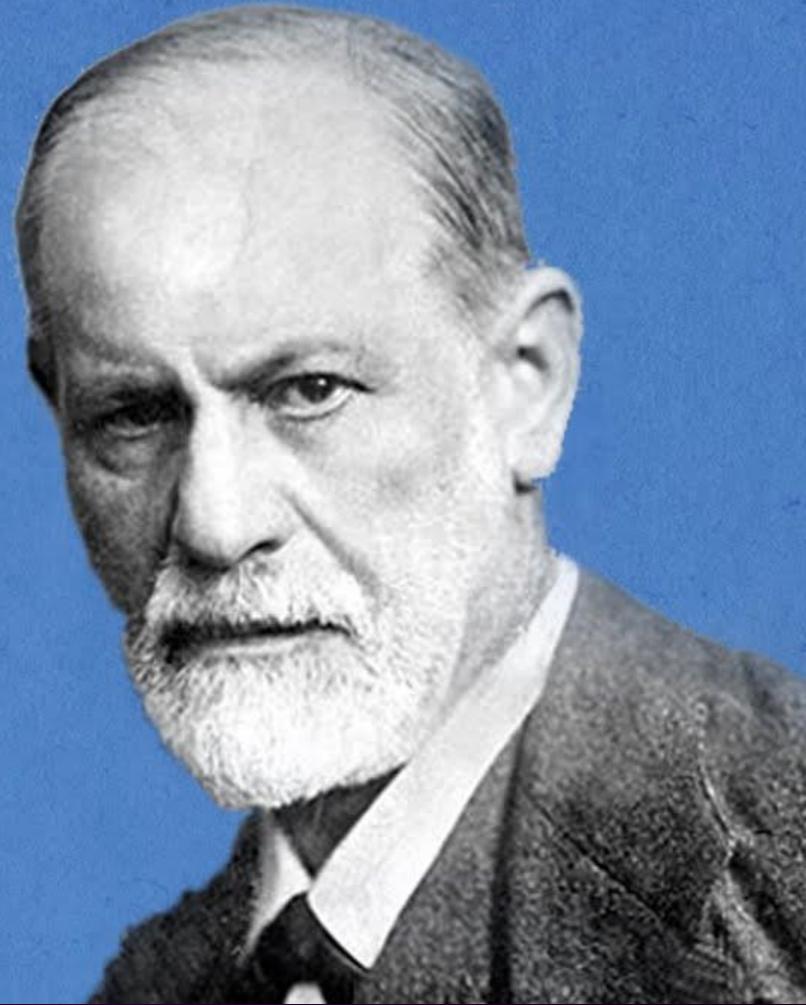
A photograph of a large, dense crowd of people at an outdoor event, possibly a festival or fair. The crowd is seen from behind, filling the foreground and middle ground. In the background, there are buildings and a clear blue sky. The text 'Agoraphobia' is overlaid in large white letters at the top, and '...Fear of Crowds' is overlaid in white letters at the bottom right.

...Fear of
Crowds



God is the ultimate object of our xenophobia. He is the ultimate stranger. He is the ultimate foreigner. He is **HOLY**... and we are not.

SIGMUND FREUD



- Sigmund Freud, the father of modern psychiatry, once espoused the theory that we people invented religion and God out of our fear of nature. We experience an earthquake and we feel helpless.

In this passage the disciples fear increased AFTER the storm was removed.

**THEY WERE IN THE
PRESENCE OF THE HOLY!!!**

- **Hebrews 10:31 (NASB)**

³¹ It is a terrifying thing to fall into the hands of the living God.

- **Hebrews 10:31 (LBLA)**

³¹ ¡Horrenda cosa es caer en las manos del Dios vivo!



- Philippians 2:9-11 (NASB) 9 For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, 10 so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth, 11 and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.
- Philippians 2:9-11 (LBLA) 9 Por lo cual Dios también le exaltó hasta lo sumo, y le confirió el nombre que es sobre todo nombre, 10 para que al nombre de Jesús SE DOBLE TODA RODILLA de los que están en el cielo, y en la tierra, y debajo de la tierra, 11 y toda lengua confiese que Jesucristo es Señor, para gloria de Dios Padre.

They cried out, “***WHO IS
THIS?***”

The KJV expresses the question
like this:

“***WHAT MANNER OF MAN
IS THIS?***”

KIND?

THE PRIMARY MEANING OF HOLY IS “SEPARATE”.

- *“to cut”, or “to separate”.*
- *“a cut apart”.*
- *“a cut above something.”*

His holiness is also Transcendent.

- The word Transcendence means literally “*to climb across.*”
- “*exceeding usual limits.*”

BUT THEY HAD NEVER MET
HOLY GOD, ONE WHO
COULD SPEAK TO THE WIND
AND WAVES AND HAVE THEM
IMMEDIATELY OBEY HIM.



HOLY

HOLY

HOLY

OTHERNESS



WELL DONE,
GOOD AND FAITHFUL SERVANT...

ENTER INTO
the joy of your master

MATTHEW 25:23

WWW.EPM.ORG