

# HOLY GOD

## Lesson two

- **Isaiah 6:1-7 (NLT2)**

<sup>1</sup> It was in the year King Uzziah died that I saw the Lord. He was sitting on a lofty throne, and the train of his robe filled the Temple.

<sup>2</sup> Attending him were mighty seraphim, each having six wings. With two wings they covered their faces, with two they covered their feet, and with two they flew.

<sup>3</sup> They were calling out to each other, “Holy, holy, holy is the LORD of Heaven’s Armies! The whole earth is filled with his glory!”

<sup>4</sup> Their voices shook the Temple to its foundations, and the entire building was filled with smoke.

<sup>5</sup> Then I said, “It’s all over! I am doomed, for I am a sinful man. I have filthy lips, and I live among a people with filthy lips. Yet I have seen the King, the LORD of Heaven’s Armies.”

<sup>6</sup> Then one of the seraphim flew to me with a burning coal he had taken from the altar with a pair of tongs.

<sup>7</sup> He touched my lips with it and said, “See, this coal has touched your lips. Now your guilt is removed, and your sins are forgiven.”





# MAJOR & MINOR PROPHETS

430 BC MALACHI 4:2

515 BC ZECHARIAH 1:3

520 BC HAGGAI 1:7-8

586-516 BC LAMENTATIONS 3:22-24

593-571 BC EZEKIEL 18:4; 36:24-26

605-536 BC DANIEL 2:44; 9:24

606-604 BC HABAKKUK 2:4, 20

625 BC ZEPHANIAH 2:3

627-586 BC JEREMIAH 29:11; 31:31-33; 33:3

630-612 BC NAHUM 1:2, 7

740-680 BC ISAIAH 9:6; 40:31; 53:4

740-690 BC MICAH 6:8

753-715 BC HOSEA 4:6; 11:7-8

760-750 BC AMOS 5:14; 8:11

835-796 BC JOEL 2:11, 28

850-780 BC JONAH 1:9; 3:2

853-840 BC OBADIAH 2, 21 (KEY VERSES)

All dates are  
approximate

# To be a prophet of God was not an easy matter.

- **CALLED BY GOD**

- Jeremiah 1:4-5 (NLT2) 4 *The LORD gave me this message:* 5 *“I knew you before I formed you in your mother’s womb. Before you were born I set you apart and appointed you as my prophet to the nations.”*



# JONAH – GO TO NINEVAH







But Lord they won't believe me.

But Lord who am I?

But Lord Who are You?





# ELIJAH...

## 1 Kings 19:3-4 (NKJV)

*Elijah runs for his life*

- *3 And when he saw that, he arose and ran for his life, and went to Beersheba, which belongs to Judah, and left his servant there.*
- *4 But he himself went a day's journey into the wilderness, and came and **sat down under a broom tree**. And he prayed that he might die, and said, "It is enough! Now, LORD, take my life, for I am no better than my fathers!"*



One of the many impressive things about Isaiah is his response to the Lord's call.

*“Here am I. Send me.”*

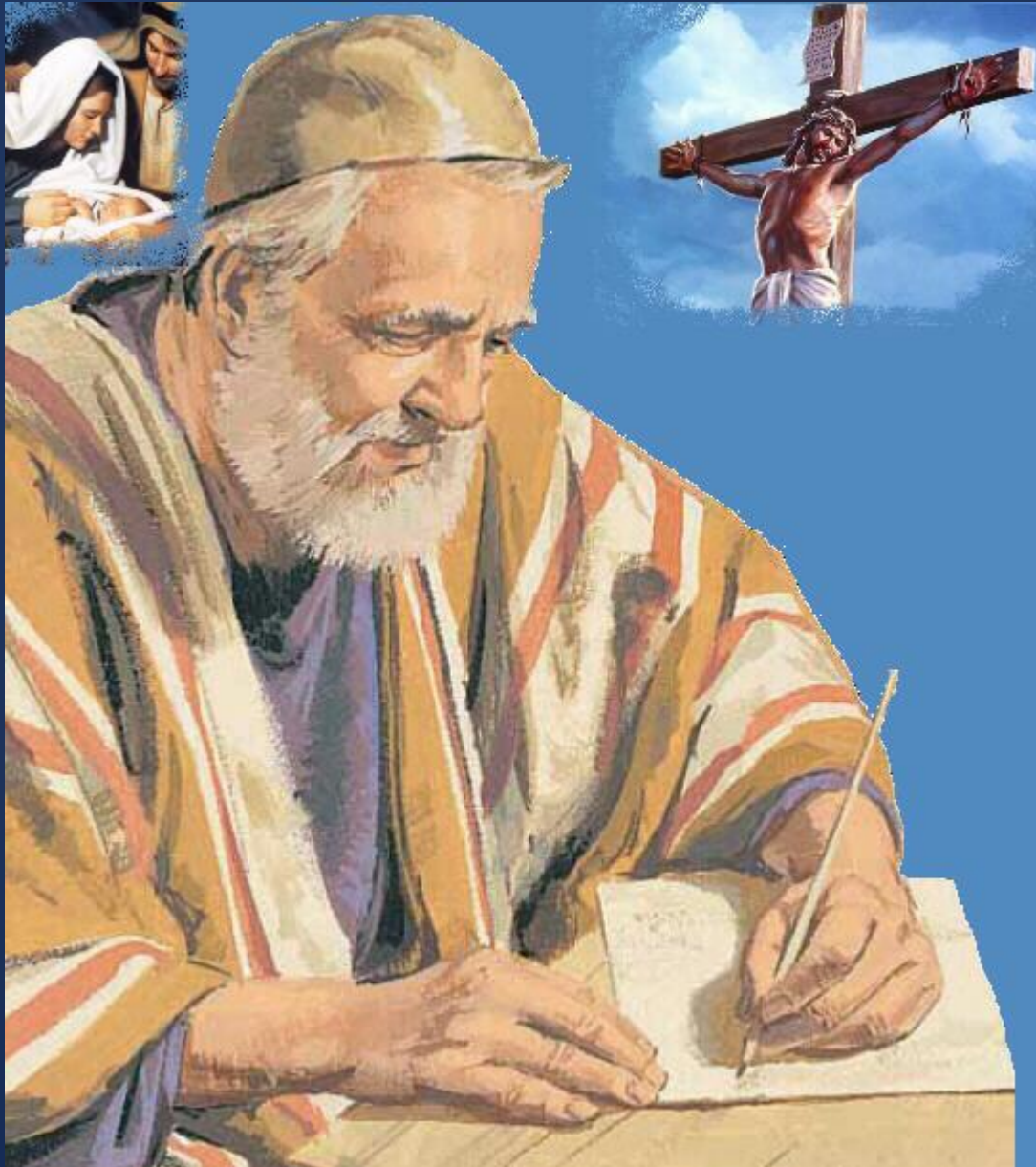
You called. I will go.

It was a lonely job.

Elijah “*I alone am left.*”



Such a man was Isaiah ben Amoz.



Jeremiah's "dirty girdle".  
Jeremiah 13



Isaiah wrote of Jesus

*“He was despised and rejected by men, a man of sorrows, and familiar with suffering.” Isaiah 53:3.*

# ISAIAH'S CALLING

- We are told it came to pass in the year that King Uzziah died.
- Uzziah ascended the throne of Judah when he was sixteen years old. He reigned in Jerusalem for 52 years.
- The Bible tells us that Uzziah began his reign as a good king. 2 Chronicles 26:4 – “*he did what was right in the eyes of the Lord.*”



- He was victorious in battle over the Philistines' and other nations.
- He built mighty towers in Jerusalem.
- He strengthened the walls of the city.
- He dug massive cisterns in the deserts and stimulated great expansion in the nation's agriculture.
- He restored the military power of Judah to a standard almost as high as it had been under King David.



*“He lived in a  
separate house,  
being a leper,... cut  
off from the house of  
the Lord.”*

2 Chronicles 26:21.



Isaiah 6:1 (NASB) *In the year of King Uzziah's death I saw the Lord sitting on a throne, lofty and exalted, with the train of His robe filling the temple.*



# *Lord*

- Isaiah 6:1 (NASB) *In the year of King Uzziah's death I saw the Lord sitting on a throne, lofty and exalted, with the train of His robe filling the temple.*
- This stands in contrast with the word **LORD** that occurs later in this text and frequently through out scripture.

- The lowercase **Lord** is the Hebrew word **Adonai**.
- Adonai means “sovereign one.”
- When **LORD** is used in all capital letters that indicates that the word **Jahweh** is used in the Old Testament.
- **Jahweh** is the sacred name of God.
- Exodus 20:7 (NASB) *"You shall not take the name of the **LORD** your God in vain, for the **LORD** will not leave him unpunished who takes His name in vain."*

It normally occurs using its four consonants – **YHWH**.

- It is referred to as the sacred **tetragrammaton**, the unspeakable four letters.
- In Psalms 8 we read “O **LORD**, our **Lord**, *how majestic is your name in all the earth.*”





פיהר

*HOLY*



What Psalms 8 was saying was...

*“O Yahweh, our Adonai,  
how excellent is your name  
in all the earth.”*

We could translate it

*“O God, our sovereign one,  
how excellent is your  
name...”*

Psalms 110 “*The **LORD** says to my **Lord**: ‘Sit at my right hand’*” Psalms 110:1 .

*“God said to my sovereign,  
sit at my right hand.”*

- **LORD** is the name of God.
- **Lord** is His title.
- The different usage of the words **LORD** and **Lord** indicates the care with which people communicated **God's HOLY nature.**
- to refer to **Him** as **him**.



# NO MAN HAS SEEN GOD

- *“Let me see you face. Show me your glory.”*

- Exodus 33:19-23 - (NASB) 19 And He said, "I Myself will make all My goodness pass before you, and will proclaim the name of the LORD before you; and I will be gracious to whom I will be gracious, and will show compassion on whom I will show compassion." 20 But He said, "You cannot see My face, for no man can see Me and live!" 21 Then the LORD said, "Behold, there is a place by Me, and you shall stand there on the rock; 22 and it will come about, while My glory is passing by, that I will put you in the cleft of the rock and cover you with My hand until I have passed by. 23 "Then I will take My hand away and you shall see My back, but My face shall not be seen."

# *Hindquarters*

God allowed Moses to see his  
“*hindquarters*” but never His  
face.





Numbers 6:24-26 (NASB) 24  
*The **LORD** bless you, and  
keep you; 25 The **LORD**  
make His face shine on you,  
And be gracious to you; 26  
The **LORD** lift up His  
countenance on you, And  
give you peace.'*

1 John 3:2 (NASB)

*2 Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is.*

- ***WE SHALL SEE HIM AS HE IS.***  
Theologians call this future expectation *“the beatific vision.”*
- Matthew 5:8 – ***“Blessed are the pure in heart for they will see God.”***

THE

EX

- Isaiah  
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- Exodus 3:2-5 (NASB) **2** *The angel of the LORD appeared to him in a blazing fire from the midst of a bush; and he looked, and behold, the bush was burning with fire, yet the bush was not consumed. 3 So Moses said, "I must turn aside now and see this marvelous sight, why the bush is not burned up." 4 When the LORD saw that he turned aside to look, God called to him from the midst of the bush and said, "Moses, Moses!" And he said, "Here I am." 5 Then He said, "Do not come near here; remove your sandals from your feet, for the place on which you are standing is holy ground."*

*“And they were calling to  
one another:*

*Holy, Holy, Holy is the  
LORD Almighty; the  
whole earth is full of His  
glory.” (Isaiah 6:3)*

The song is called the Trisagion,  
which means simply the  
“*three times holy.*”

- **Emphasis**
- **Emphasis**
- *Emphasis*
- **Emphasis**
- **EMPHASIS**
- **Emphasis!!!**
- **“Emphasis”**



- “Truly, truly” or “Verily, Verily”
- The word translated “Truly” is the ancient word AMEN. It simply means “it is true.”
- This is the story of the battle of the kings in the Valley of Siddim







# Pit, pit. Literally, pit, pits.

- The writer was saying that there are pits and there are pits. Some pits are pittier than other pits. These pits—the pit pits—were the pittiest pits of all. I guess it's one thing to fall into a pit. But if you fall into a pit pit, you are in deep trouble.
- Well, that was PITiful, wasn't it?



*“Woe! Woe! Woe!” to the  
inhabitation of the earth.*

Revelation 8:13

*“This is the temple of the  
Lord, the temple of the Lord,  
the temple of the Lord.”*

Jeremiah 7:4

Only ONCE is an attribute of God  
elevated to the third degree.



Holy,  
Holy,  
Holy



- Leviticus 10:1-3 (NASB) *Now Nadab and Abihu, the sons of Aaron, took their respective firepans, and after putting fire in them, placed incense on it and offered strange fire before the LORD, which He had not commanded them. 2 And fire came out from the presence of the LORD and consumed them, and they died before the LORD. 3 Then Moses said to Aaron, "It is what the LORD spoke, saying, 'By those who come near Me **I will be treated as holy**, And before all the people **I will be honored**.'" So Aaron, therefore, kept silent.*

# Take Off

# Your Sandals

This Place is Holy Ground

