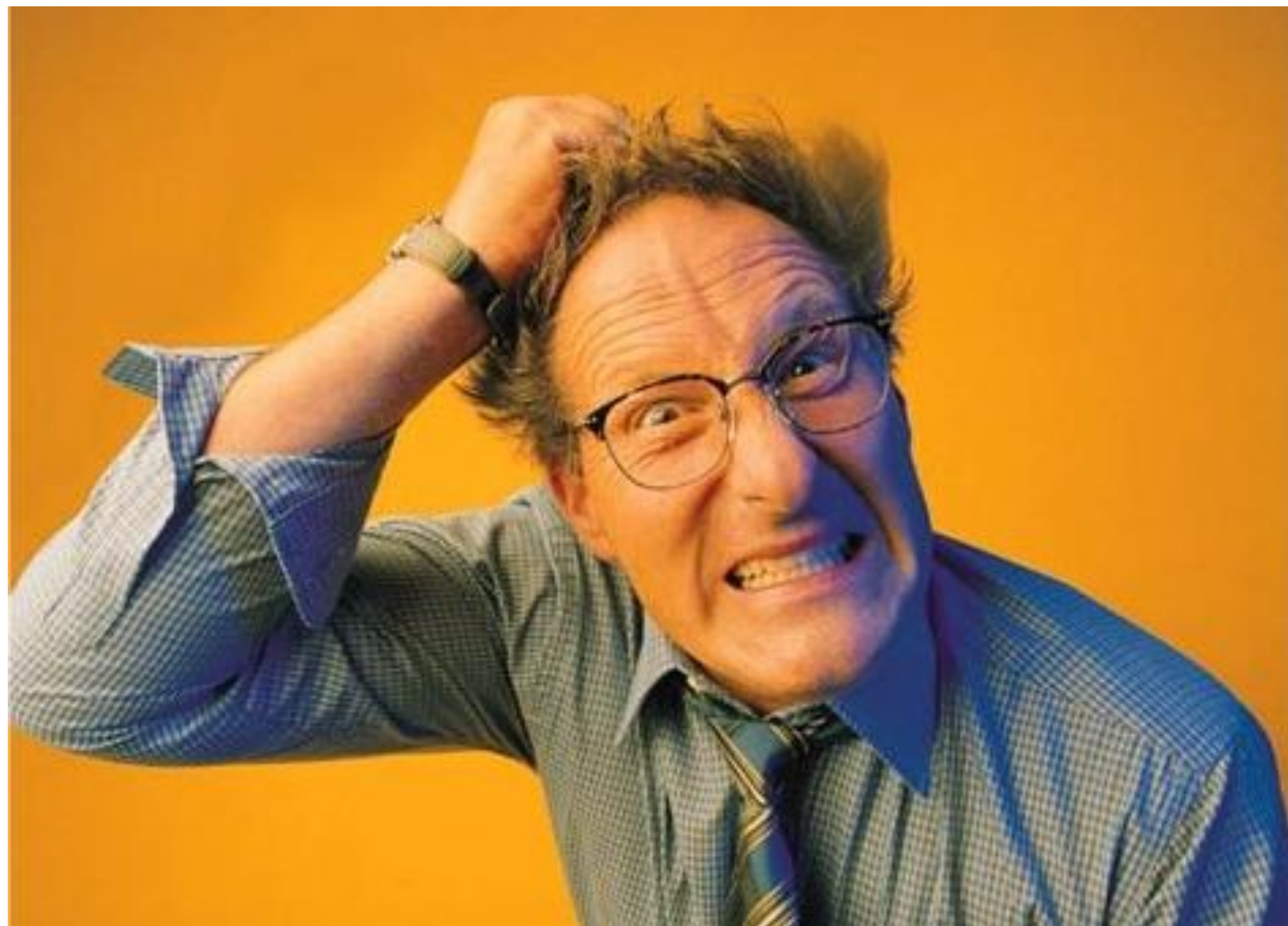


*beginning with God. All the
ough Him, and without Him
e that was made in Him
did not comprehend it. The
t from God, whose name we
came for a witness, to bea*

Holy God



ISAIAH 6:1-7



EXCEDRIN

**TENSION
HEADACHE**

Acetaminophen and Caffeine

Pain Reliever / Pain Reliever Aid

Aspirin Free

100
CAPLETS

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EXCEDRIN[®]

**TENSION
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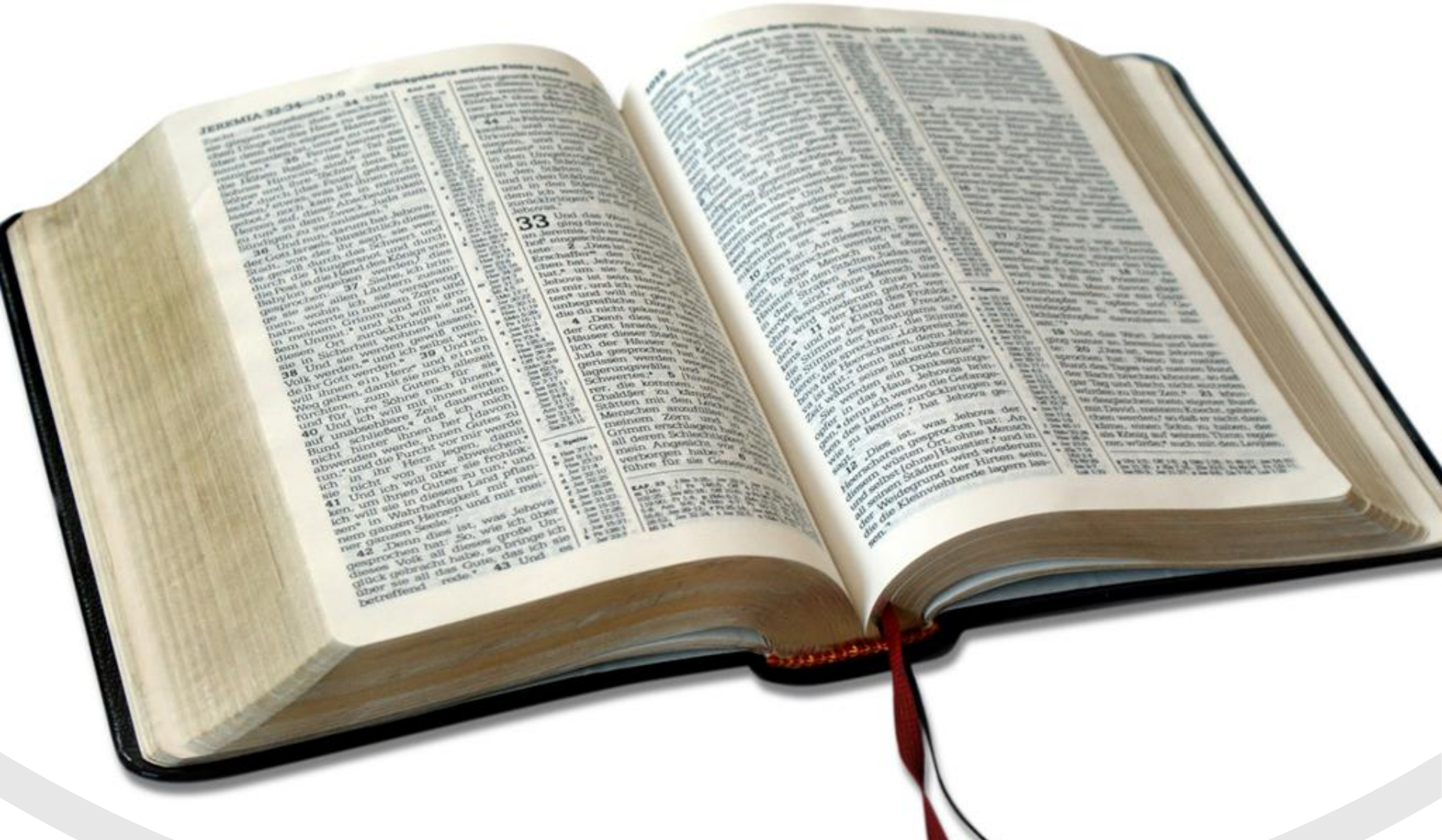
Aspirin Free

100
CAPLETS



A dramatic landscape photograph featuring a vast, cloudy sky. A faint rainbow is visible, arching across the center of the frame. The bottom of the image shows the dark, silhouetted tops of a forested hill or mountains. The overall mood is serene and majestic.

GOD IS INFINITE



GENESIS THROUGH REVELATION

- **Genesis 1:1 (NASB)**

¹ In the beginning God created the heavens and the earth.

- **Genesis 1:1 (LBLA)**

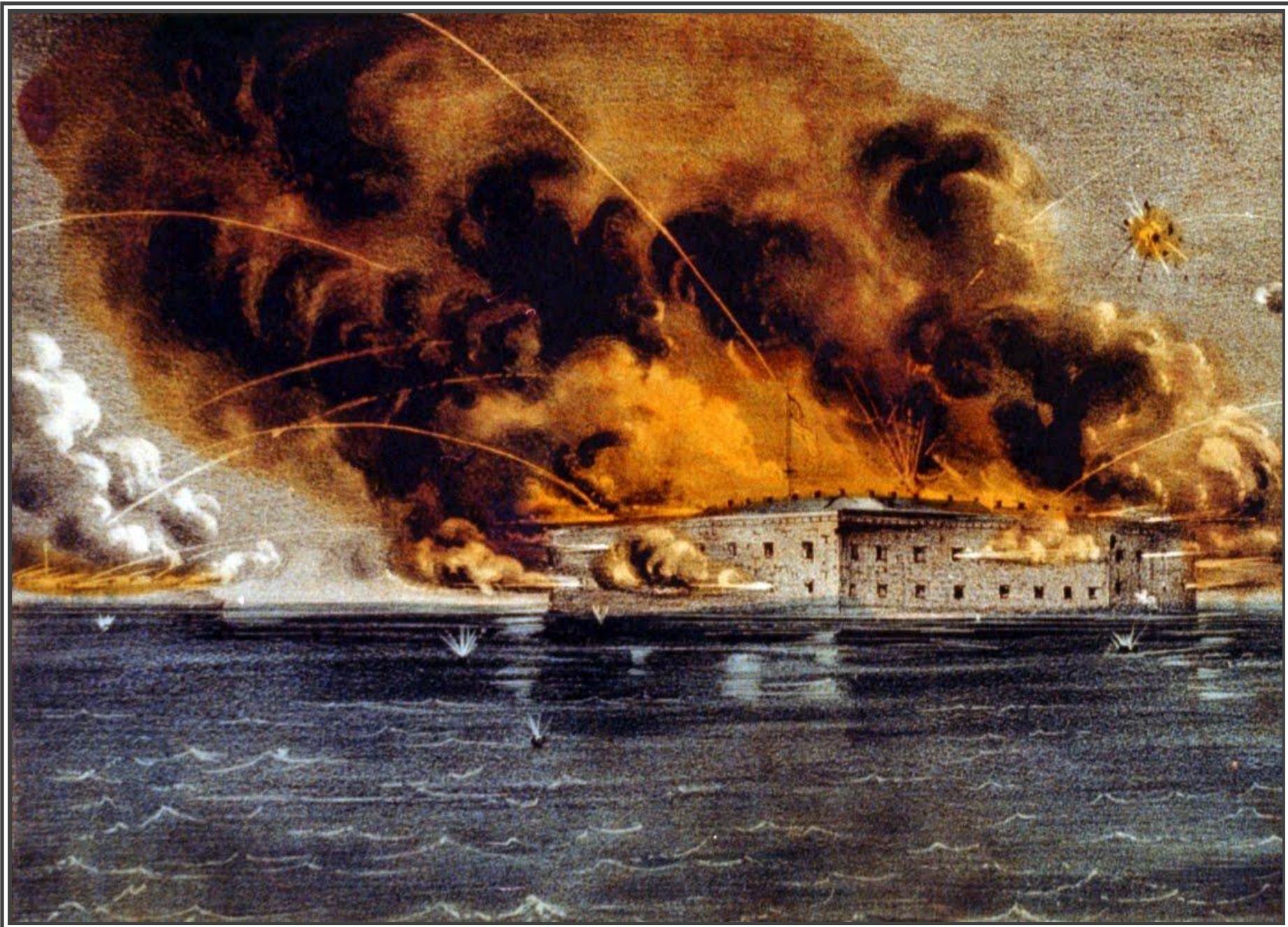
¹ En el principio creó Dios los cielos y la tierra.

“HOW WAS THIS DONE?”



Once Upon a time.









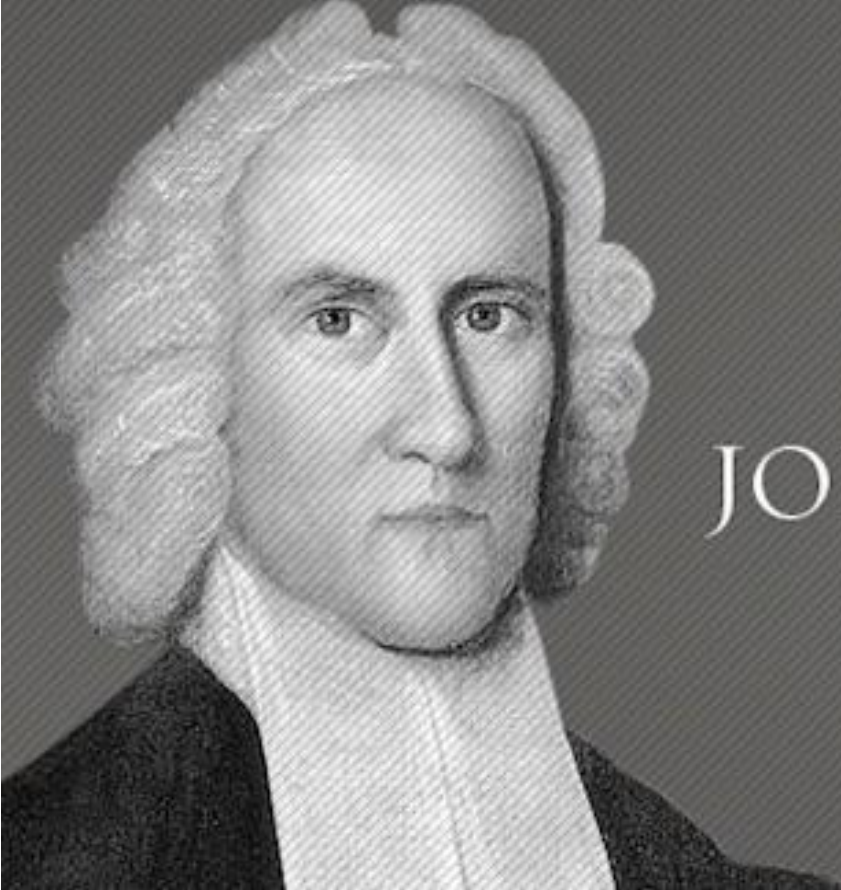
nothing

- Have you ever tried to think about nothing?
- Where can we find nothing?
- How do you find nothing?
- Obviously nothing is nowhere.
- Feel the headache coming on?



“nothing isn’t”





JONATHAN EDWARDS
1703–1758

Jonathan Edwards once said that nothing is
what sleeping rocks dream about.

- Hebrews 11:3 - *By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible. ESV*
- Hebrews 11:3 (LBLA) *3 Por la fe entendemos que el universo fue preparado por la palabra de Dios, de modo que lo que se ve no fue hecho de cosas visibles.*

- Psalm 33:6 (NASB) 6 By the word of the LORD the heavens were made, And by the breath of His mouth all their host.
- Psalm 33:6 (LBLA) 6 Por la palabra del SEñOR fueron hechos los cielos, y todo su ejército por el aliento de su boca.

- Psalm 33:9 (NLT2) 9 *For when he spoke, the world began! It appeared at his command.*
- Psalm 33:9 (LBLA) 9 *Porque El habló, y fue hecho; El mandó, y todo se confirmó.*

- **John 1:3 (NASB)**

³ All things came into being through Him, and apart from Him nothing came into being that has come into being.

- **John 1:3 (LBLA)**

³ Todas las cosas fueron hechas por medio de El, y sin El nada de lo que ha sido hecho, fue hecho.

- **Romans 4:17 (NASB)**
¹⁷ (as it is written, "A FATHER OF MANY NATIONS HAVE I MADE YOU") in the presence of Him whom he believed, *even* God, who gives life to the dead and calls into being that which does not exist.
- **Romans 4:17 (LBLA)**
¹⁷ (como está escrito: TE HE HECHO PADRE DE MUCHAS NACIONES), delante de aquel en quien creyó, *es decir* Dios, que da vida a los muertos y llama a las cosas que no son, como si fueran.



Augustine called this act the
“*divine imperative*” or the “*divine
fiat.*”



But the dictionary defines fiat as a command or an act of the will that creates something.



**GOD'S FLATS ARE
UNLIMITED**

“Let there be...”

- The act of Creation was the first event in history.



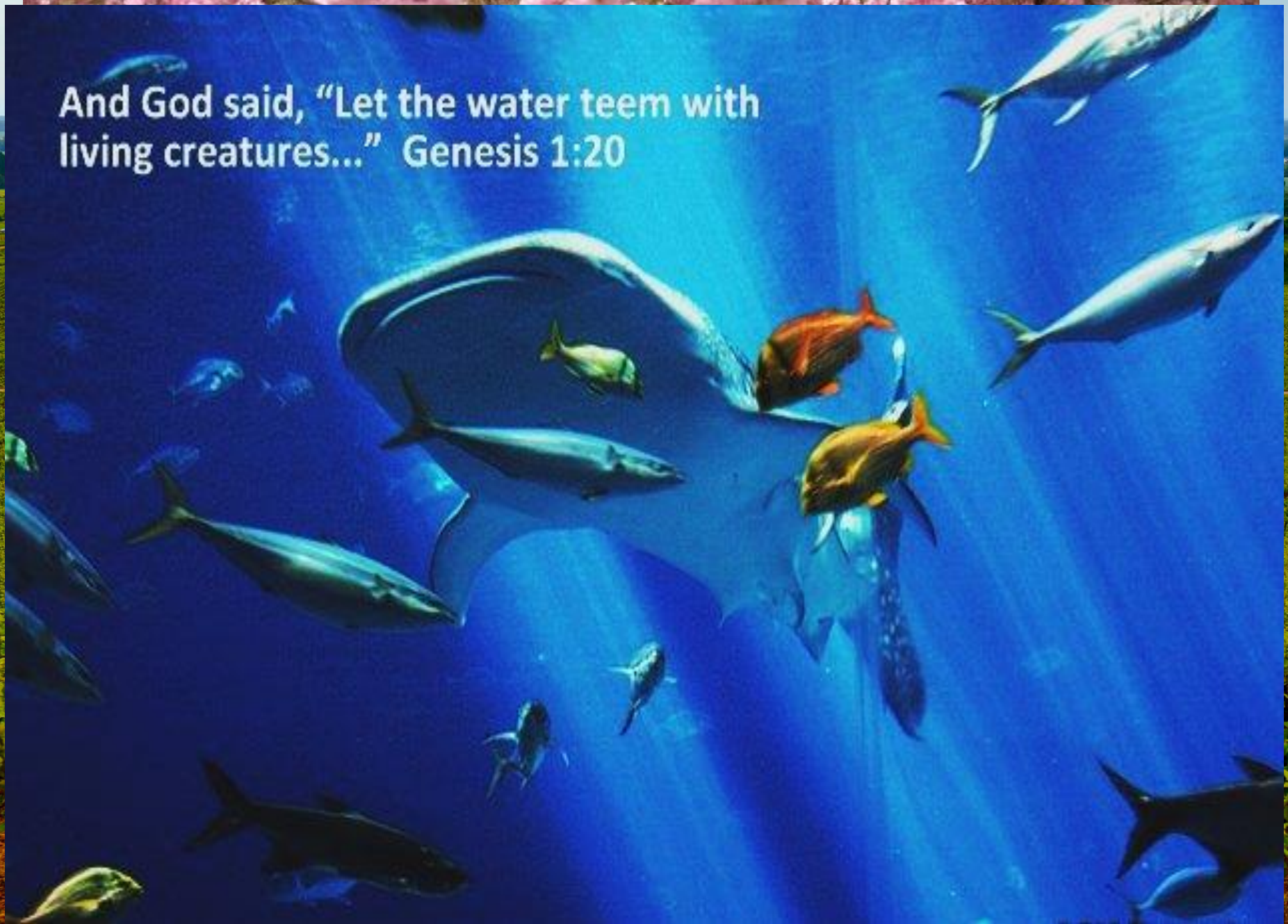




Pleiades



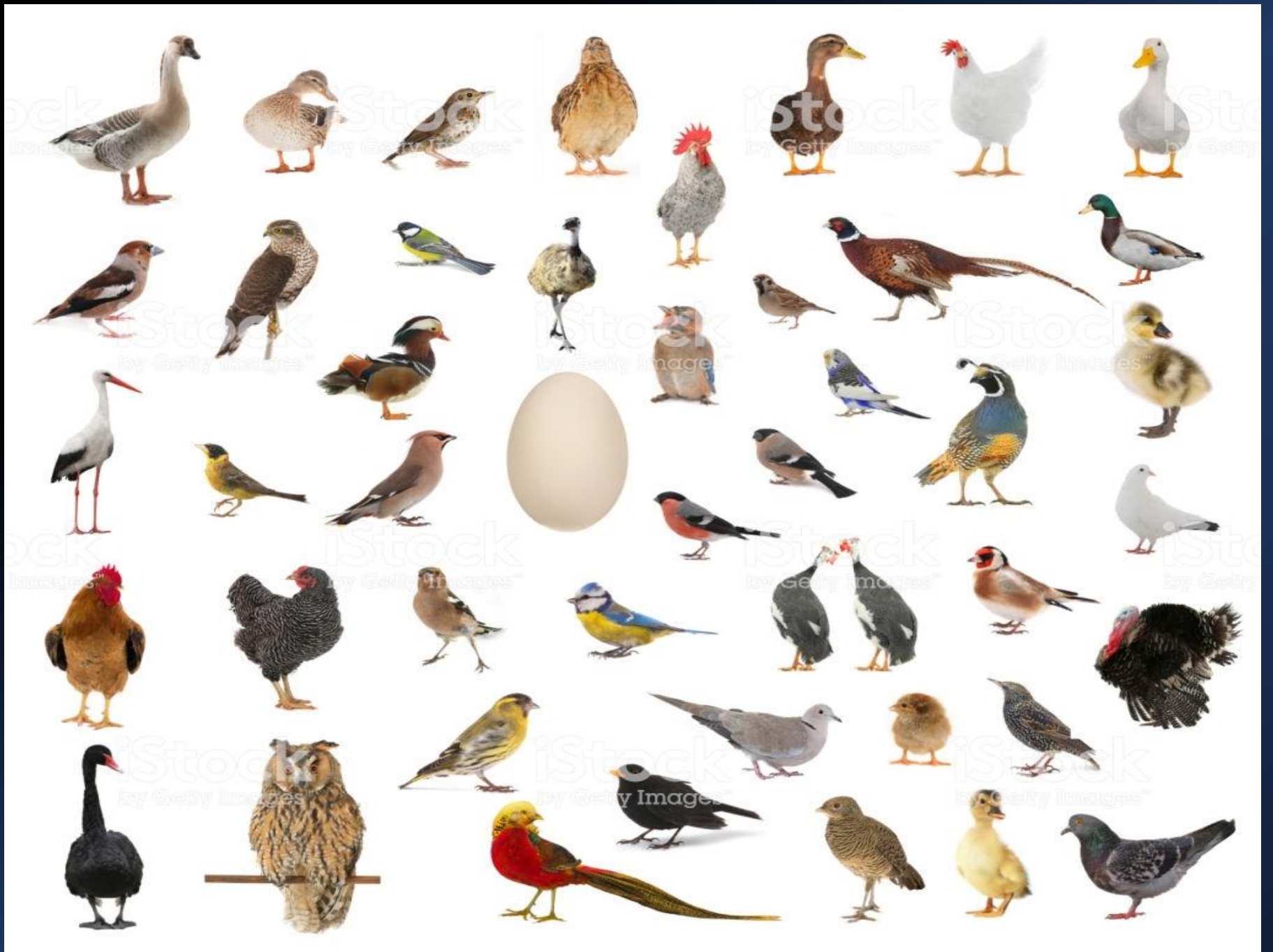
And God said, "Let the water teem with living creatures..." Genesis 1:20











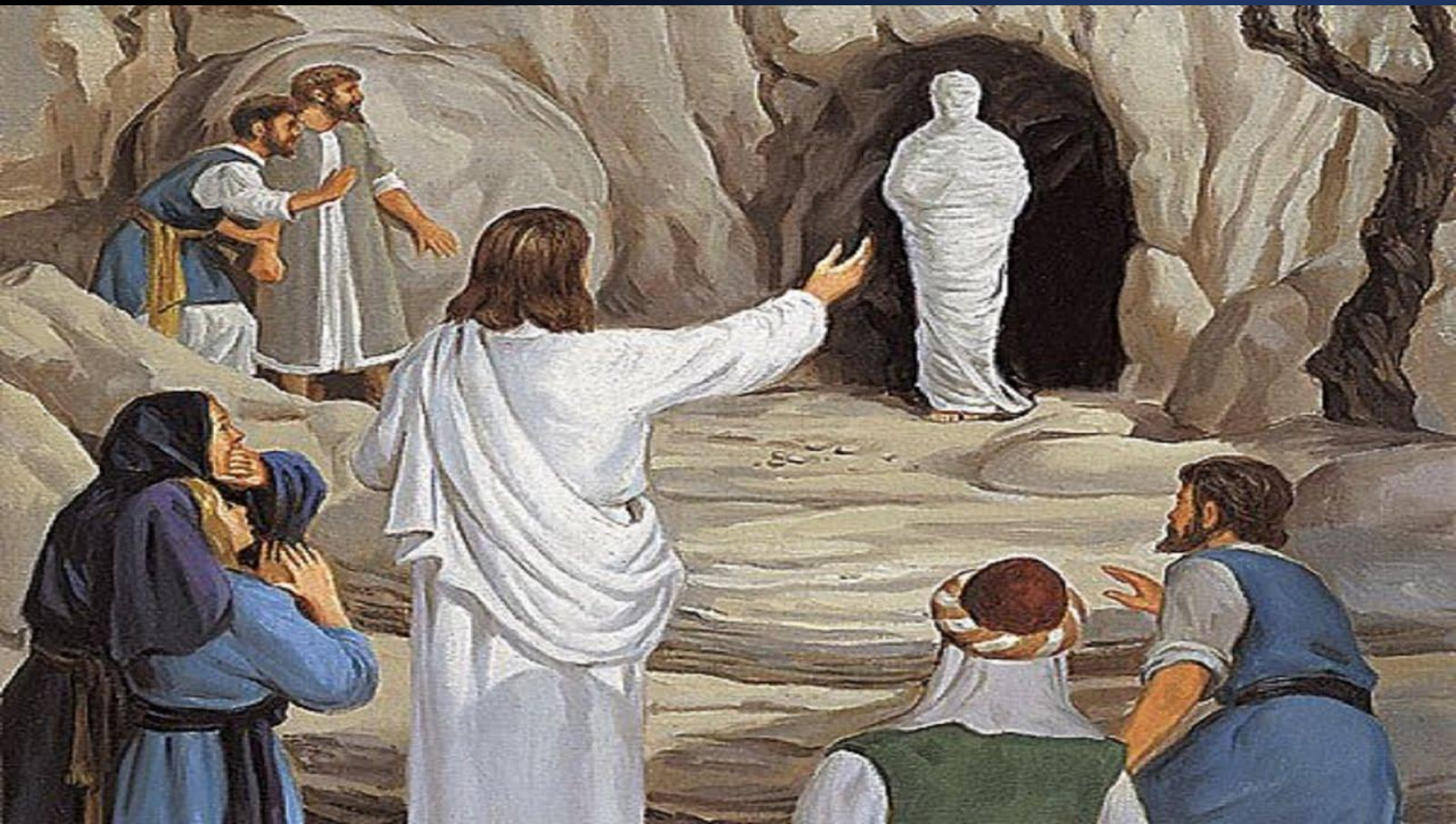
- **Genesis 2:7 (NASB)**

⁷ Then the LORD God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being.

- **Genesis 2:7 (LBLA)**

⁷ Entonces el SEÑOR Dios formó al hombre del polvo de la tierra, y sopló en su nariz el aliento de vida; y fue el hombre un ser viviente.

How did Jesus raise Lazarus from the dead?



**“Lazarus! Come
Forth!”**

John 11:38-45, ff

**There is a difference in
saying the world was
created from nothing and
saying the world was
created by nothing.**





BUT CHANCE IS
NO THING

- **CHANCE CAN DO NOTHING.**
- And it can do nothing because it is nothing.
- To say the Universe was created by **CHANCE** is still to say all that is was created by **NOTHING**.
- Semantics.

- Romans 1:18-22 - *18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, 19 because that which is known about God is evident within them; for God made it evident to them. 20 For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.*

- *21 For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened. 22 Professing to be wise, they became fools, NASU*

Genesis 1:1 – “*IN THE
BEGINNING GOD...*”

GOD'S HOLINESS CAN CONVERT US

- *“Holy is his name.”*
(Luke 1:49)

- **Matthew 6:9 (NASB)**

⁹ "Pray, then, in this way: 'Our Father who is in heaven...

- **Matthew 6:9 (LBLA)**

⁹ Vosotros, pues, orad de esta manera:
“Padre nuestro que estás en los cielos,
santificado sea tu nombre.

- The prayer continues, “*hallowed be your name, your kingdom come.*”
- The NLT reads Matthew 6:9 (NLT2) “*Pray like this: Our Father in heaven, may your name be kept holy.*”
- I think we often confuse the words, “*Hallowed be your name*” with part of the address as if the words said, “*Hollowed is your name.*”

He uttered this as a petition, as the first petition of prayer.
We should be praying that God's name be hallowed, that God be regarded as Holy.

- **Leviticus 11:44 (NASB)**

44 'For I am the LORD your God.
Consecrate yourselves therefore, and be
holy, for I am holy.

- **Leviticus 11:44 (LBLA)**

44 “Porque yo soy el SEÑOR vuestro
Dios. Por tanto, consagraos y sed
santos, porque yo soy santo.

- Leviticus 10:1-3 - *Now Nadab and Abihu, the sons of Aaron, took their respective firepans, and after putting fire in them, placed incense on it and offered strange fire before the Lord, which He had not commanded them. 2 And fire came out from the presence of the Lord and consumed them, and they died before the Lord. 3 Then Moses said to Aaron, “It is what the Lord spoke, saying, ‘By those who come near Me I will be treated as holy, And before all the people I will be honored.’” So Aaron, therefore, kept silent. NASU*